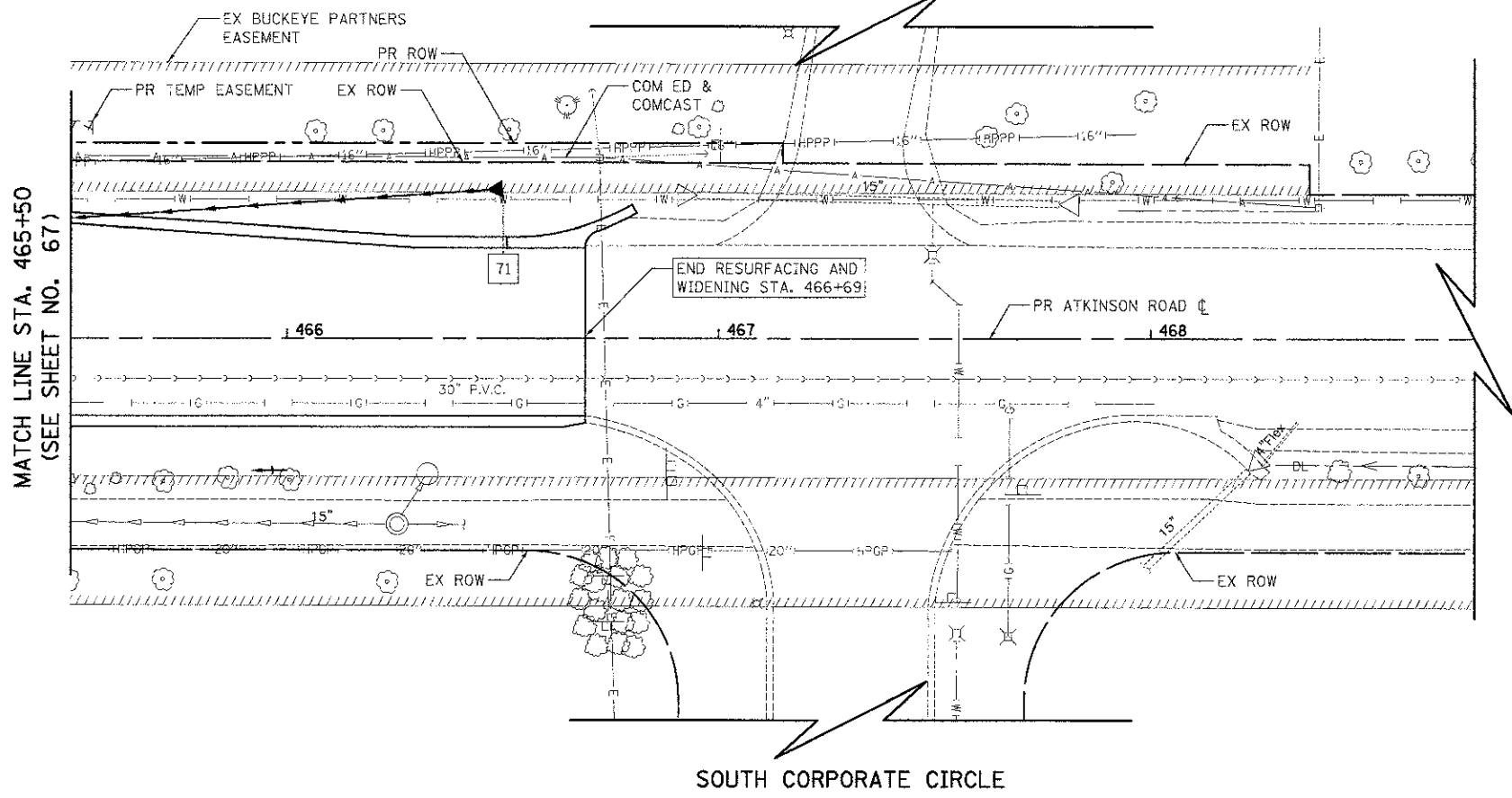


71 STA. 466+50, 34.6' LT.
 PRC FLAR END SEC 18"
 INV = 792.15 (18" SE)



DATE: _____ BY: _____
 SURVEYED: _____
 PLAIN: _____
 REVISIONS:
 NO. 1: _____
 NO. 2: _____
 NO. 3: _____
 NO. 4: _____
 NO. 5: _____
 NO. 6: _____
 NO. 7: _____
 NO. 8: _____
 NO. 9: _____
 NO. 10: _____

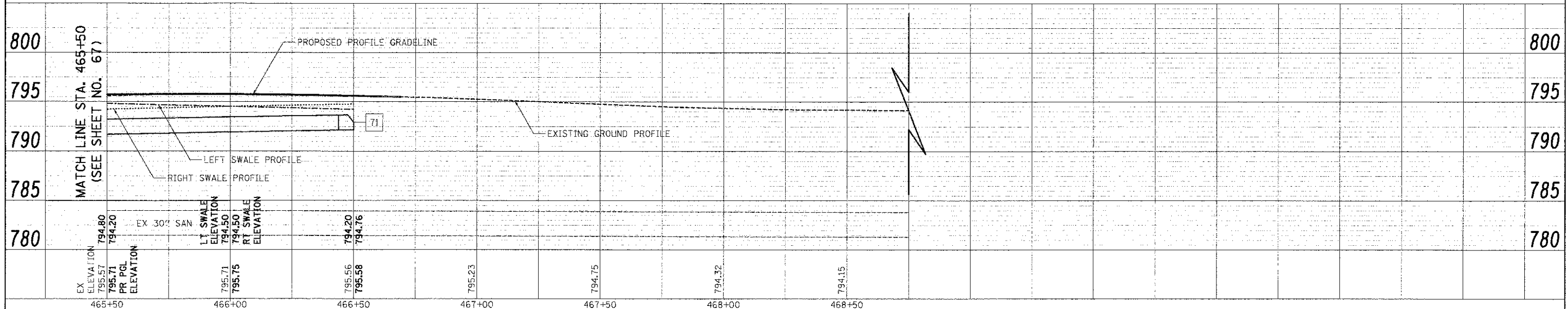
DATE: _____ BY: _____
 SURVEYED: _____
 PROFILE: _____
 REVISIONS:
 NO. 1: _____
 NO. 2: _____
 NO. 3: _____
 NO. 4: _____
 NO. 5: _____
 NO. 6: _____
 NO. 7: _____
 NO. 8: _____
 NO. 9: _____
 NO. 10: _____



NOTES

1. THE STATION AND OFFSET CALL-OUT FOR FLARED END SECTIONS IS MEASURED FROM THE TOE.
2. WORK ON ALL IDENTIFIED DRAIN TILES SHALL BE COORDINATED WITH THE LCSMC FIELD REPRESENTATIVE.
3. ANY DRAIN TILES ENCOUNTERED DURING THE WORK WILL BE REPAIRED, REROUTED, OR CONNECTED TO THE STORM SEWER SYSTEM, AS APPROPRIATE, TO MAINTAIN DRAINAGE. FOR EACH DRAIN TILE ENCOUNTERED, REPORT TO THE LCSMC THE LOCATION, SIZE, MATERIAL, CONDITION, AMOUNT OF FLOW, DIRECTION OF FLOW, AND DEPTH OF COVER.

ATKINSON ROAD



USFR NAME = eds
 FILE NAME = ...2158-shr-drain07.dgn
 PLOT SCALE = 20.0000 / 1"
 PLOT DATE = 2/2/2012

DESIGNED - MJP
 DRAWN - MJP
 CHECKED - DNM
 DATE - 02/06/12

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

ATKINSON ROAD
 DRAINAGE & UTILITIES

SCALE: 1" = 20'
 SHEET NO. 7 OF 15 SHEETS
 STA. 465+50 TO STA. 466+69

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
198	00-00045-00-PV	LAKE	195	68

CONTRACT NO. 63640
 FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT