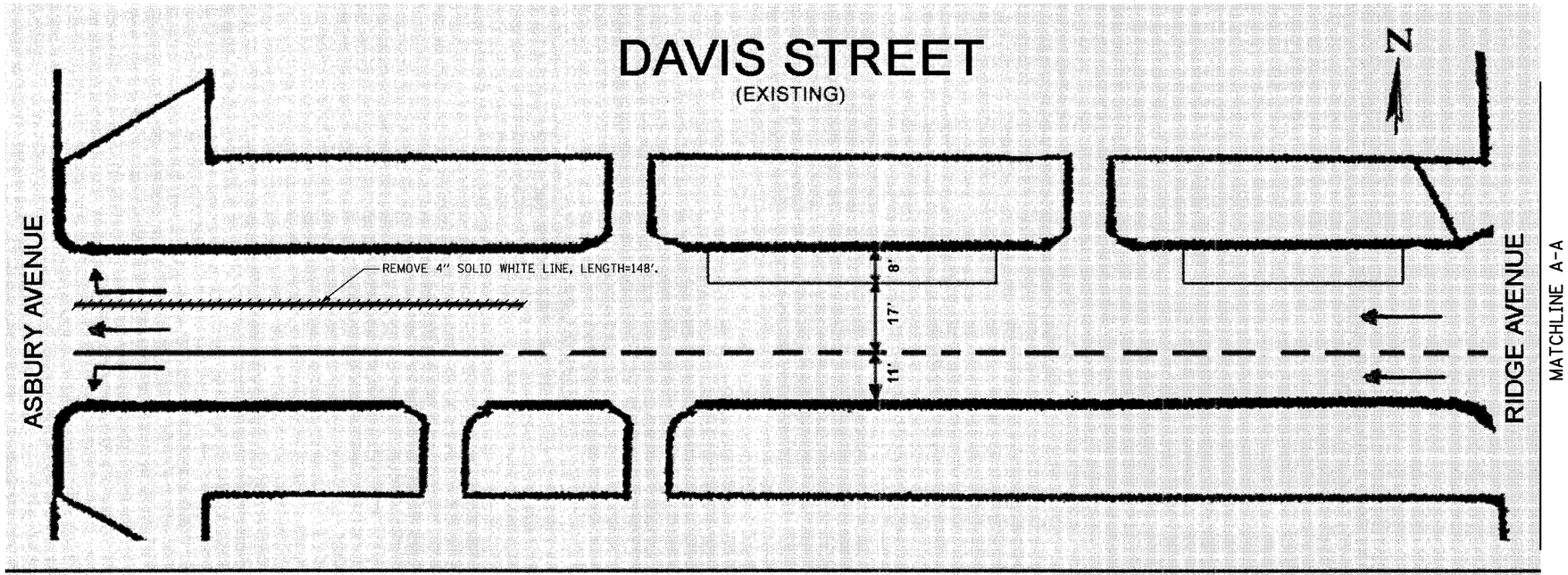
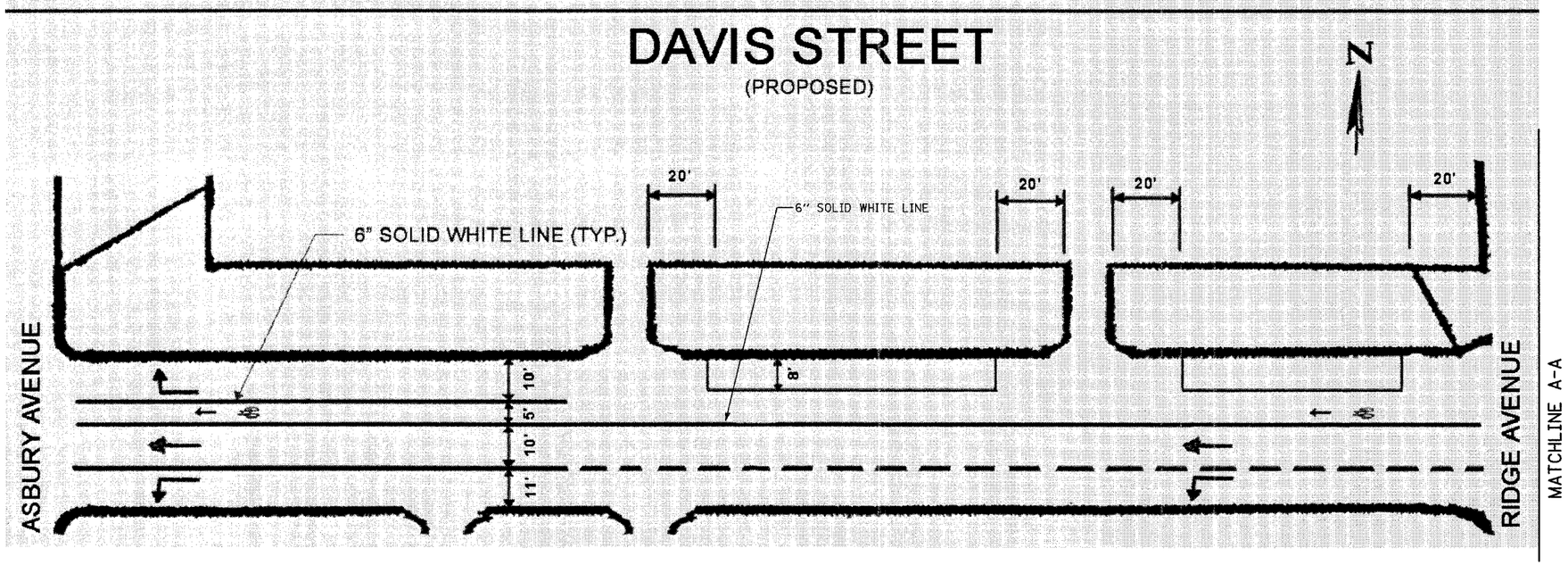
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	04-00235-00-BT	COOK	52	13
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 83944 CMM-8003(470)





PLAN
NOTE BOOK NO. ____
SURVEYED ____
PLOTTED ____
ALIGNMENT CHECKED ____
RT. OF WAY CHECKED ____
CADD FILE NAME ____
BY ____ DATE ____

PROFILE
NOTE BOOK NO. ____
SURVEYED ____
PLOTTED ____
GRADES CHECKED ____
B.M. NOTED ____
STRUCTURE NOTATNS CHK'D ____
BY ____ DATE ____

NOTES:

(1) PROPOSED PAVEMENT MARKINGS ON THIS SHEET SHALL BE THERMOPLASTIC.

(2) PROPOSED PAVEMENT MARKINGS ARE LABELED.

ITEMS THIS SHEET:

PROPOSED PAVEMENT MARKING	UNIT	QUANTITY
4" YELLOW LINE, THERMOPLASTIC	FOOT	0
4" WHITE LINE, THERMOPLASTIC	FOOT	0
6" WHITE LINE, THERMOPLASTIC	FOOT	572
LETTERS AND SYMBOLS, THERMOPLASTIC	S.F.	38
PAVEMENT MARKING REMOVAL	S.F.	50

REVISIONS	
NAME	DATE

VILLAGE OF EVANSTON
PROPOSED IMPROVEMENT

PAVEMENT MARKING PLAN
DAVIS STREET
SHEET 9 OF 33

SCALE: 1"=20'-0" (APPROXIMATE) DRAWN BY: BK/NSB
DATE: 05-29-2007 CHECKED BY: DAJ

TYLIN INTERNATIONAL