

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

**PROPOSED  
HIGHWAY PLANS**

**VILLAGE OF KIRKLAND**  
HBP FUNDS  
BRIDGE REHABILITATION  
SECTION: 10-00008-00-BR  
HORTENSE ST OVER BULL RUN CREEK  
DEKALB COUNTY  
PROJECT: BROS-0037(058)  
JOB: C-93-093-12

MUN. ST.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1090	10-00008-00-BR	DEKALB	20	1
STA.	TO STA.			
			FED. ROAD DIST. NO.	ILLINOIS
			FED AID PROJECT	
			BROS-037(058)	
CONTRACT NO: 87532				

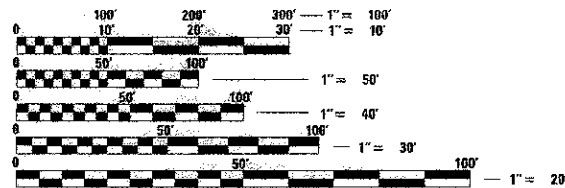
**INDEX OF SHEETS**

- 1 COVER SHEET
- 2 GENERAL NOTES
- 3 HIGHWAY STANDARDS & EROSION CONTROL NOTES
- 4 SUMMARY OF QUANTITIES
- 5 TYPICAL SECTIONS
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- 7 ALIGNMENT & BENCHMARKS
- 8 ROADWAY PLAN
- 9 EROSION CONTROL PLAN
- 10-16 STRUCTURE PLANS
- 17-18 IDOT DISTRICT 3 DETAILS
- 19-20 CROSS SECTIONS

**FOR LIST OF HIGHWAY STANDARDS, SEE SHEET NO. 3**



**FUNCTIONAL CLASSIFICATION: LOCAL ROAD**  
2012 ADT = 600  
PV = 96% SU = 4% MU = 0%  
POSTED SPEED & DESIGN SPEED = 30 MPH



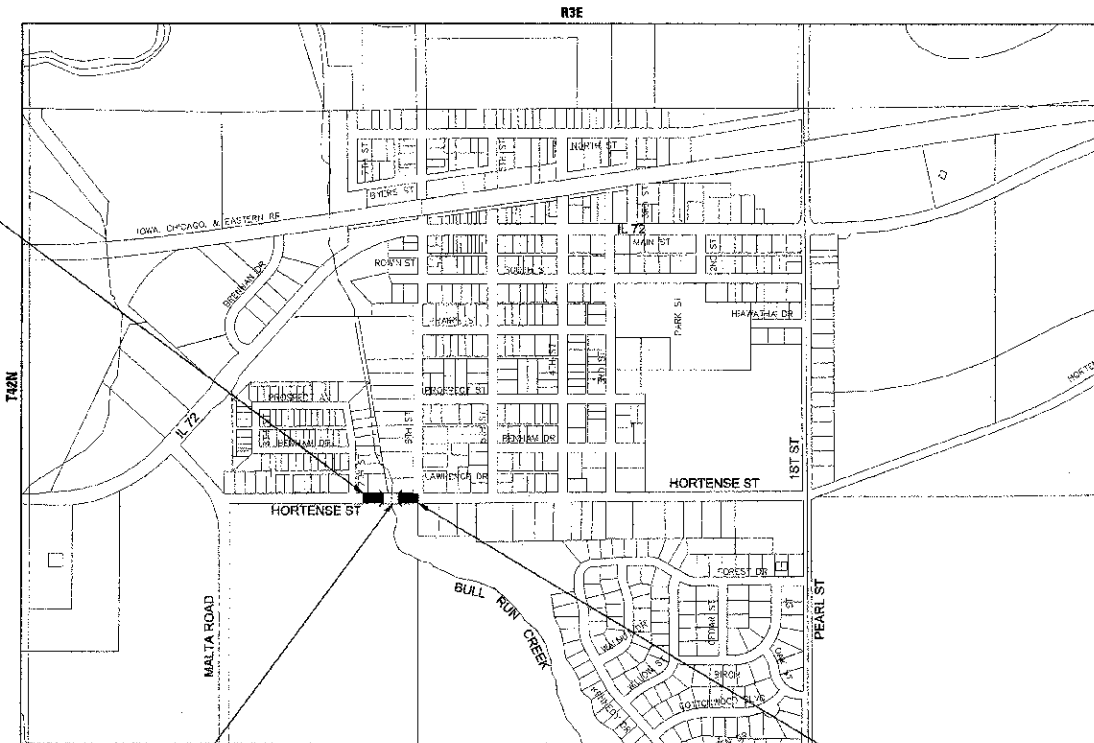
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123

DISTRICT 3 NO. (815) 434-8575  
PROJECT ENGINEER: KELLY VLASTNIK

CONTRACT NO. 87532

**BEGIN IMPROVEMENT  
STA. 49 + 40.00**

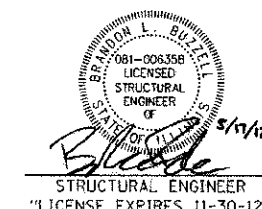
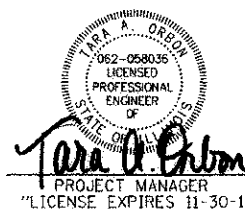


**BRIDGE REHABILITATION**  
STA. 50 + 00  
SN 019-4002

SECTION 26, T42N, R3E, OF THE THIRD PRINCIPAL MERIDIAN  
LOCATION MAP  
(NOT TO SCALE)  
FRANKLIN TOWNSHIP  
GROSS LENGTH OF IMPROVEMENT = 135 LF OR 0.026 MILES  
NET LENGTH OF IMPROVEMENT = 135 LF OR 0.026 MILES

**END IMPROVEMENT  
STA. 50 + 75.00**

BAXTER & WOODMAN, INC.  
STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM  
LICENSE NO. - 184-001121 - EXPIRES 4/30/2013



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED *[Signature]* 20 *[Date]*  
VILLAGE OF KIRKLAND, MAYOR

SUBMITTED *[Signature]* 20 *[Date]*  
DEKALB COUNTY ENGINEER

APPROVED *[Signature]* 20 *[Date]*  
PROJECT IMPLEMENTATION ENGINEER

APPROVED *[Signature]* 20 *[Date]*  
DEPUTY DIRECTOR OF HIGHWAYS REGION 2 ENGINEER

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BUREAU OF LOCAL ROADS AND STREETS: KELLY VLASTNIK, P.E. (815) 434-8575  
 5/17/12