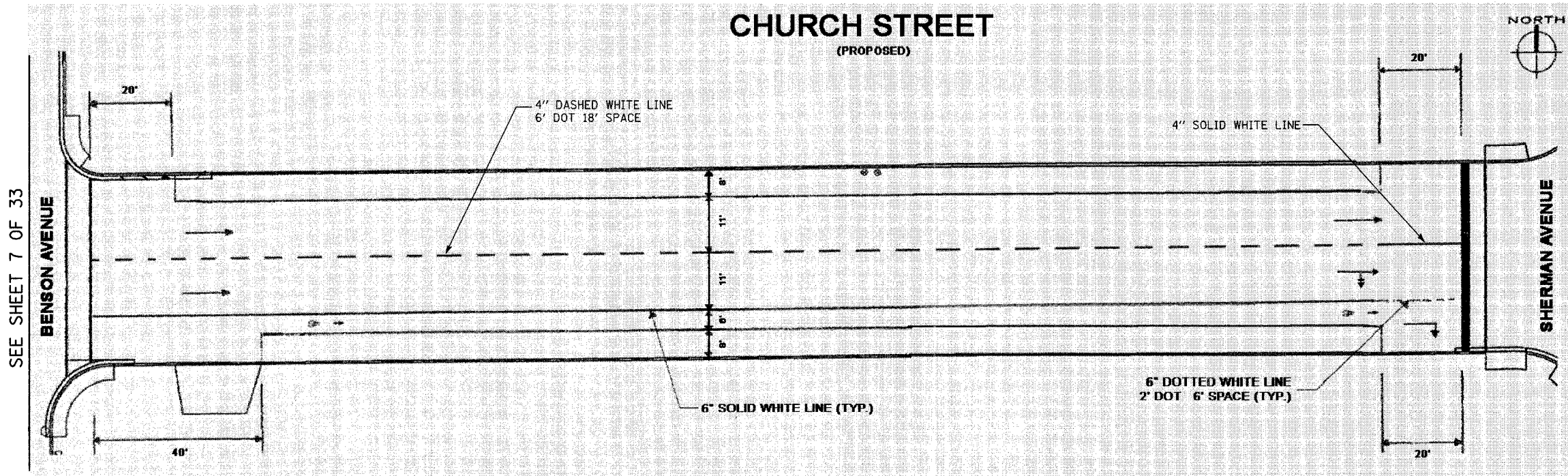


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	04-00235-00-BT	COOK	52	12
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 83944		CMM-8003(470)		

# CHURCH STREET (PROPOSED)



### NOTES:

- (1) PROPOSED PAVEMENT MARKINGS ON THIS SHEET SHALL BE THERMOPLASTIC.
- (2) PROPOSED PAVEMENT MARKINGS ARE LABELED.

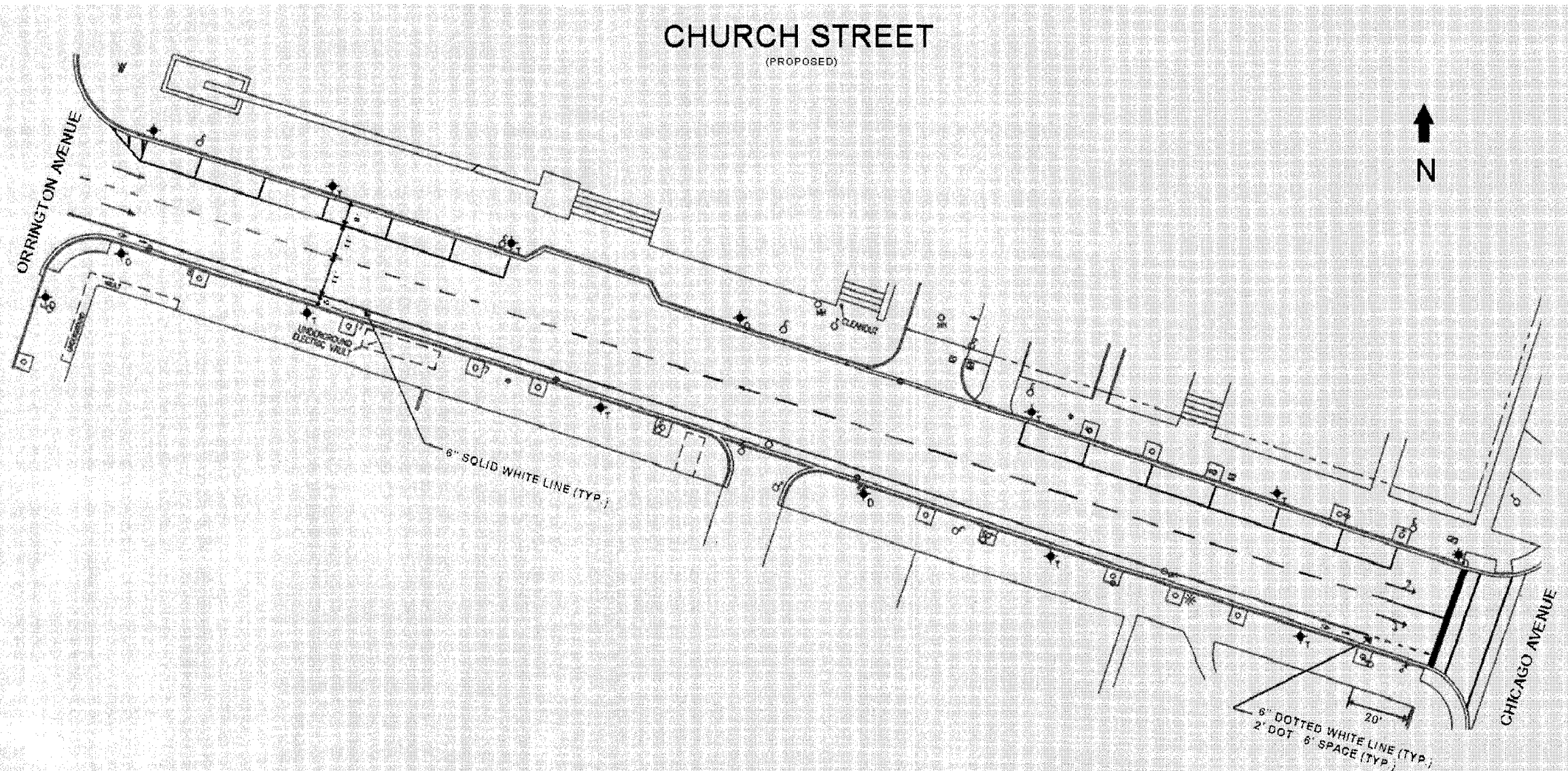
### PAVEMENT STRIPING REMOVAL NOTES:

- (1) REMOVE 4" WHITE LINE, CENTERLINE, ALONG CHURCH STREET FROM BENSON AVENUE TO SHERMAN AVENUE, LENGTH=97'.

SEE SHEET 7 OF 33

PLAN	DESIGNED	DATE
	BY	
	NOTED	
	DATE	
	NO.	

# CHURCH STREET (PROPOSED)



### ITEMS THIS SHEET:

PROPOSED PAVEMENT MARKING	UNIT	QUANTITY
4" YELLOW LINE, THERMOPLASTIC	FOOT	0
4" WHITE LINE, THERMOPLASTIC	FOOT	101
6" WHITE LINE, THERMOPLASTIC	FOOT	773
LETTERS AND SYMBOLS, THERMOPLASTIC	S.F.	75
PAVEMENT MARKING REMOVAL	S.F.	33

REVISIONS	NAME	DATE

VILLAGE OF EVANSTON  
PROPOSED IMPROVEMENT

PAVEMENT MARKING PLAN  
CHURCH STREET

SHEET 8 OF 33

SCALE: 1"=20'-0" (APPROXIMATE) DRAWN BY: BK/NSB

DATE: 05-29-2007 CHECKED BY: DAJ

TYLIN INTERNATIONAL

PROFILE	DESIGNED	DATE
	BY	
	NOTED	
	DATE	
	NO.	