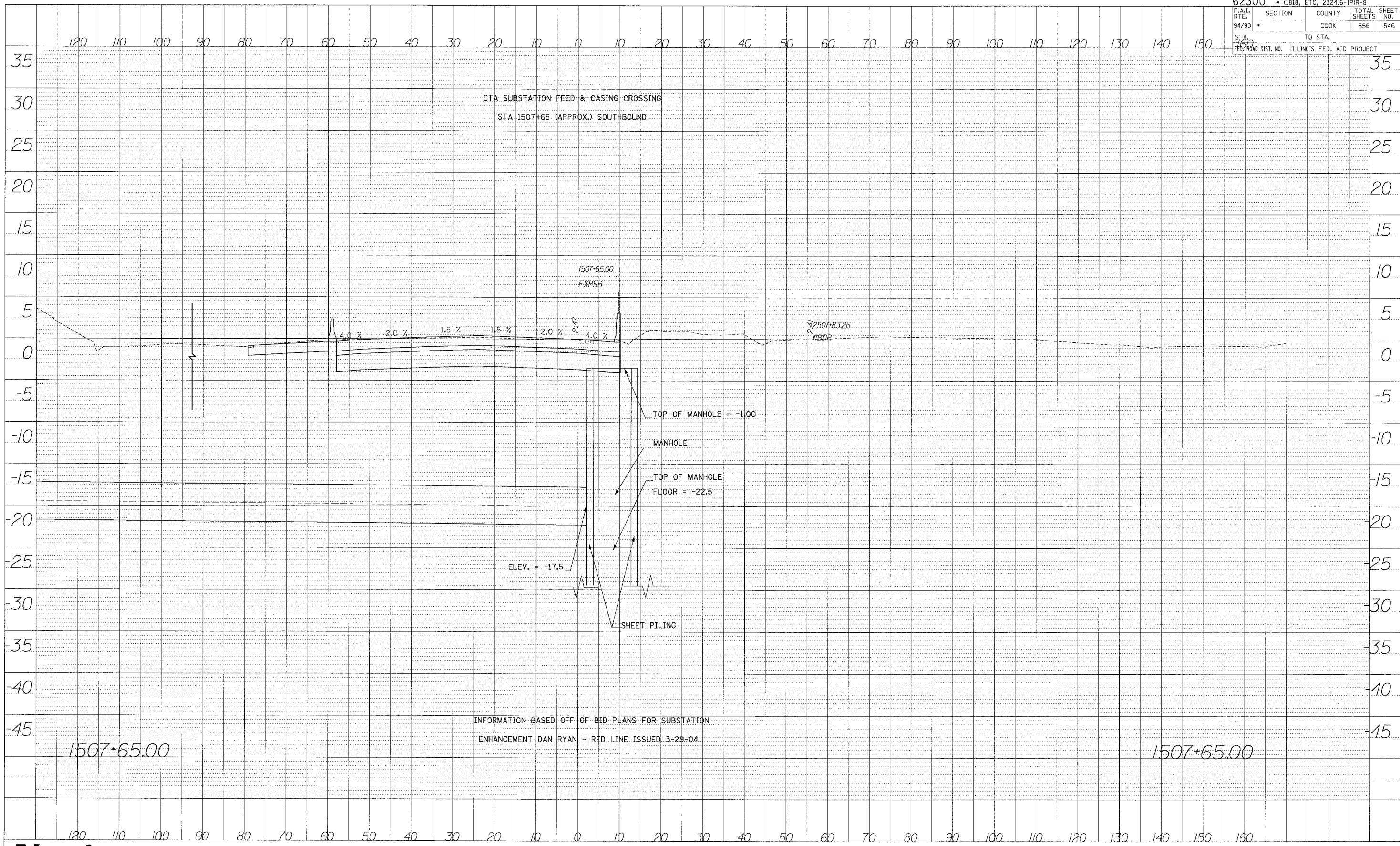


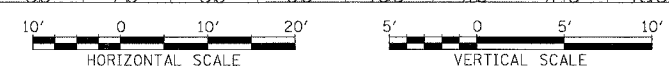
| | | | | |
|-----------------------------------|--------|---------------------------|-----------|--|
| 62300 • (1818, ETC, 2324.6-IPR-8) | | | | |
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| 94/90 | COOK | 556 | 546 | |
| STA. 1507 | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



DATE: _____ BY: _____
 PROFILE
 GRADES CHECKED
 NOTED
 NO. _____

INFORMATION BASED OFF OF BID PLANS FOR SUBSTATION
 ENHANCEMENT DAN RYAN - RED LINE ISSUED 3-29-04

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 AND Kelcey**
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STA.