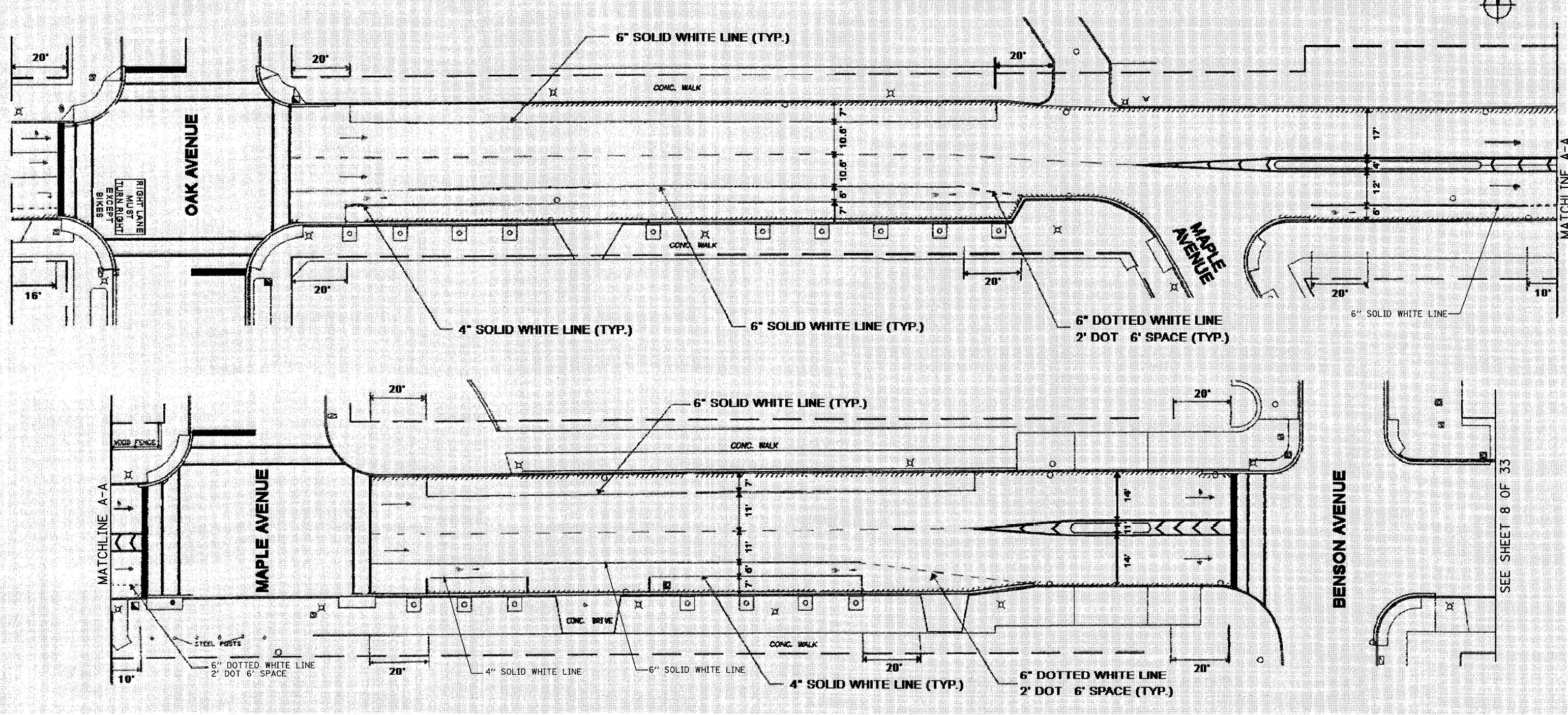


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	04-00235-00-BT	COOK	52	11
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 83944			CMM-8003(470)	

# CHURCH STREET (PROPOSED)



PLAN	DATE
BY	
REVIEWED	
APPROVED	
NOTE BOOK NO.	
FILE NAME	

PROFILE	DATE
BY	
REVIEWED	
APPROVED	
NOTE BOOK NO.	
FILE NAME	

**NOTES:**

- (1) PROPOSED PAVEMENT MARKINGS ON THIS SHEET SHALL BE THERMOPLASTIC.
- (2) PROPOSED PAVEMENT MARKINGS ARE LABELED.

**PAVEMENT STRIPING REMOVAL NOTES:**

- (1) REMOVE 4" DASHED WHITE LINE, CENTERLINE, ALONG CHURCH STREET FROM OAK AVENUE TO MAPLE AVENUE, LENGTH=72'.
- (2) REMOVE 6" SOLID WHITE LINE, METERED PARKING STRIPING, ALONG NORTHBOUND AND SOUTHBOUND CHURCH STREET FROM OAK AVENUE TO BENSON AVENUE, LENGTH=934'.

**ITEMS THIS SHEET:**

PROPOSED PAVEMENT MARKING	UNIT	QUANTITY
4" YELLOW LINE, THERMOPLASTIC	FOOT	0
4" WHITE LINE, THERMOPLASTIC	FOOT	547
6" WHITE LINE, THERMOPLASTIC	FOOT	1189
LETTERS AND SYMBOLS, THERMOPLASTIC	S.F.	93
PAVEMENT MARKING REMOVAL	S.F.	491

REVISIONS	
NAME	DATE

VILLAGE OF EVANSTON  
PROPOSED IMPROVEMENT

**PAVEMENT MARKING PLAN**  
CHURCH STREET  
SHEET 7 OF 33

SCALE: 1"=20'-0" (APPROXIMATE)      DRAWN BY: BK/NSB  
DATE: 05-29-2007      CHECKED BY: DAJ