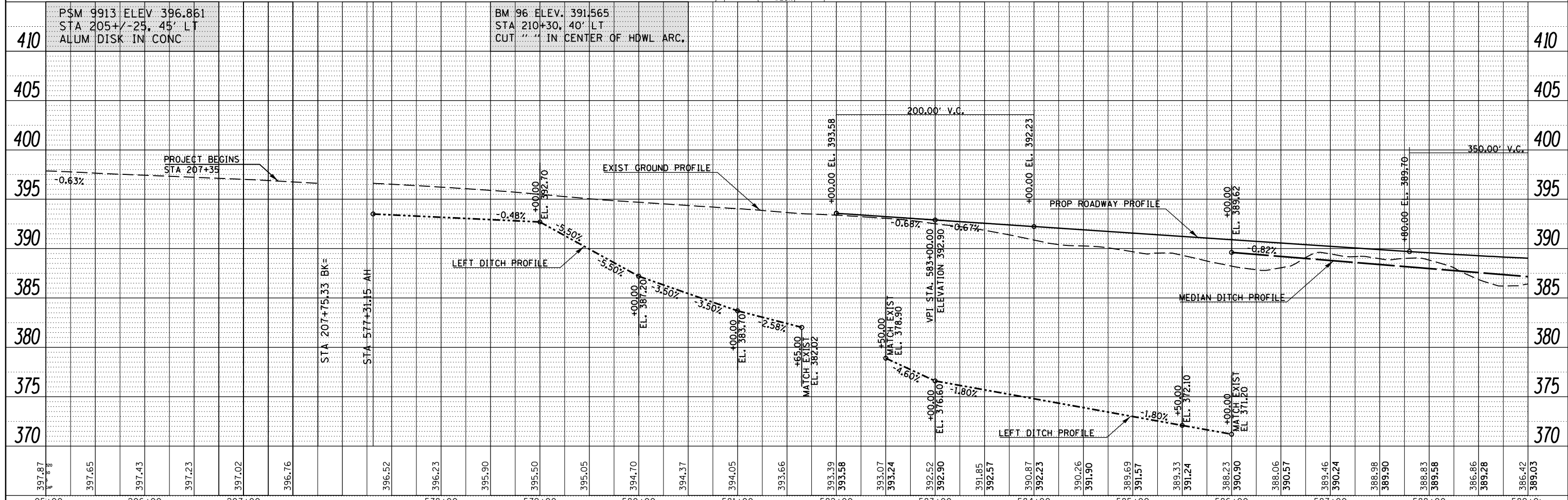
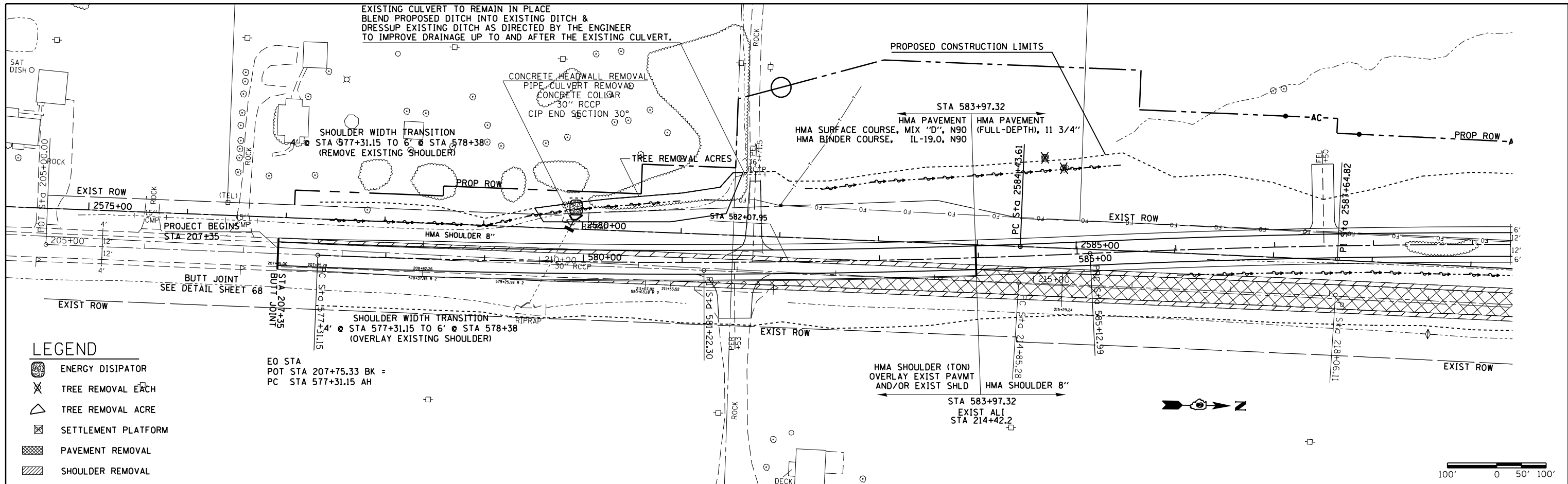


|      |           |      |
|------|-----------|------|
| PLAN | SURVEYED  | DATE |
|      | PLOTTED   |      |
|      | NOTE BOOK |      |
|      | NO.       |      |
|      | CHECKED   |      |
|      | FILE NAME |      |

|         |                   |      |
|---------|-------------------|------|
| PROFILE | SURVEYED          | DATE |
|         | PLOTTED           |      |
|         | GRADES CHECKED    |      |
|         | STRUCTURE         |      |
|         | NOTATIONS CHECKED |      |
|         | NO.               |      |



|   |                    |            |                           |   |                     |             |         |        |              |           |
|---|--------------------|------------|---------------------------|---|---------------------|-------------|---------|--------|--------------|-----------|
| FILE NAME   | USER NAME = suser* | DESIGNED - | REVISED -                 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PLAN PROFILE</b> | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| MODELNAME   | DESIGNED -         | REVISED -  | 42                        |   |                     | 13B-1       | JACKSON | 112    | 26           |           |
| PLOT SCALE = 100.0000' / 1"                           | CHECKED -          | REVISED -  | CONTRACT NO. 78215        |   |                     |             |         |        |              |           |
| PLOT DATE = 6/4/2014                                  | DATE -             | REVISED -  | ILLINOIS FED. AID PROJECT |   |                     |             |         |        |              |           |
| SCALE: SHEET 1 OF 4 SHEETS STA. 205+00 TO STA. 589+00 |                    |            |                           |   |                     |             |         |        |              |           |