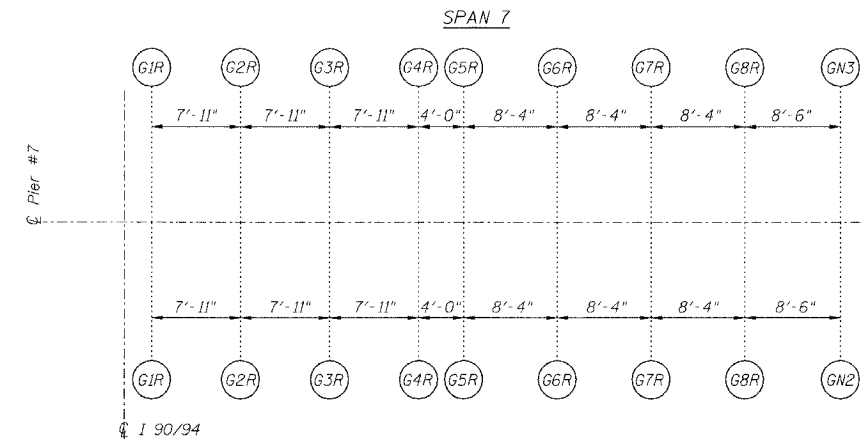


STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|---------|--------------|-----------|
| FAI 90/94 | * | COOK | 93 | 33 |
| FED. ROAD DIST. NO. | ILLINOIS | PROJECT | | |

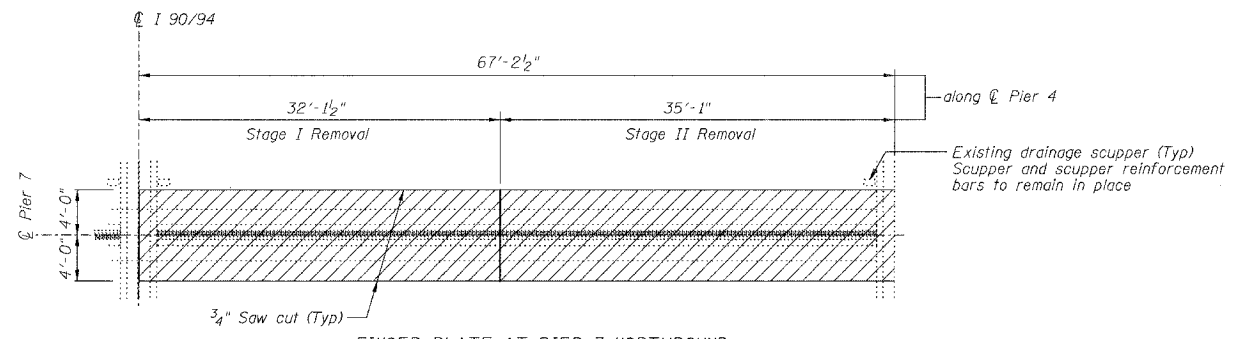
Sheet No 2
of 8 Sheets

* 2005-008F
CONTRACT #62919

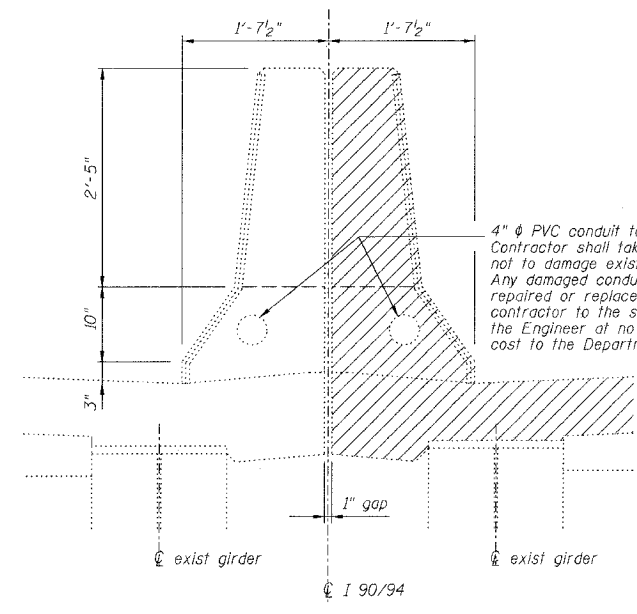


Note:
All dimensions on girder layout
are given along centerline of bearing.

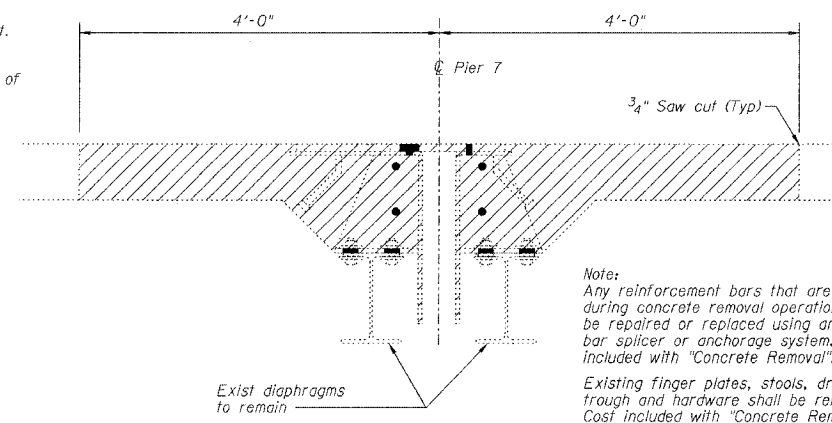
SPAN 6
GIRDER LAYOUT AT PIER 7



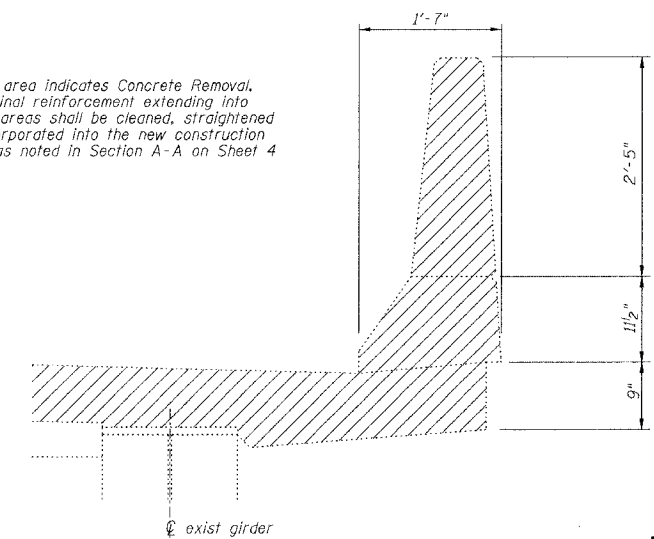
FINGER PLATE AT PIER 7 NORTHBOUND
JOINT REMOVAL PLAN AT PIER 7



DETAIL AT EXISTING MEDIAN PARAPET



SECTION AT EXISTING FINGER PLATE AT PIER 7



DETAIL AT EXISTING OUTSIDE PARAPET

Note:
Hatched area indicates Concrete Removal.
Longitudinal reinforcement extending into
removal areas shall be cleaned, straightened
and incorporated into the new construction
except as noted in Section A-A on Sheet 4

Note:
Any reinforcement bars that are damaged
during concrete removal operations shall
be repaired or replaced using an approved
bar splicer or anchorage system. Cost
included with "Concrete Removal".
Existing finger plates, stools, drainage
trough and hardware shall be removed.
Cost included with "Concrete Removal".

PIER NO. 7

FINGER PLATE EXPANSION JOINT REMOVAL DETAILS

| <table border="1"> <tr> <th>REVISIONS</th> <th>NO.</th> <th>DATE</th> <th>INITIALS</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> | REVISIONS | NO. | DATE | INITIALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS FAI RTE 90/94 DAN RYAN EXPRESSWAY SN 016-1111 (NORTHBOUND) SEC COOK COUNTY | DRAWN BY: RLK DATE: 5/03 CHECKED BY: SDS DATE: 5/03 BOOK NUMBER: PROJECT NO.: 4222-3 SHEET NO.: |
|---|-----------|------|----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|
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