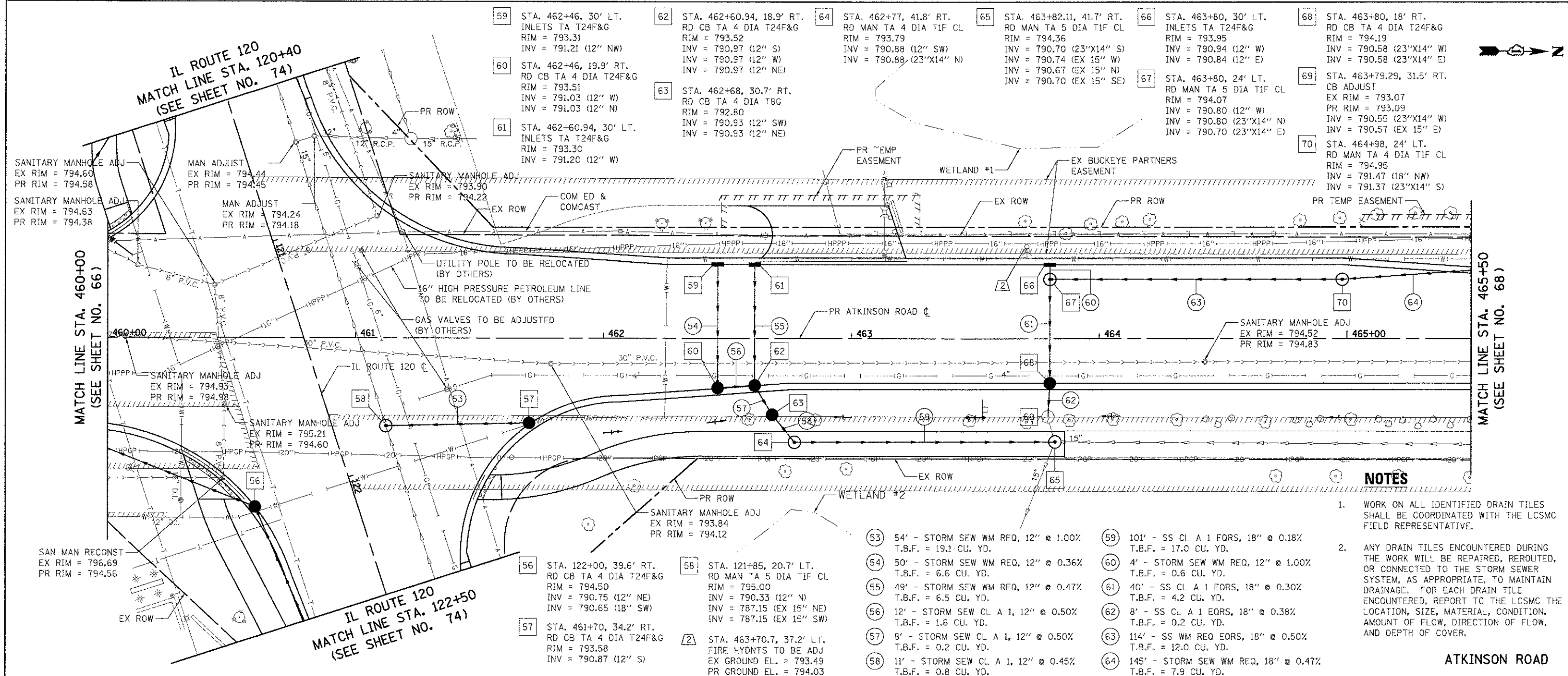
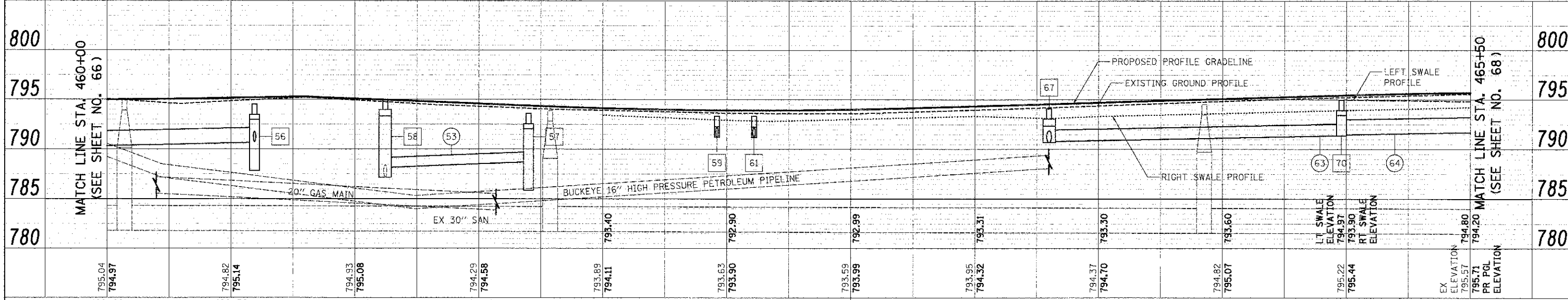


DATE: 8/1/12
 SURVEYOR: J. J. JENSEN
 PROJECT: IL ROUTE 120
 SHEET: 6 OF 15
 DRAWN: MJP
 CHECKED: DNM
 DATE: 02/06/12

DATE: 8/1/12
 SURVEYOR: J. J. JENSEN
 PROJECT: IL ROUTE 120
 SHEET: 6 OF 15
 DRAWN: MJP
 CHECKED: DNM
 DATE: 02/06/12



- NOTES**
- WORK ON ALL IDENTIFIED DRAIN TILES SHALL BE COORDINATED WITH THE LCSMC FIELD REPRESENTATIVE.
 - ANY DRAIN TILES ENCOUNTERED DURING THE WORK WILL BE REPAIRED, ROUTED, OR CONNECTED TO THE STORM SEWER SYSTEM, AS APPROPRIATE, TO MAINTAIN DRAINAGE. FOR EACH DRAIN TILE ENCOUNTERED, REPORT TO THE LCSMC THE LOCATION, SIZE, MATERIAL, CONDITION, AMOUNT OF FLOW, DIRECTION OF FLOW, AND DEPTH OF COVER.



460+00	460+50	461+00	461+50	462+00	462+50	463+00	463+50	464+00	464+50	465+00	465+50
795.04 794.97	794.82 795.14	794.93 795.08	794.29 794.58	793.89 794.11	793.63 793.90	793.59 793.99	793.95 794.32	794.37 794.70	794.82 795.07	795.22 795.44	794.80 795.57
<p>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</p> <p>ATKINSON ROAD DRAINAGE & UTILITIES</p> <p>SCALE: 1" = 20' SHEET NO. 6 OF 15 SHEETS STA. 460+00 TO STA. 465+50</p>											



USER NAME: eds
 FILE NAME: ...2189-shr-dra-126.dgn
 PLOT SCALE: 20.0000 / 1 in.
 PLOT DATE: 2/2/2012

DESIGNED: MJP
 DRAWN: MJP
 CHECKED: DNM
 DATE: 02/06/12

REVISED: -
 REVISED: -
 REVISED: -
 REVISED: -

F.A.U. R.T.E.: 198
 SECTION: 00-00045-00-PV
 COUNTY: LAKE
 TOTAL SHEET NO.: 195
 SHEETS NO.: 67
 CONTRACT NO.: 63640

FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT