

SUMMARY OF QUANTITIES

| CODE NO  | ITEM  | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE      |                            |             |                                    |              |                            |             |                  |             |             |  |  |
|----------|---|------|----------------|------------------------|----------------------------|-------------|------------------------------------|--------------|----------------------------|-------------|------------------|-------------|-------------|--|--|
|          |   |      |                | 90% FEDERAL. 10% STATE |                            |             |                                    | 100% ISTHA   |                            |             | 100% LOCAL NTFPD |             |             |  |  |
|          |   |      |                | 0003 ROADWAY           | 0010 BRIDGE<br>SN 049-0535 | 0021 SAFETY | 0040 RETAINING WALL<br>SN 049-W045 | 0003 ROADWAY | 0010 BRIDGE<br>SN 049-0535 | 0021 SAFETY | 0021 SAFETY      | 0021 SAFETY | 0021 SAFETY |  |  |
| 51202305 | DRIVING PILES   | FOOT | 7,302          |                        |                            |             |                                    |              |                            |             |                  |             |             |  |  |
| 51203800 | TEST PILE STEEL HP14X73   | EACH | 3              |                        |                            |             |                                    |              |                            |             |                  |             |             |  |  |
| 51500100 | NAME PLATES   | EACH | 2              |                        | 1                          |             | 1                                  |              |                            |             |                  |             |             |  |  |
| 54213657 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 12"                                     | EACH | 11             | 11                     |                            |             |                                    |              |                            |             |                  |             |             |  |  |
| 54213663 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 18"                                     | EACH | 4              | 4                      |                            |             |                                    |              |                            |             |                  |             |             |  |  |
| 54213675 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 30"                                     | EACH | 2              | 2                      |                            |             |                                    |              |                            |             |                  |             |             |  |  |
| 54214731 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS - ELLIPTICAL, EQUIVALENT ROUND-SIZE 36" | EACH | 4              |                        |                            |             |                                    |              | 4                          |             |                  |             |             |  |  |
| 54215424 | CAST-IN-PLACE REINFORCED CONCRETE END SECTIONS 24"                                      | EACH | 2              | 2                      |                            |             |                                    |              |                            |             |                  |             |             |  |  |
| 54215436 | CAST-IN-PLACE REINFORCED CONCRETE END SECTIONS 36"                                      | EACH | 4              | 4                      |                            |             |                                    |              |                            |             |                  |             |             |  |  |
| 54215448 | CAST-IN-PLACE REINFORCED CONCRETE END SECTIONS 48"                                      | EACH | 1              | 1                      |                            |             |                                    |              |                            |             |                  |             |             |  |  |
| 54215454 | CAST-IN-PLACE REINFORCED CONCRETE END SECTIONS 54"                                      | EACH | 3              | 3                      |                            |             |                                    |              |                            |             |                  |             |             |  |  |
| 542A0223 | PIPE CULVERTS, CLASS A, TYPE 1 18"  | FOOT | 22             | 22                     |                            |             |                                    |              |                            |             |                  |             |             |  |  |
| 542A1063 | PIPE CULVERTS, CLASS A, TYPE 2 18"  | FOOT | 15             | 15                     |                            |             |                                    |              |                            |             |                  |             |             |  |  |
| 542A1069 | PIPE CULVERTS, CLASS A, TYPE 2 24"  | FOOT | 41             | 41                     |                            |             |                                    |              |                            |             |                  |             |             |  |  |

BOWMAN, BARRETT & ASSOCIATES INC.  
CONSULTING ENGINEERS  
Chicago, Illinois  
312.228.0100  
www.bbandainc.com



• SPECIALTY ITEMS

|                     |                     |                  |           |
|---------------------|---------------------|------------------|-----------|
| FILE NAME - 4FILES4 | USER NAME - default | DESIGNED - JMG   | REVISED - |
|                     |                     | DRAWN - JMG      | REVISED - |
|                     |                     | CHECKED - RGR    | REVISED - |
|                     |                     | DATE - 6/19/2012 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SUMMARY OF QUANTITIES**

SCALE: NA SHEET NO. 6 OF 29 SHEETS STA. NA TO STA. NA

|                    |          |        |                           |           |
|--------------------|----------|--------|---------------------------|-----------|
| F.A. RTE.          | SECTION  | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 94                 | 49-1-R-1 | LAKE   | 677                       | 9         |
| CONTRACT NO. 60L77 |          |        | ILLINOIS FED. AID PROJECT |           |

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