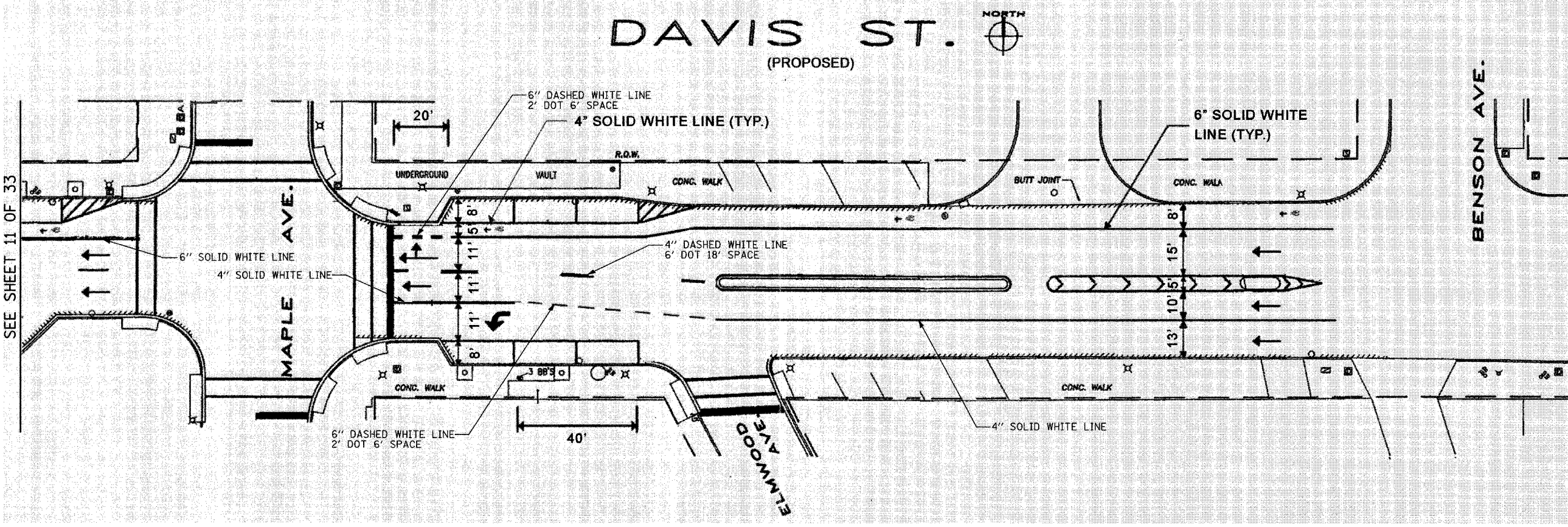
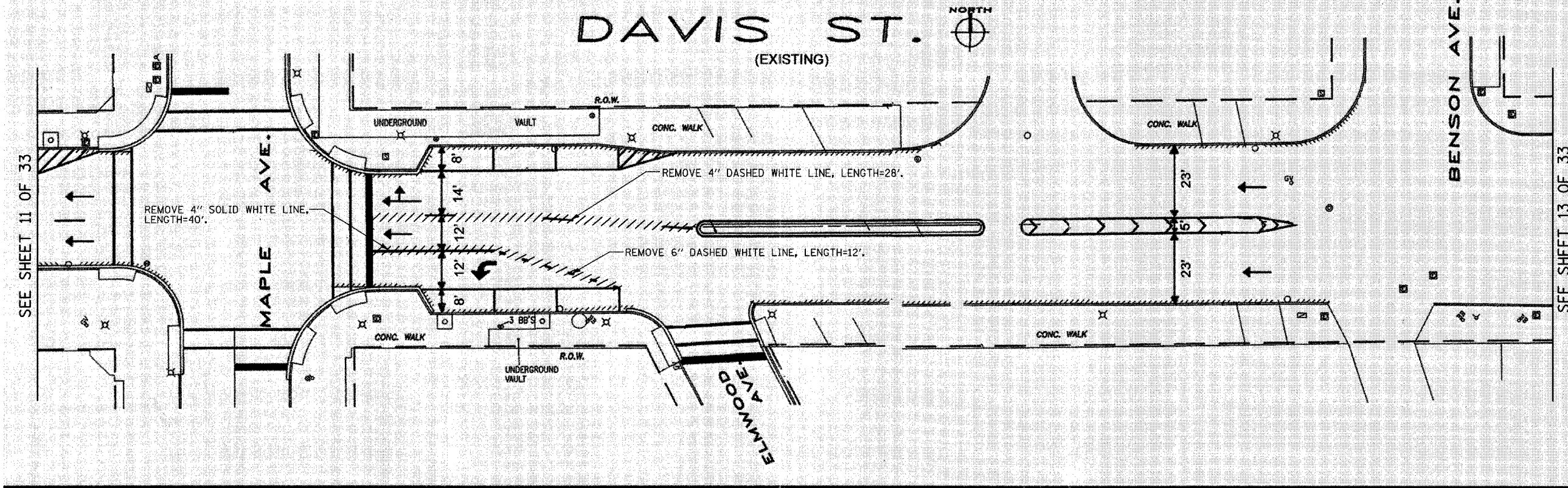


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	04-00235-00-BT	COOK	52	16
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 83944	CMM-8003(470)			



NOTES:

- (1) PROPOSED PAVEMENT MARKINGS ON THIS SHEET SHALL BE THERMOPLASTIC.
- (2) PROPOSED PAVEMENT MARKINGS ARE LABELED.

ITEMS THIS SHEET:

PROPOSED PAVEMENT MARKING	UNIT	QUANTITY
4" YELLOW LINE, THERMOPLASTIC	FOOT	0
4" WHITE LINE, THERMOPLASTIC	FOOT	293
6" WHITE LINE, THERMOPLASTIC	FOOT	323
LETTERS AND SYMBOLS, THERMOPLASTIC	S.F.	56
PAVEMENT MARKING REMOVAL	S.F.	29

REVISIONS	
NAME	DATE

VILLAGE OF EVANSTON
PROPOSED IMPROVEMENT

PAVEMENT MARKING PLAN
 DAVIS STREET
 SHEET 12 OF 33

SCALE: 1"=20'-0" (APPROXIMATE) DRAWN BY: BK/NSB
 DATE: 05-29-2007 CHECKED BY: DAJ

PLAN	DATE
BY	
REVISIONS	
NO.	

PROFILE	DATE
BY	
REVISIONS	
NO.	