



Point	Northing	Easting
P-01	1399981.32	803283.68
P-02	1399959.72	803302.77
P-03	1399936.67	803320.08
P-04	1399913.17	803300.14
P-05	1399916.47	803293.82
P-06	1399911.33	803286.01
P-07	1399891.53	803267.47
P-08	1399887.91	803262.02
P-09	1399932.07	803265.32
P-10	1399931.75	803260.01
P-11	1399970.55	803282.64
P-12	1399970.80	803286.69
P-13	1399951.80	803301.13
P-14	1400010.13	803301.59
P-15	1400020.63	803308.42
P-16	1400000.40	803326.95
P-17	1399983.99	803348.66
P-18	1399957.33	803366.21
P-19	1399971.36	803367.43
P-20	1399962.20	803373.59
P-21	1399945.57	803333.60
P-22	1399977.05	803315.99

- LAYOUT NOTES:**
- ALL LAYOUT DIMENSIONS TO BE COMPLETED IN FIELD BY COORDINATE SYSTEM. ELECTRONIC DRAWINGS SHALL BE PROVIDED TO THE CONTRACTOR FOR THE PURPOSES OF LAYOUT
 - LANDSCAPE ARCHITECT TO APPROVE STAKED LAYOUT IN THE FIELD.
 - DIMENSIONS ARE PROVIDED FOR GUIDANCE ONLY. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND PROVIDE STAKED LAYOUT FOR REVIEW OF THE LANDSCAPE ARCHITECT.
 - CONTRACTOR SHALL ADJUST LAYOUT AS REQUIRED AT NO ADDITIONAL COSTS.
 - THE CONTRACTOR IS RESPONSIBLE FOR ALL LAYOUT COSTS.
 - CONTRACTOR SHALL BE RESPONSIBLE FOR ESTABLISHING AND MAINTAINING LAYOUT POINTS THROUGHOUT CONSTRUCTION. THE COST OF SUBSEQUENT LAYOUTS SHALL BE AT THE CONTRACTOR'S COST
 - ALL LINES SHALL BE STRAIGHT AND TRUE IN ACCORDANCE WITH THE DRAWINGS. ALL AREAS TO BE CONTINUOUS OR TANGENT. NO FLATTENED AREAS WILL BE ACCEPTED
 - CURVES SHALL BE SMOOTH AND WITHOUT KINKS
 - REFER TO GRADING DRAWINGS FOR FINISH ELEVATIONS
 - LICENSED SURVEYOR TO PROVIDE FINAL PAVEMENT LAYOUT
 - CONTRACTOR TO PROVIDE A PERMANENT BENCH MARK ON SITE THAT WILL REMAIN PROTECTED DURING CONSTRUCTION.
 - CONTRACTOR TO SNAP JOINT LINES AND CONFIRM WITH LANDSCAPE ARCHITECT PRIOR TO WORK.

PAVING INDEX

	CONCRETE WALK	
	PAVING TYPE 1 -HEXAGONAL PAVERS	
	PAVING TYPE 2 -CONCRETE PAVERS	
	PAVING TYPE 3 -PERVIOUS CONCRETE PAVERS	

A LAYOUT PLAN- GATEWAY PLAZA
SCALE: 1"=10'-0"

FILE NAME =	DESIGNED — P.L.S.	REVISED — 04-01-11	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	L1.0 - LAYOUT PLAN	F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
PLOT DATE =	DRAWN — R.N.R.	REVISED — 04-22-11			10-00243-02-LS	MCLEAN	40	13	
	CHECKED — J.M.B.	REVISED —			SCALE: 1"=10'-0"	SHEET NO. 13 OF 40 SHEETS	STA.	TO STA.	CONTRACT NO. 91461
	DATE — 3-11	REVISED —			TOWN OF NORMAL	SECTION NO. 10-00243-02-LS	MCLEAN COUNTY	FED. ROAD DIST. NO. ...	ILLINOIS FED. AID PROJECT