

SE 1/4, SEC 1, T13N, R8W, 3RD PM

RICHARD SHERMAN

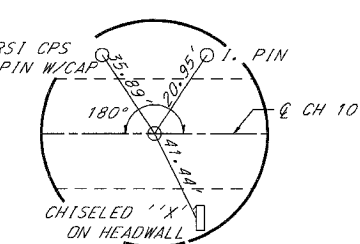
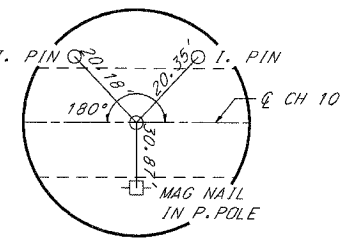
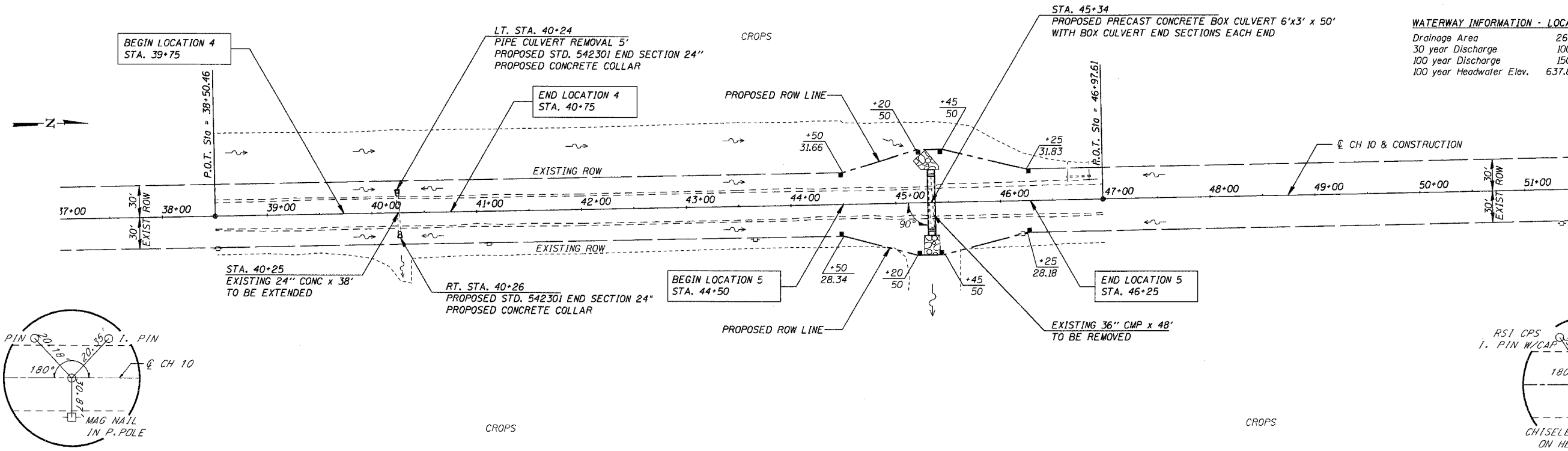
FURNISHING AND ERECTING RIGHT-OF-WAY MARKERS 8 EACH

ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAS 621	05-00075 -05-RS	SANGAMON	72	17

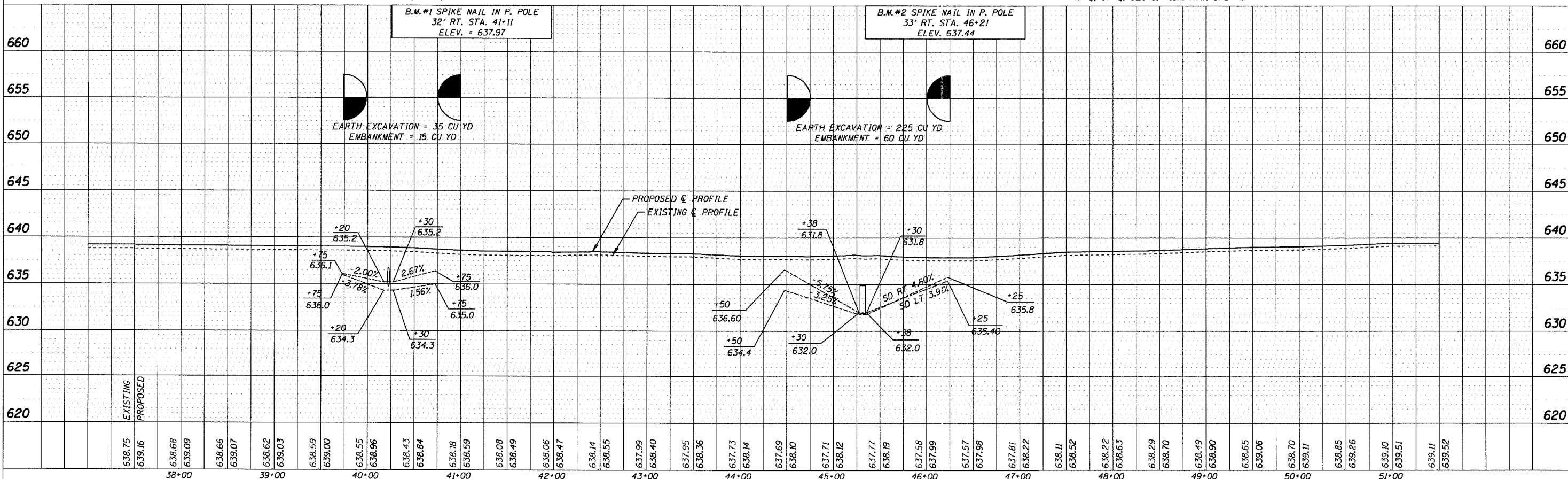
CONTRACT NO. 93439

WATERWAY INFORMATION - LOCATION 5
 Drainage Area 261 acres
 30 year Discharge 100 c.f.s.
 100 year Discharge 150 c.f.s.
 100 year Headwater Elev. 637.8

PLAN	DATE	BY
SUBMITTED		
PLOTTED		
NOTED		
NO. OF WAY CHECKED		
PAID FILE NAME		



PROFILE	DATE	BY
SUBMITTED		
PLOTTED		
NOTED		
NO. OF WAY CHECKED		
STRUCTURE NOTATIONS CHECKED		



LOCATIONS 4 & 5 - CH 10 STA. 37+00 TO STA. 51+00