



CONTROL POINTS

Point Number	Northing	Easting	Description	Book Number
154	1400360.209	803126.220	Existing PK Nail on N side of Alley W of Constitution Blvd. between North Ave. & College Ave.	2831-14
518	1399974.84	803803.064	Iron Rod on SE corner of Parkinson St. & Linden St.	2554-40
576	1399770.783	803494.007	Iron Rod on South side of Parkinson St. near 15" bush	2554-45
7636	1400279.833	803807.072	"X" in concrete on East side of Linden St. on sidewalk North of RR tracks	2518-73, 2554-31
9994	1399791.077	803214.912	"X" in concrete South of RR Tracks, Just West of Amtrak Station	2554-54
40762	1400341.342	802794.173	Existing "X" in concrete on Broadway Ave. on the North side of the Post Office entrance	2554-15

BENCHMARKS

BM#	Elevation	Book Number	Description
2	796.41	2556-78	Top of Fire Hydrant SW corner of College Ave. & Broadway St.
5	798.79	2592-01	Top of Fire Hydrant NW corner of Linden St. & Parkinson St.
9	791.68	2554-31	Top of Fire Hydrant NW corner of Linden St. & Beaufort St.
11	789.33	2831-10	Top of Fire Hydrant N Side of College Ave. 210' ± W of Constitution Trall

NOTES:

BENCHMARK AND CONTROL INFORMATION IS BASED ON PROJECT SURVEYS CONDUCTED PRIOR AND DURING DESIGN. DUE TO CONTINUED CONSTRUCTION ACTIVITY THE INFORMATION WILL NEED TO BE VERIFIED.

THE INFORMATION PROVIDED ON THIS SHEET IS AS PROVIDED BY FARNSWORTH GROUP, BLOOMINGTON, IL WHO PERFORMED THE PROJECT FIELD SURVEYS AND ESTABLISHED PROJECT CONTROL WITH BASIS OF DATUM AS NOTED BELOW.

THE COORDINATES AND ELEVATIONS ARE BASED ON THE LOCAL CONTROL MONUMENTS ESTABLISHED BY AERO-METRIC ENGINEERS, INC., SHEBOYGAN, WISCONSIN. THE CONTROL WAS ESTABLISHED IN 1995 AS A PART OF THE ORIGINAL MCLEAN COUNTY AERIAL USED FOR THE MCLEAN COUNTY IS SYSTEM.

FILE NAME = p:\N0240094\Plans\sheets\06 BENCHMARK AND CONTROL POINT.dgn
 PLOT DATE = 4/22/2011 11:14:10 AM

DESIGNED - K.L.R.	REVISED -
DRAWN - K.L.R.	REVISED -
CHECKED - S.M.W.	REVISED -
DATE - 4-11	REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

BENCHMARK AND CONTROL POINT LOCATION MAP

SCALE : 1"=40' SHEET NO. 7 OF 40 SHEETS STA. TO STA.

F.A.J. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	10-00243-02-LS	MCLEAN	40	7
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
		CONTRACT NO. 91461		