



**CABLE TABLE**

- A** UNIT DUCT, 600V, 2-1/C #6 & 1-1/C #6 GROUND (XLP-TYPE USE) IN 1" DIA. POLYETHYLENE CONDUIT
- B** UNIT DUCT, 600V, 4-1/C #6 & 1-1/C #6 GROUND (XLP-TYPE USE) IN 1 1/4" DIA. POLYETHYLENE CONDUIT
- C** UNIT DUCT, 600V, 2-1/C #4 & 1-1/C #4 GROUND (XLP-TYPE USE) IN 1" DIA. POLYETHYLENE CONDUIT
- D** UNIT DUCT, 600V, 4-1/C #4 & 1-1/C #4 GROUND (XLP-TYPE USE) IN 1 1/2" DIA. POLYETHYLENE CONDUIT

**LEGEND**

- SERVICE LINE - ELECTRIC CABLE IN CONDUIT 600V (XLP-TYPE USE) 2-1/C #2 & 1-1/C #6 GROUND WIRE
- CONDUIT - POLYETHYLENE (SIZE AS NOTED)
- ⊙ PROPOSED STREET LIGHT POLE WITH 2 LED LAMPS (SEE DETAIL SHEET 25)
- ⊙ PROPOSED STREET LIGHT POLE WITH 1 LED LAMP (SEE DETAIL SHEET 25)
- ▢ PROPOSED STREET LIGHT CONTROLLER CABINET
- ⊠ PROPOSED HANDHOLE
- ⊙ EXISTING LIGHT POLE TO REMAIN
- ⊙ EXISTING LUMINAIRE AND MAST ARM TO BE REMOVED (BY COMED)
- ▬ PROPOSED 4" DIA GALVANIZED STEEL SLEEVE
- ⊙ PROPOSED STREET LIGHT POLE NUMBER



USER NAME = #USER#	DESIGNED - HEV	REVISED -
PLOT SCALE = #SCALE#	DRAWN - DRP	REVISED -
PLOT DATE = 1/7/2011	CHECKED - MJR	REVISED -
	DATE - 12-22-10	REVISED -

**WEST BARTLETT ROAD  
STREETSCAPE**

**LIGHTING AND ELECTRICAL PLANS**

F.A.J. RTE. 1344	SECTION 10-00085-00-LT	COUNTY COOK	TOTAL SHEETS 30	SHEET NO. 15
CONTRACT NO. 63512				
ILLINOIS FED. AID PROJECT				

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