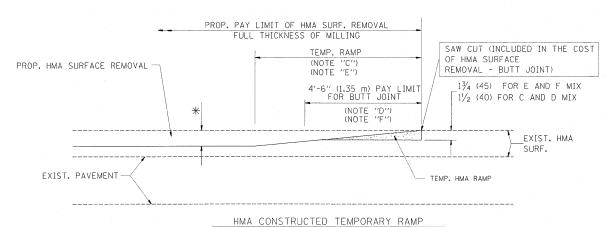


(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

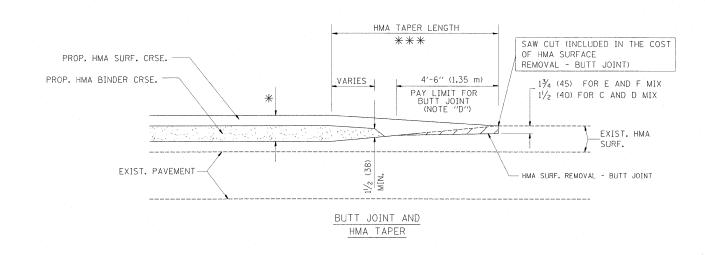
### OPTION 1



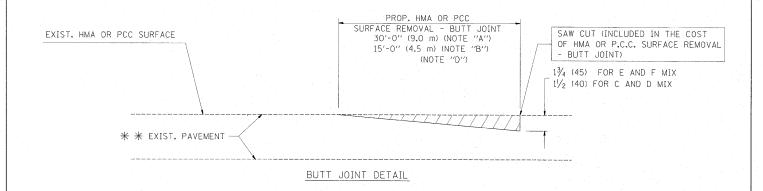
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

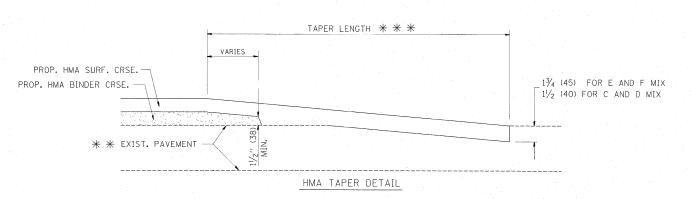
## OPTION 2

## TYPICAL TEMPORARY RAMP



# TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING





# TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

\* \* PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

#### NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
- B: MINOR SIDE ROADS.
- C: THE TEMP, RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E: TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
- F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL BUTT JOINT
- G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- \* SEE TYPICAL SECTIONS FOR MILLING THICKNESS.

#### BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SOUARE YARD (SQUARE METER)
FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| FILE NAME =                              | USER NAME = baskinmi        | DESIGNED - | M. DE YONG | REVISED | - | R. SHAH 10-25-94  |
|--|-----------------------------|------------|------------|---------|---|-------------------|
| c:\pw_work\pwidot\baskinmi\d0246706\Dist | Std.dgn                     | DRAWN -    |            | REVISED | - | A. ABBAS 03-21-97 |
|  | PLOT SCALE = 50.0000 '/ IN. | CHECKED -  |            | REVISED |   | M. GOMEZ 04-06-01 |
|  | PLOT DATE = 5/17/2011       | DATE -     | 06-13-90   | REVISED | ~ | R. BORO 01-01-07  |

# STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

|             |                | BUTT JOINT | AND      |               | F.A.U.<br>RTE. | SECTION                         | COUNTY     | TOTAL | SHEET<br>NO. |
|-------------|----------------|------------|----------|---------------|----------------|---------------------------------|------------|-------|--------------|
|             | ч              | MA TAPER I | TETALI C |               | 1328           | 0505.1-RS-2                     | COOK       | 17    | 10           |
|             |                |            |          | BD400-05 BD32 | CONTRACT       | NO. 6                           | ОМ19       |       |              |
| SCALE: NONE | SHEET NO. 1 OF | F 1 SHEETS | STA.     | TO STA.       | FED. R         | DAD DIST. NO. 1 ILLINOIS FED. A | ID PROJECT |       |              |