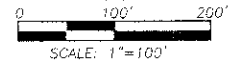
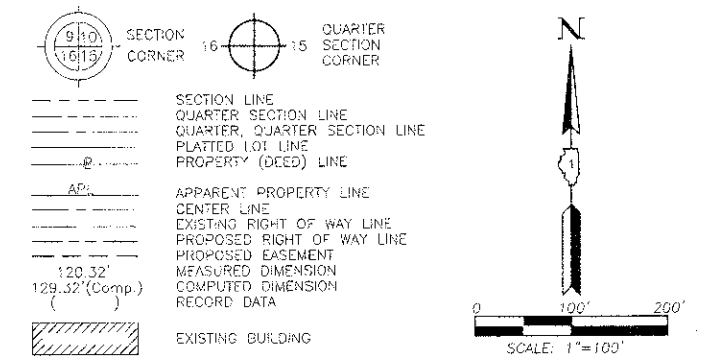


LEGEND

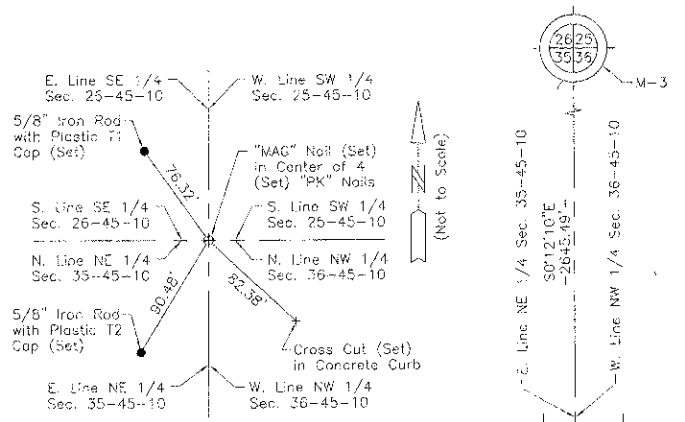


Bearings and Coordinates are referenced to the Illinois Coordinate System NAD 83(2007) East Zone.

- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS } SS  
 COUNTY OF LAKE }  
 THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 35, TOWNSHIP 45N., RANGE 10E. AND SECTION 36, TOWNSHIP 45N., RANGE 10E., OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS 26<sup>th</sup> DAY OF May, 2012 A.D.  
 Christian H. Jorgensen, PRESIDENT  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797  
 LICENSE EXPIRATION DATE: NOVEMBER 30, 2012  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



**M-3 "Monument Record"**  
 Northwest Corner of Section 35-45-10  
 N. 2°07'49" E. 535'-E. 1,067.352.21'  
 Recorded May 26, 2011  
 Document No. 6736039

**ATKINSON INDUSTRIAL PARK SUBDIVISION**  
 Recorded April 4, 1991  
 as Document No. 3004943

**DECLARATION OF CONDOMINIUM OWNERSHIP GRAYSLAKE INDUSTRIAL COURTS CONDOMINIUM**  
 Recorded September 16, 1991  
 as Document No. 3062590  
 and Recorded February 26, 1993  
 as Document No. 3292187

**FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP GRAYSLAKE INDUSTRIAL COURTS CONDOMINIUM**  
 Recorded April 6, 1993  
 as Document No. 3310671

**SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP GRAYSLAKE INDUSTRIAL COURTS CONDOMINIUM**  
 Recorded July 27, 1994  
 as Document No. 3572550

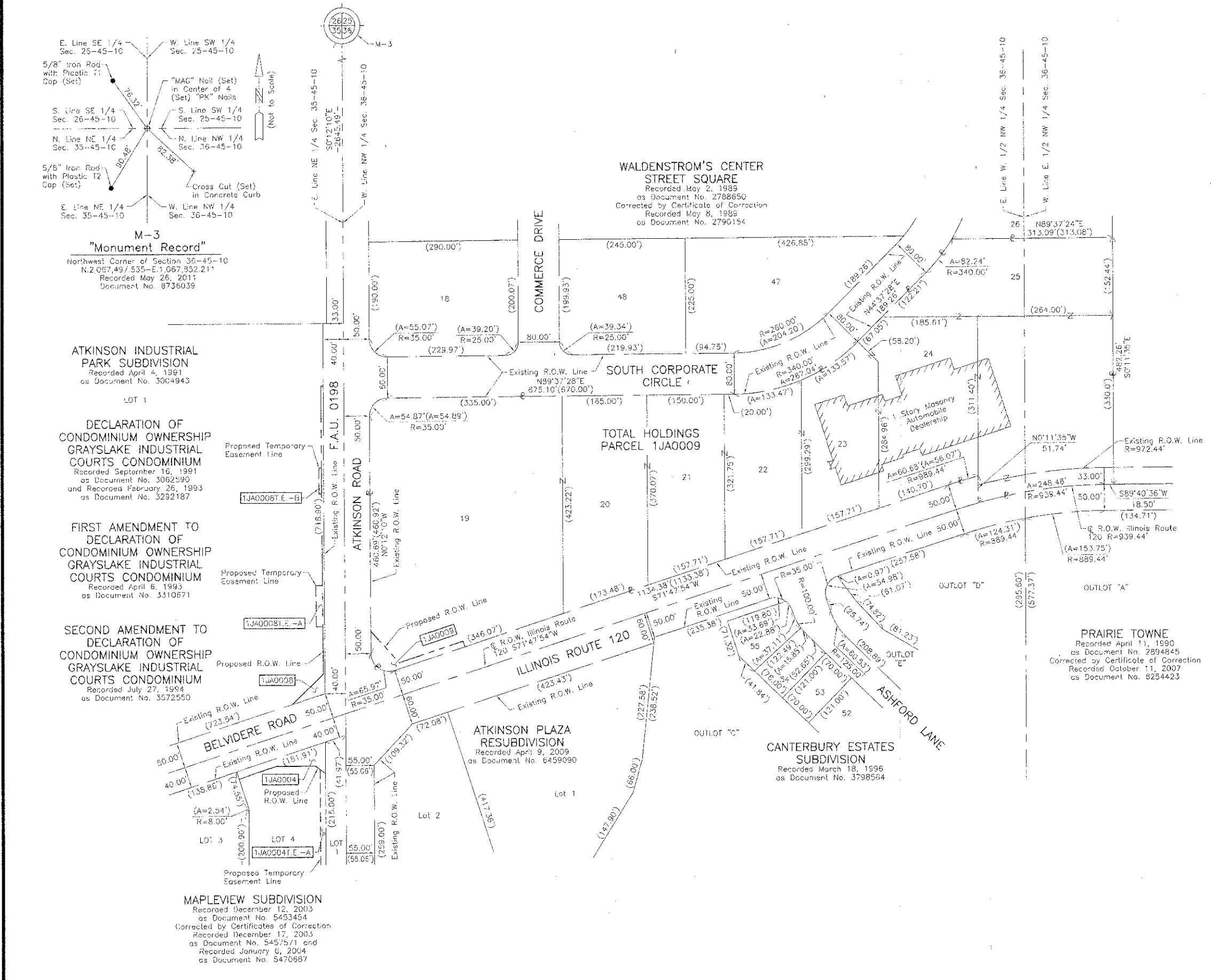
**MAPLEVIEW SUBDIVISION**  
 Recorded December 12, 2003  
 as Document No. 5453454  
 Corrected by Certificates of Correction  
 Recorded December 17, 2003  
 as Document No. 5457571 and  
 Recorded January 6, 2004  
 as Document No. 5470687

**WALDENSTROM'S CENTER STREET SQUARE**  
 Recorded May 2, 1989  
 as Document No. 2788650  
 Corrected by Certificate of Correction  
 Recorded May 8, 1989  
 as Document No. 2790154

**PRAIRIE TOWNE**  
 Recorded April 11, 1990  
 as Document No. 2894845  
 Corrected by Certificate of Correction  
 Recorded October 11, 2007  
 as Document No. 8254423

**ATKINSON PLAZA RESUBDIVISION**  
 Recorded April 9, 2009  
 as Document No. 6459090

**CANTERBURY ESTATES SUBDIVISION**  
 Recorded March 18, 1996  
 as Document No. 3798554



REVISION DATE \_\_\_\_\_ REVISION \_\_\_\_\_ MADE BY \_\_\_\_\_

**PLAT OF HIGHWAYS**  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.U. 0198 (ATKINSON ROAD EXTENSION)  
 SECTION 00-00045-00-PV LAKE COUNTY  
 PROJECT \_\_\_\_\_ JOB NO. R-91-008-06  
 STATION NONE TO STATION  
 SCALE: 1"=100' SHEET 13 OF 15

**BUREAU OF LAND ACQUISITION**  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196