

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------|---------|---------------------------|--------------|-----------|
| 313 | | WARREN | 26 | 18 |
| STA. 461+75 | | TO STA. 579+20 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| DA SUBS. REPAIR 200... | | | | |

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