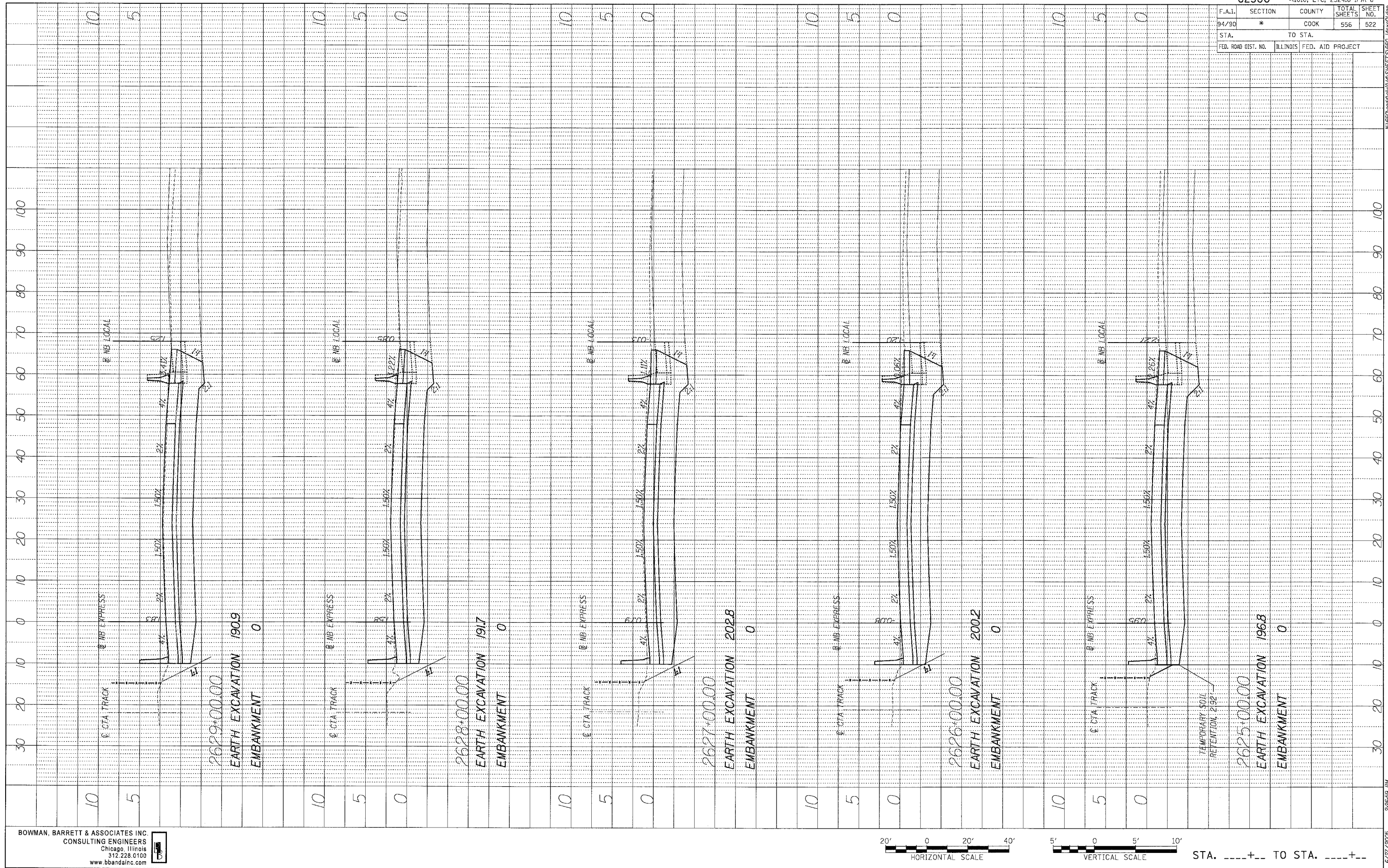
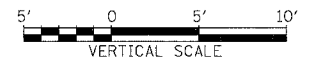
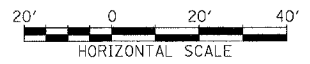


F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	522
STA. _____		TO STA. _____		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID	PROJECT	

PROFILE	SURVEYED	DATE
NOTE BOOK	GRADES CHECKED	
NO.	BY	
	DATE	



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STA. ----+-- TO STA. ----+--