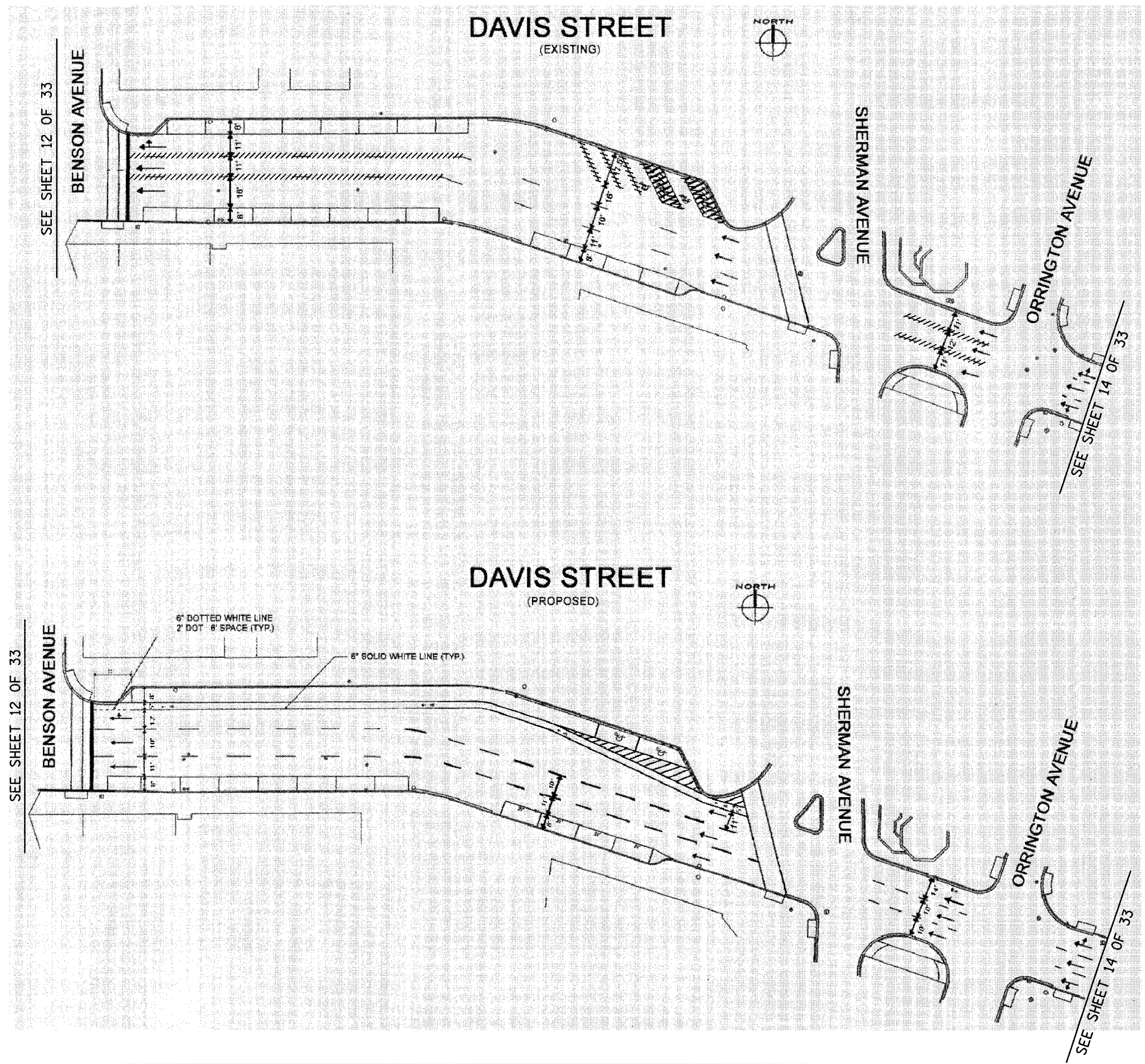


| | | | | |
|---------------------|----------------|------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 04-00235-00-BT | COOK | 52 | 17 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 83944 | | CMM-8003(470) | | |

| | | |
|---------------|----------|------|
| PLAN | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | |
| | CHECKED | |
| | BY | |
| | DATE | |

| | | |
|---------------|----------|------|
| PROFILE | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | |
| | CHECKED | |
| | BY | |
| | DATE | |



- NOTES:**
- (1) PROPOSED PAVEMENT MARKINGS ON THIS SHEET SHALL BE THERMOPLASTIC.
 - (2) PROPOSED PAVEMENT MARKINGS ARE LABELED.

ITEMS THIS SHEET:

| PROPOSED PAVEMENT MARKING | UNIT | QUANTITY |
|------------------------------------|------|----------|
| 4" YELLOW LINE, THERMOPLASTIC | FOOT | 0 |
| 4" WHITE LINE, THERMOPLASTIC | FOOT | 257 |
| 6" WHITE LINE, THERMOPLASTIC | FOOT | 337 |
| LETTERS AND SYMBOLS, THERMOPLASTIC | S.F. | 120 |
| PAVEMENT MARKING REMOVAL | S.F. | 273 |

| REVISIONS | | VILLAGE OF EVANSTON PROPOSED IMPROVEMENT | |
|-----------|------|---|------------------|
| NAME | DATE | | |
| | | PAVEMENT MARKING PLAN DAVIS STREET SHEET 13 OF 33 | |
| | | SCALE: 1"=30'-0" (APPROXIMATE) | DRAWN BY: BK/NSB |
| | | DATE: 05-29-2007 | CHECKED BY: DAJ |