

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 10	04-00075-04-M5	SANGAMON	72	65
STA. 143+50 TO STA. 145+75				

FINAL SURVEY PLOTTED  
NOTE BOOK AREAS CHECKED

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

ORIGINAL SURVEY PLOTTED  
NOTE BOOK AREAS CHECKED

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

