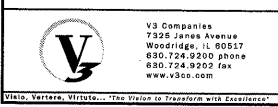


CABLE TABLE

- A** UNIT DUCT, 600V, 2-1/C #6 & 1-1/C #6 GROUND (XLP-TYPE USE) IN 1" DIA. POLYETHYLENE CONDUIT
- B** UNIT DUCT, 600V, 4-1/C #6 & 1-1/C #6 GROUND (XLP-TYPE USE) IN 1 1/4" DIA. POLYETHYLENE CONDUIT
- C** UNIT DUCT, 600V, 2-1/C #4 & 1-1/C #4 GROUND (XLP-TYPE USE) IN 1" DIA. POLYETHYLENE CONDUIT
- D** UNIT DUCT, 600V, 4-1/C #4 & 1-1/C #4 GROUND (XLP-TYPE USE) IN 1 1/2" DIA. POLYETHYLENE CONDUIT

LEGEND

- SERVICE LINE - ELECTRIC CABLE IN CONDUIT
600V (XLP-TYPE USE) 2-1/C #2 & 1-1/C #6 GROUND WIRE
- CONDUIT - POLYETHYLENE (SIZE AS NOTED)
- PROPOSED STREET LIGHT POLE WITH 2 LED LAMPS (SEE DETAIL SHEET 25)
- ⊗ PROPOSED STREET LIGHT POLE WITH 1 LED LAMP (SEE DETAIL SHEET 25)
- ▣ PROPOSED STREET LIGHT CONTROLLER CABINET
- ⊞ PROPOSED HANDHOLE
- EXISTING LIGHT POLE TO REMAIN
- EXISTING LUMINAIRE AND MAST ARM TO BE REMOVED (BY COMED)
- ▬ PROPOSED 4" DIA GALVANIZED STEEL SLEEVE
- ⊗ PROPOSED STREET LIGHT POLE NUMBER



USER NAME = #USERS	DESIGNED - HEV	REVISED -
DRAWN - DRP	REVISIONS -	
CHECKED - MJR	REVISIONS -	
DATE - 12-22-10	REVISIONS -	

**WEST BARTLETT ROAD
STREETSCAPE**

LIGHTING AND ELECTRICAL PLANS	
SCALE: 1" = 40'	SHEET NO. 3 OF 6 SHEETS
STA. 118+50 TO STA. 128+00	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1344	10-00085-00-LT	COOK	30	14
CONTRACT NO. 63512				
ILLINOIS FED. AID PROJECT				