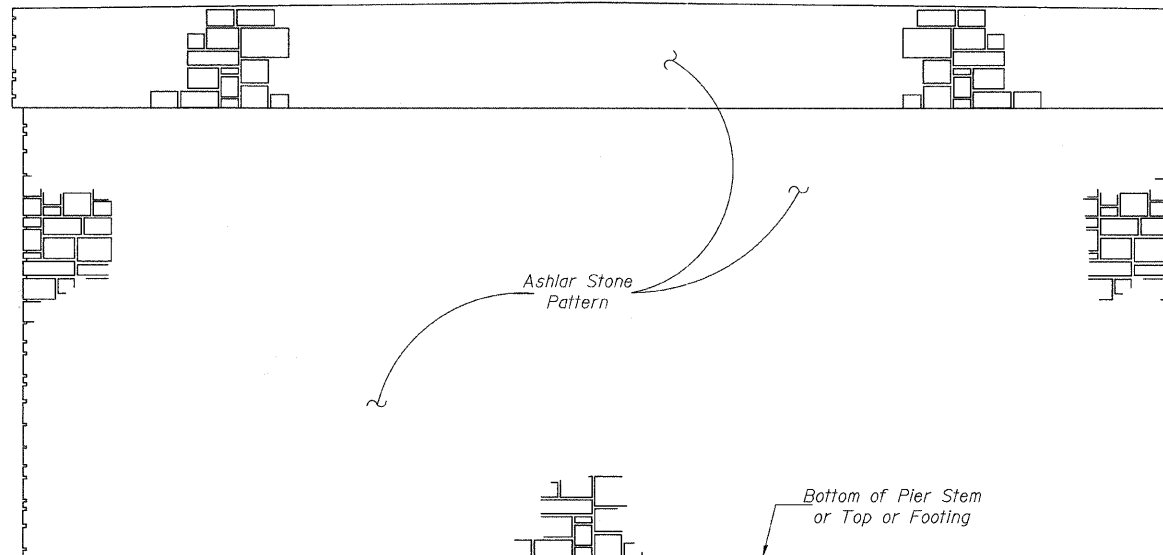
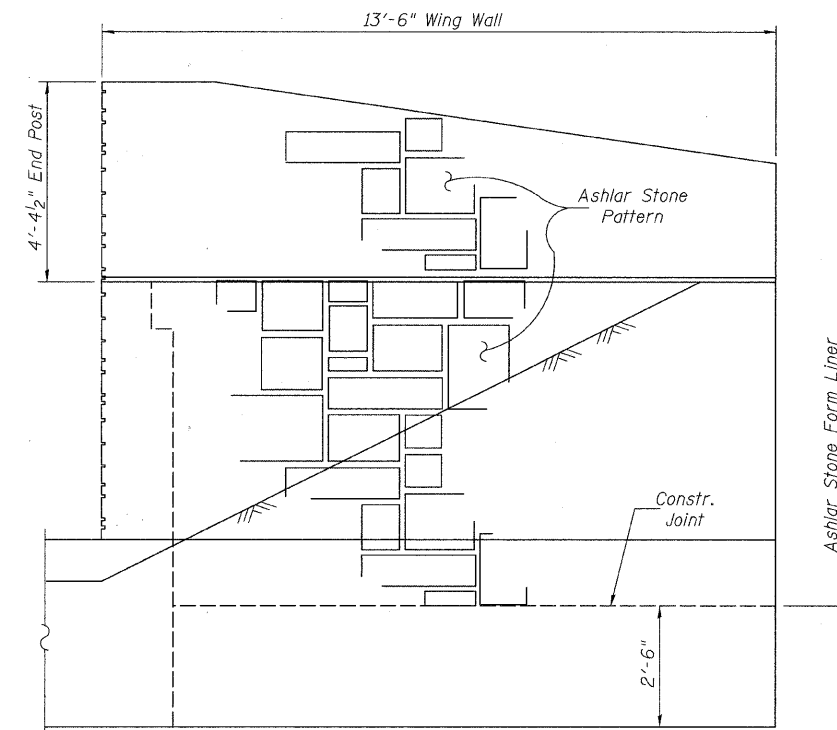


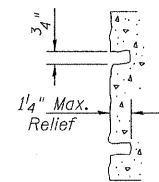
END VIEW



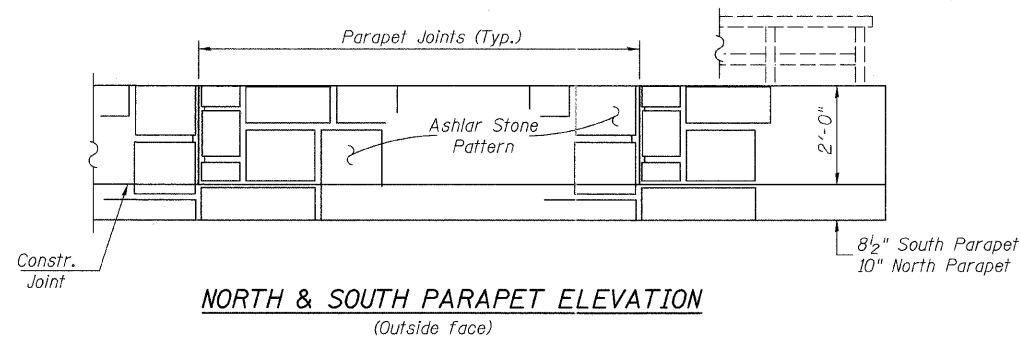
PIERS 1, 2, 3 & 4



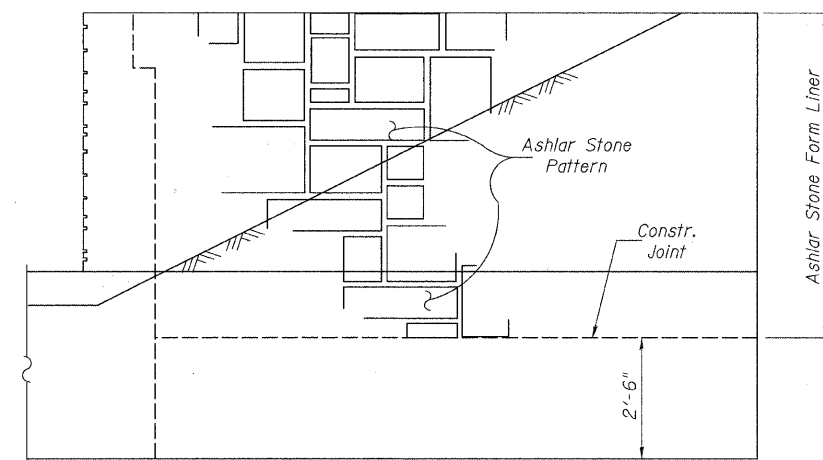
SOUTH WING WALL ELEVATION



**FORM LINER DETAIL
AT PIERS & ABUTMENTS**



**NORTH & SOUTH PARAPET ELEVATION
(Outside face)**



NORTH WING WALL ELEVATION

Note: See "Form Liners" Special Provision for pattern, coloration and workmanship for Ashlar Stone Pattern.

**FORM LINER DETAILS
STRUCTURE NO. 099-4105**

DESIGNED	JOH
CHECKED	BAN
DRAWN	TC
CHECKED	JOH

2545B054

SHEET NO. 54	RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	TR 55	90-16103-01-BR	WILL	255	198
60 SHEETS	SN 099-4105		CONTRACT NO. 83126		
	FED. ROAD DIST. NO. 7 ILLINOIS		FED. AID PROJECT BRS-		