

PROP. P.C.C. SURFACE REMOVAL (VAR. DEPTH)  
 PROP. POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50, 3/4"  
 PROP. POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "F", N90, 1 1/4"

**LEGEND**

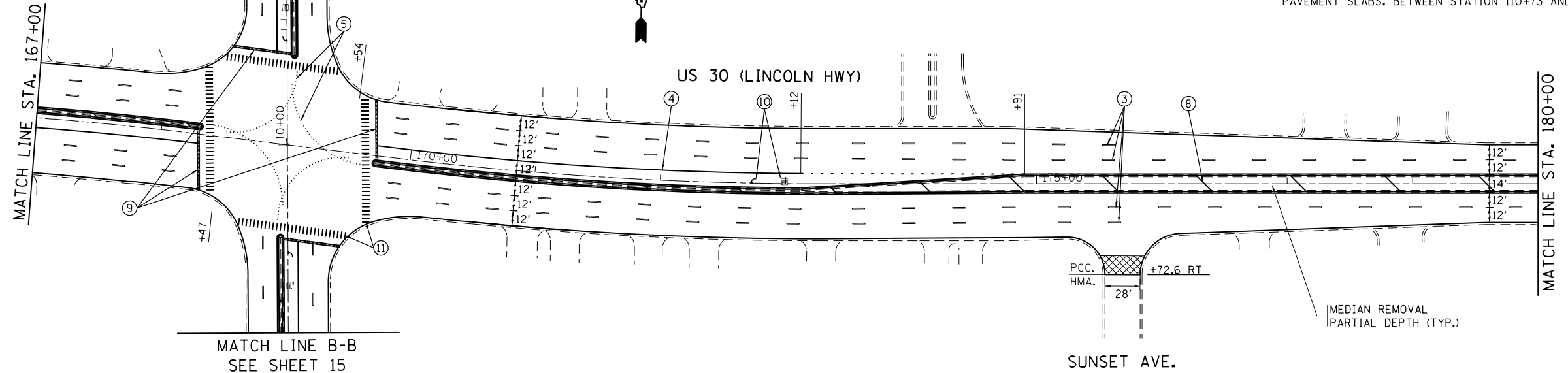
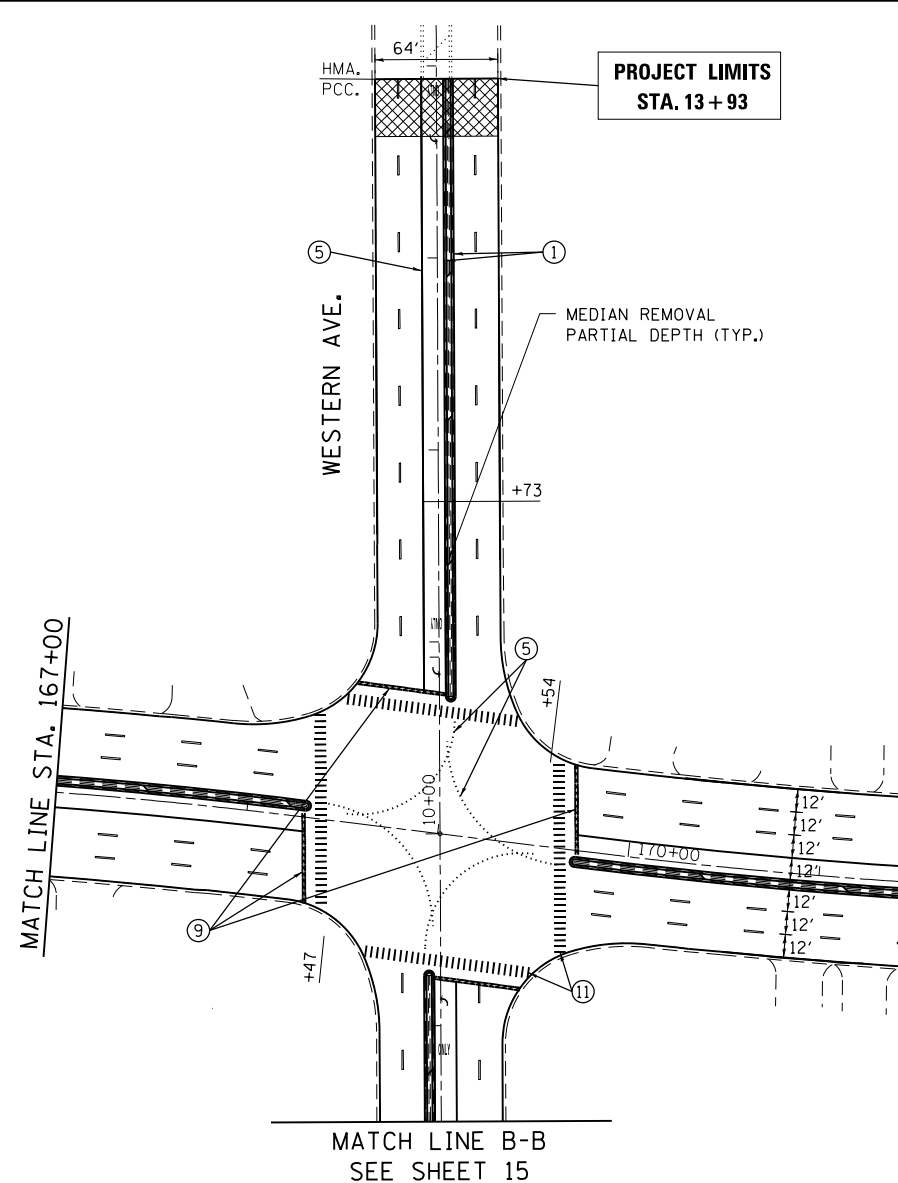
	PROP. HMA SURFACE REMOVAL - BUTT JOINT SEE BUTT JOINT AND HMA TAPER DETAILS (BD-32)
	PROP. PCC SURFACE REMOVAL - BUTT JOINT SEE BUTT JOINT AND HMA TAPER DETAILS (BD-32)
	PROP. PROFILE DIAMOND GRINDING OF CONCRETE PAVEMENT LIMITS

**PAVEMENT MARKINGS LEGEND**

- |   |  |
|---|--|
| ① THPL PAVT MK, 4" DOUBLE YELLOW LINE (TYP.)                  | ⑥ THPL PAVT MK, 8" WHITE LINE (TYP.)                 |
| ② THPL PAVT MK, 4" YELLOW EDGE LINE (TYP.)                    | ⑦ THPL PAVT MK, 12" WHITE DIAGONALS @45° (TYP.)      |
| ③ THPL PAVT MK, 4" WHITE LANE LINE (10'-30' SKIP DASH) (TYP.) | ⑧ THPL PAVT MK, 12" YELLOW DIAGONALS (TYP.) @ 75 C-C |
| ④ THPL PAVT MK, 6" WHITE LINE (TYP.)                          | ⑨ THPL PAVT MK, 24" WHITE STOP BAR (TYP.)            |
| ⑤ THPL PAVT MK, 6" DOTTED LINES (2'-6' SKIP DASH) (TYP.)      | ⑩ THPL PAVT MK, LETTERS AND SYMBOLS (TYP.)           |
| ⑪ THPL PAVT MK, 12" WHITE (TYP.)                              |  |

**NOTES**

- ALL FINAL PAVEMENT MARKINGS SHALL BE PLACED IN ACCORDANCE WITH DISTRICT ONE TYPICAL PAVEMENT MARKINGS (TC-13) DETAIL.
- ALL FINAL RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH THE DISTRICT ONE RAISED REFLECTIVE PAVEMENT MARKERS (TC-11) DETAIL.
- ALL FINAL PATCHING LOCATIONS SHALL BE DETERMINED IN THE FIELD BY THE RESIDENT ENGINEER.
- BETWEEN THE STATION 11+97 AND STATION 110+73, ALL PATCHES SHALL BE CLASS B, WITH THE EXCEPTION OF LANE 2 (MIDDLE LANE) AND INTERSECTIONS WHICH SHALL USE PRECAST CONCRETE PAVEMENT SLABS. BETWEEN STATION 110+73 AND 181+86, ALL PATCHES SHALL BE CLASS D.



FILE NAME =	USER NAME = dettmanna	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>US RTE. 30 (LINCOLN HWY.) (CICERO AVE. TO WESTERN AVE.) ROADWAY AND PAVEMENT MARKING PLAN</b>	F.A.P. RTE. =	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
ci:\pwork\pwork\dettmanna\d0230696\0006111-sh1-plan.dgn		DRAWN -	REVISED -			353	23R-R5	COOK	66	20	
PLOT SCALE = 100.0000' / in.		CHECKED -	REVISED -			CONTRACT NO. 60L94					
PLOT DATE = 6/13/2014		DATE -	REVISED -			ILLINOIS FED. AID PROJECT					
					SCALE: 1"=50'	SHEET NO. 6 OF 8 SHEETS	STA. 154+00 TO STA. 180+00				