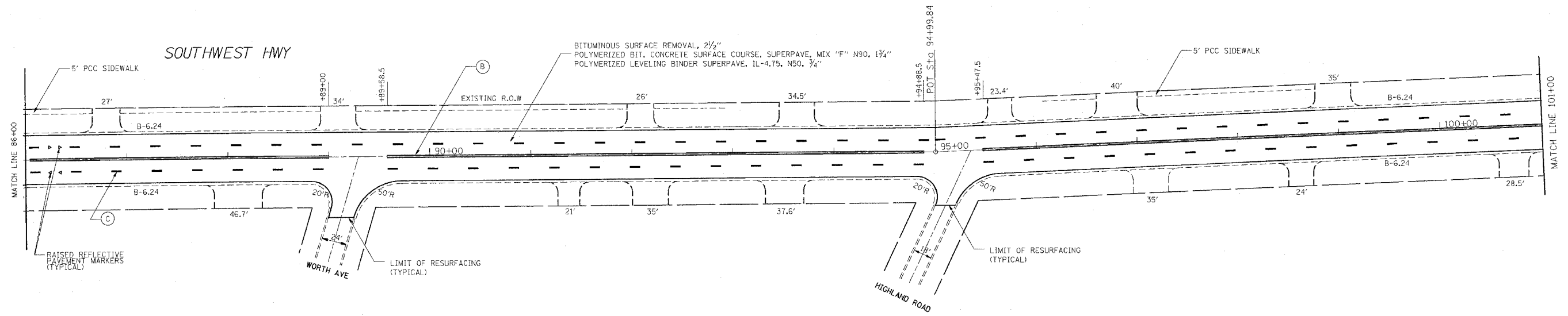


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|---|-----------|---------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3578 | 1314 RS-3 | COOK | 23 | 9 |
| STA. _____ | | TO STA. _____ | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |
| CONTRACT 62673 | | | | |



NOTE: PAVEMENT MARKINGS (TYPICAL FOR ALL SHEETS)

- (A) TURN LANE LINE - 6" SOLID WHITE
- (B) CENTERLINE - 4" SOLID YELLOW (2 @ 11" C-C)
- (C) SKIP-DASH LANE LINE - 4" WHITE (10' DASH & 30' SKIP)
- (D) FIRE LANE - 6" SOLID WHITE (RT. 45 DIAGONALS, 4' C-C)
- (E) STOP & TRANSVERSE LINES 24" SOLID WHITE
- (F) CROSSWALK LINE - 6" SOLID WHITE (2 @ 6' C-C)
- (G) DOTTED LANE LINE - 6" WHITE (2' LINE, 6' SPACE)
- (H) LETTERS & SYMBOLS, 8" WHITE (LEFT & RIGHT TURN ONLY)
- (I) 12" SOLID YELLOW (RT. 45 DIAGONALS)
- (J) MEDIAN EDGE LINE - 4" SOLID YELLOW

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|-----------|------|--|
| NAME | DATE | |
| | | SOUTHWEST HWY PROPOSED ROADWAY & PAVEMENT MARKING PLANS |
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| | | |
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| | | |

SCALE: VERT. 1" = 50'
HORIZ. _____

DATE 3/28/2005

DRAWN BY _____
CHECKED BY _____