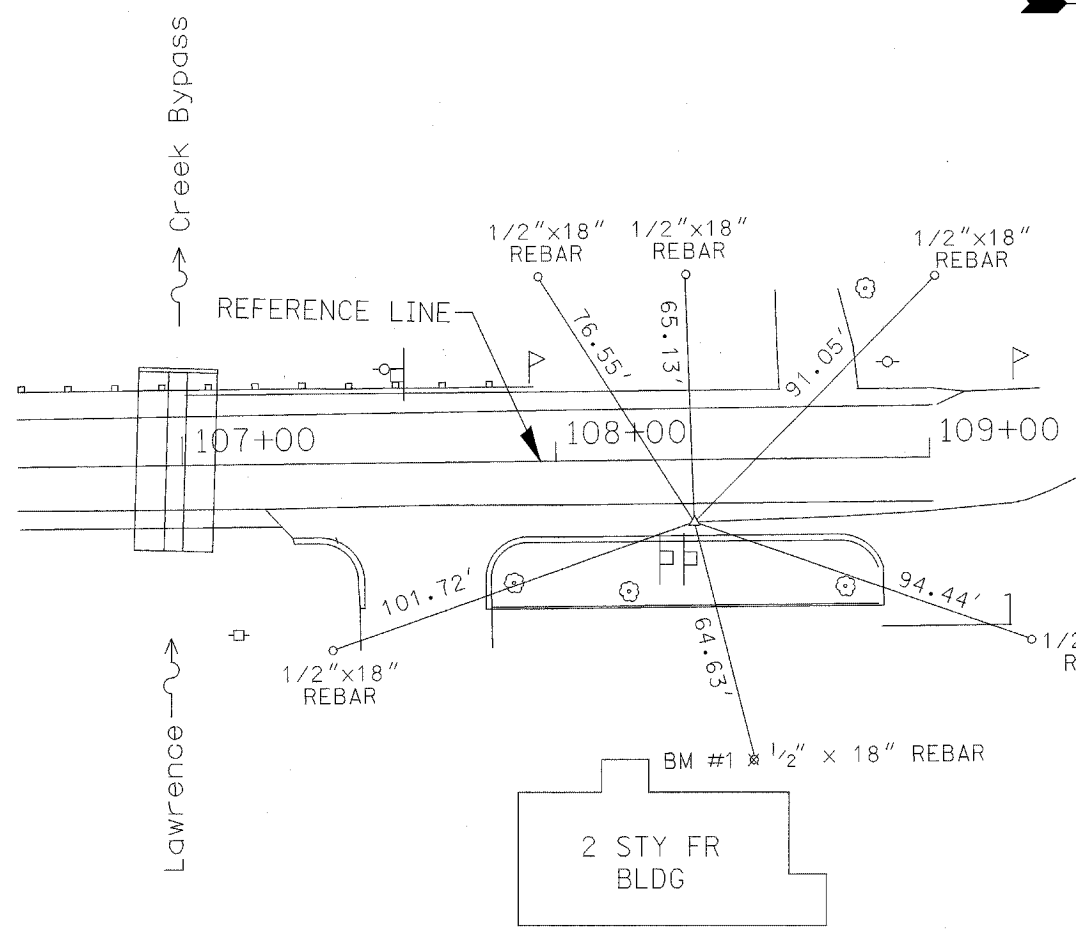
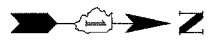
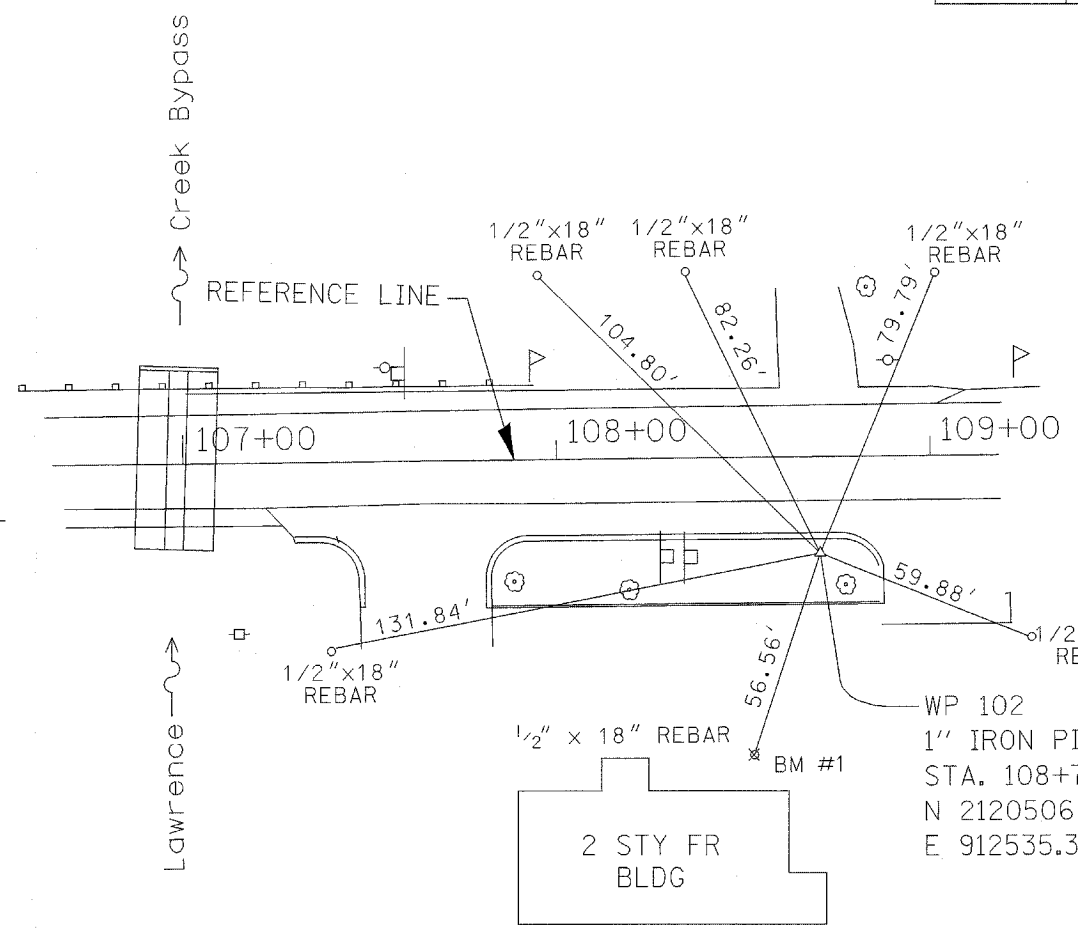
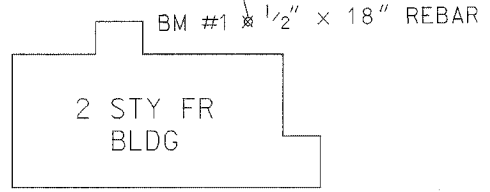


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
066	21 (B&G) R	McHENRY	66	15
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

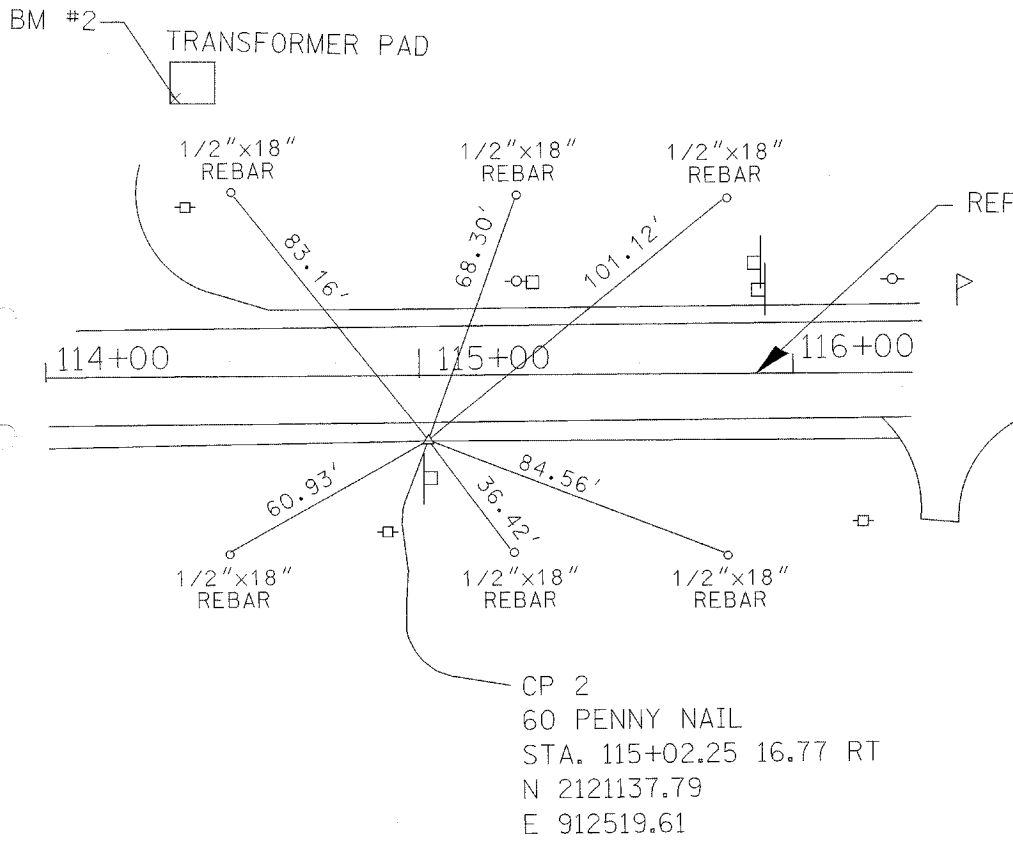
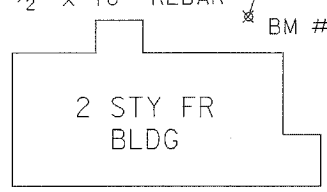
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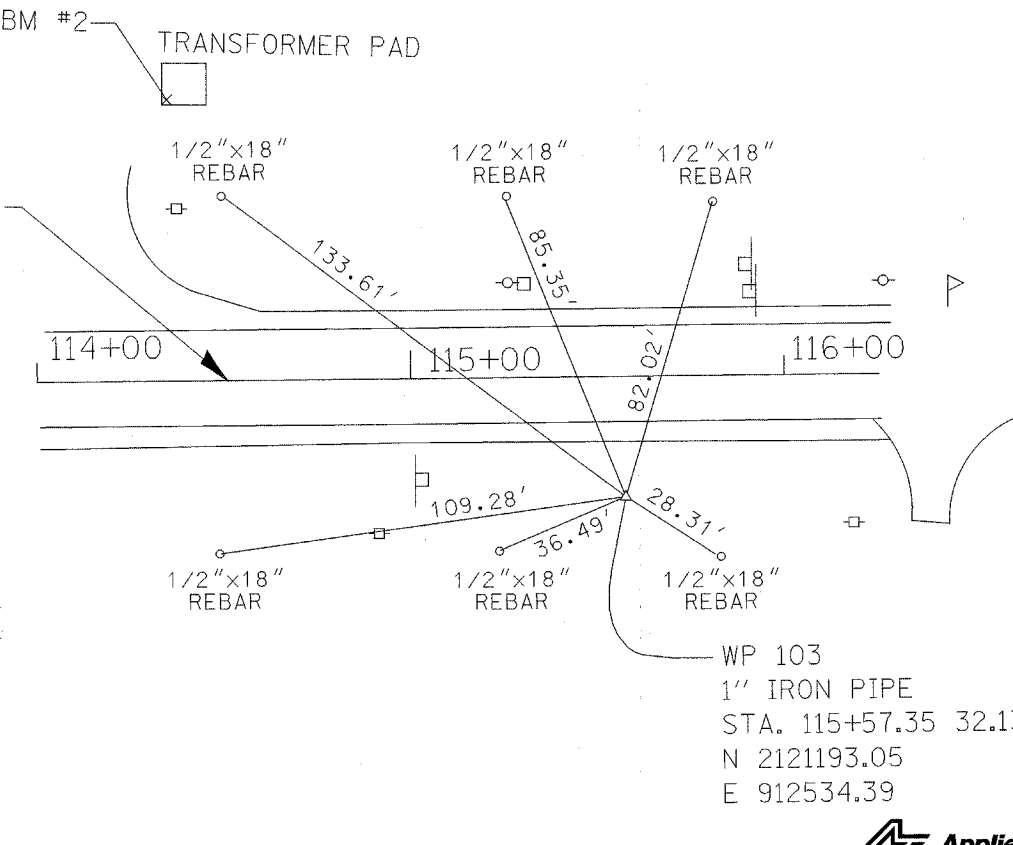
CP 1
PK NAIL
STA. 108+36.86 16.65 RT
N 2120472.44
E 912526.54



WP 102
1\"/>



CP 2
60 PENNY NAIL
STA. 115+02.25 16.77 RT
N 2121137.79
E 912519.61



WP 103
1\"/>

BENCHMARK
 BM #1 CHISELED "X" IN WEST FACE OF CONCRETE WALK, 11.04' SOUTHWEST OF NORTHWEST CORNER OF CONCRETE FOUNDATION FOR TAVERN. STA. 108+50, 85' RT EL. 959.70
 BM #2 CHISELED "X" AT SOUTHEAST CORNER OF TRANSFORMER PAD. STA. 114+35, 75' LT EL. 957.37

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 U.S. ROUTE 14 OVER LAWRENCE CREEK
ALIGNMENT, TIES & BENCHMARKS
 SCALE: N.T.S.
 DATE: 4-13-04
 DRAWN BY: CLG
 CHECKED BY: JJD

3287TIE.DGN

