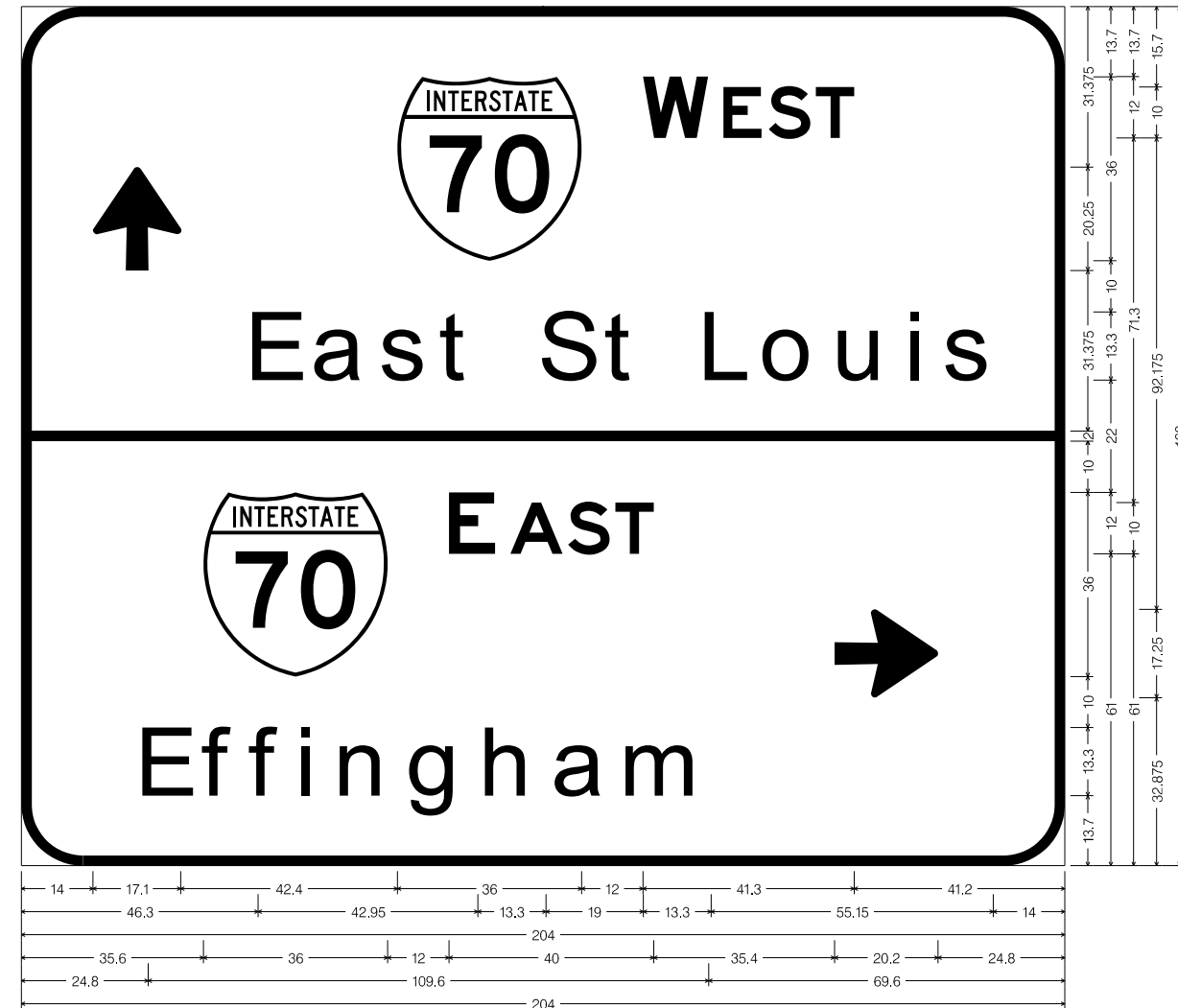
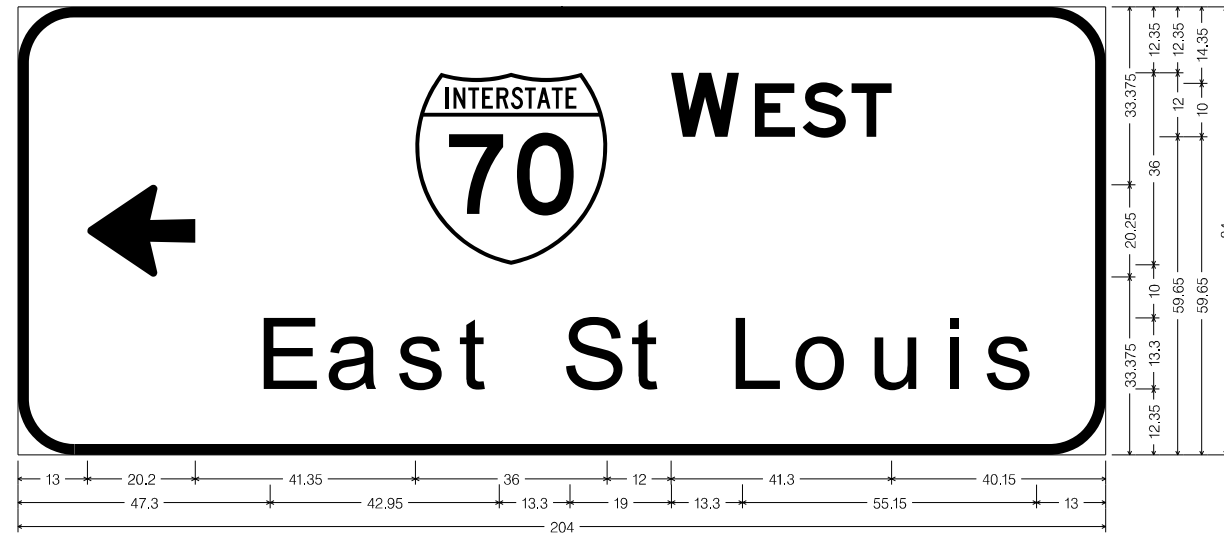


NB US 40
STA 24+08 LT



12" Radius, 2" Border, White on Green;
Arrow Type B - 20.25" 90 ; [WEST] E 2K; [East St Louis] Clearview 5-W;
[EAST] E 2K; [Effingham] Clearview 5-W; Arrow Type B - 20.25" 0

NB US 40
STA 10+08 LT



10.5" Radius, 2" Border, White on Green;
Arrow Type B - 20.25" 180 ; [WEST] E 2K; [East St Louis] Clearview 5-W;

FILE NAME =
\$FILE\$

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| USER NAME = \$USERNAME\$ | DESIGNED - RC | REVISED - |
| DRAWN - RC | CHECKED - ST | REVISED - |
| PLOT SCALE = 3.0000' / in. | DATE - 8/2015 | REVISED - |
| PLOT DATE = 5/6/2016 | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

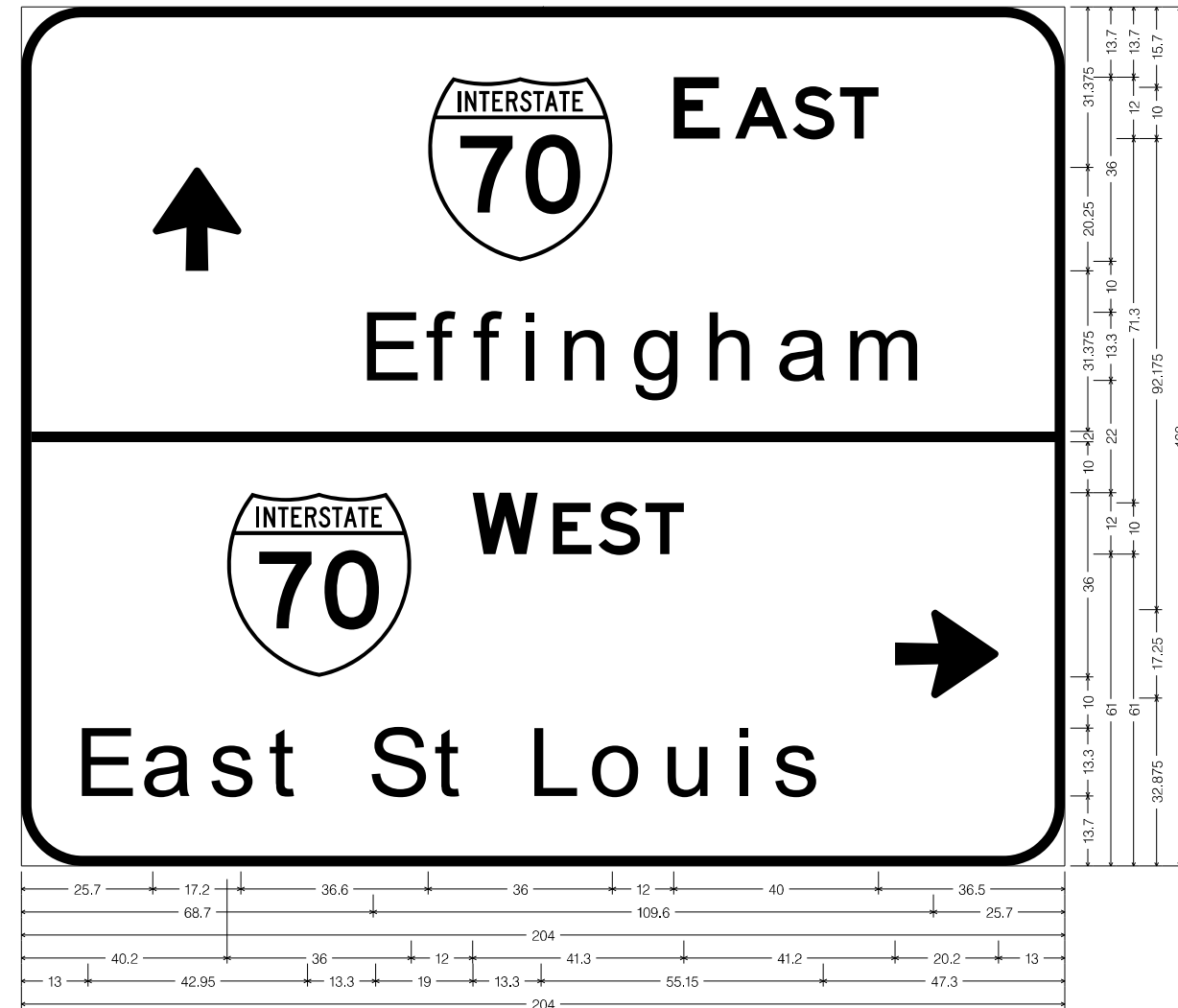
SIGN PANEL DETAILS

SCALE: NONE SHEET NO. 6 OF 9 SHEETS STA. TO STA.

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|--------------------------------|-------------------|--------|--------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)RS-3 | * | 226 | 201 |
| FED. ROAD DIST. NO. 8 ILLINOIS | | | CONTRACT NO. 76F94 | |

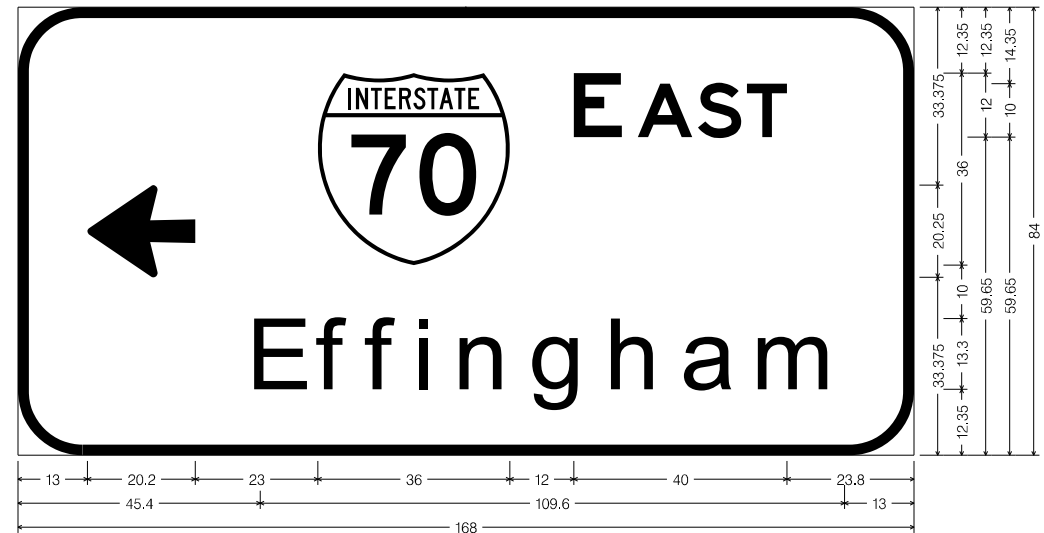
MADISON/BOND

SB US 40
STA 8+54 RT



12" Radius, 2" Border, White on Green;
Arrow Type B - 20.25" 90 ; [EAST] E 2K; [Effingham] Clearview 5-W;
[WEST] E 2K; [East St Louis] Clearview 5-W; Arrow Type B - 20.25" 0

SB US 40
STA 22+95 RT



12" Radius, 2" Border, White on Green;
Arrow Type B - 20.25" 180 ; [EAST] E 2K; [Effingham] Clearview 5-W;

FILE NAME =
\$FILE\$

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|----------------------------|---------------|-----------|
| USER NAME = \$USERNAME\$ | DESIGNED - RC | REVISED - |
| DRAWN - RC | REVISIONS - | |
| PLOT SCALE = 3.0000' / in. | CHECKED - ST | REVISED - |
| PLOT DATE = 5/6/2016 | DATE - 8/2015 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

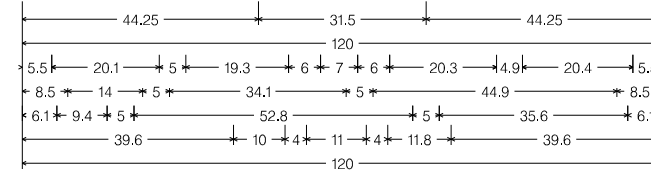
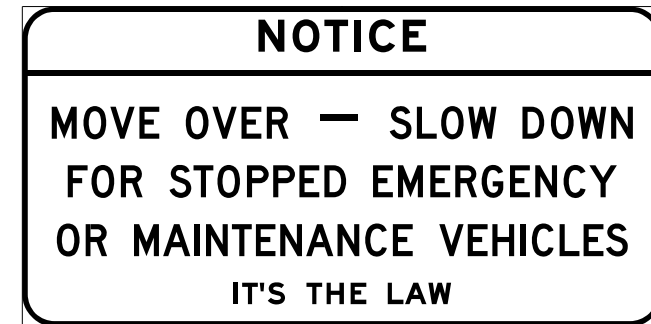
SIGN PANEL DETAILS

SCALE: NONE SHEET NO. 7 OF 9 SHEETS STA. TO STA.

MADISON/BOND

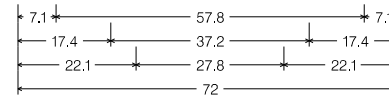
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------------|-------------------|--------|--------------------|-----------|
| 70 | 60-(13,14,15)RS-3 | * | 226 | 202 |
| FED. ROAD DIST. NO. 8 ILLINOIS | | | CONTRACT NO. 76F94 | |

EB REST AREA ENTRANCE RAMP
STA 22+66 RT



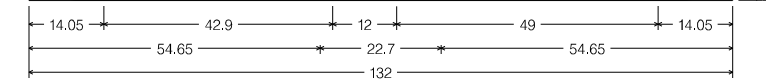
6" Radius, 1" Border, Black on Yellow;
[NOTICE] EM 2K;
6" Radius, 1" Border, Black on White;
[MOVE] D 2K 85% spacing; [OVER] D 2K 85% spacing; [SLOW] D 2K 85% spacing; [DOWN] D 2K 85% spacing;
[FOR] D 2K 85% spacing; [STOPPED] D 2K 85% spacing; [EMERGENCY] D 2K 85% spacing; [OR] D 2K 85% spacing;
[MAINTENANCE] D 2K 85% spacing; [VEHICLES] D 2K 85% spacing;
[IT'S THE LAW] EM 2K;

EB REST AREA ENTRANCE RAMP
STA 31+12 RT (I-3)



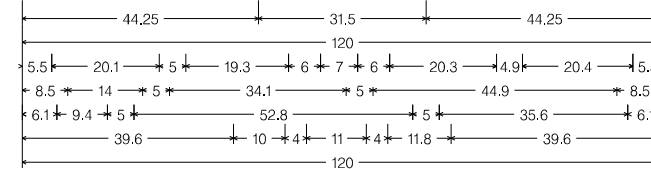
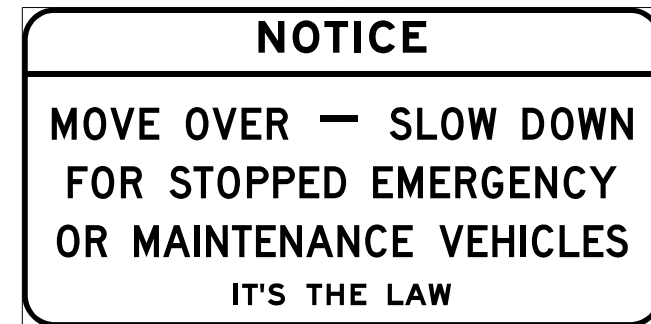
6.75" Radius, 1.25" Border, White on Green;
[Highland] Clearview/twy-5-W;
[Silver] EM 2K;
[Lake] EM 2K;

WB REST AREA EXIT RAMP
STA 38+27 LT (D5-2)



9" Radius, 2" Border, White on Blue;
[REST AREA] E 2K; Arrow Type A - 29.25" 45

WB REST AREA ENTRANCE RAMP
STA 12+47 RT



6" Radius, 1" Border, Black on Yellow;
[NOTICE] EM 2K;
6" Radius, 1" Border, Black on White;
[MOVE] D 2K 85% spacing; [OVER] D 2K 85% spacing; [SLOW] D 2K 85% spacing; [DOWN] D 2K 85% spacing;
[FOR] D 2K 85% spacing; [STOPPED] D 2K 85% spacing; [EMERGENCY] D 2K 85% spacing; [OR] D 2K 85% spacing;
[MAINTENANCE] D 2K 85% spacing; [VEHICLES] D 2K 85% spacing;
[IT'S THE LAW] EM 2K;

FILE NAME =
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| USER NAME = \$USERNAME\$ | DESIGNED - RC | REVISED - |
| PLOT SCALE = 3.0000' / in. | DRAWN - RC | REVISED - |
| PLOT DATE = 5/6/2016 | CHECKED - ST | REVISED - |
| | DATE - 8/2015 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

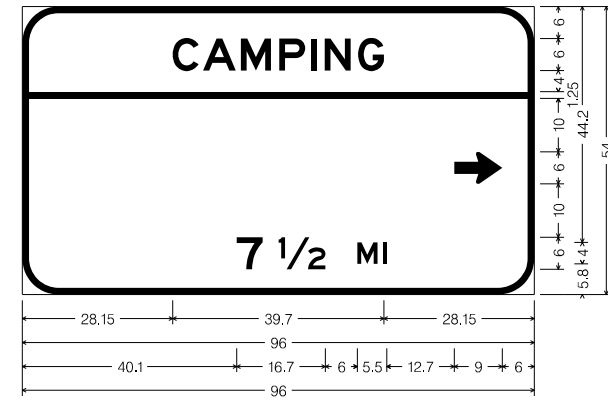
SIGN PANEL DETAILS

SCALE: NONE SHEET NO. 8 OF 9 SHEETS STA. TO STA.

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|--------------------------------|-------------------|--------|--------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)RS-3 | * | 226 | 203 |
| FED. ROAD DIST. NO. 8 ILLINOIS | | | CONTRACT NO. 76F94 | |

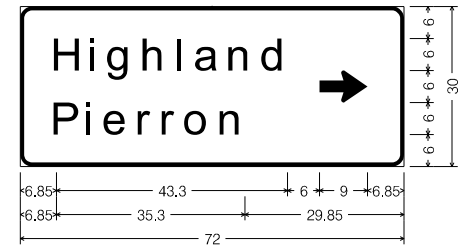
• MADISON/BOND

EB I-70 RAMP A
STA 14+51 RT



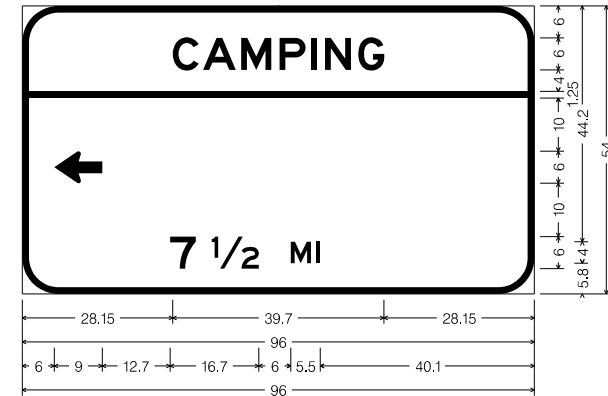
6.75" Radius, 1.25" Border, White on Blue;
[CAMPING] E 2K; [7 1/2] E 2K;
Arrow Type D - 9" 0

EB I-70 RAMP A
STA 17+53 RT (D1-2)



2.25" Radius, 0.75" Border, White on Green;
[Highland] Clearview-5-W;
[Pierron] Clearview-5-W; Arrow Type D - 9" 0

WB I-70 RAMP C
STA 13+75 RT



6.75" Radius, 1.25" Border, White on Blue;
[CAMPING] E 2K; [7 1/2] E 2K;
Arrow Type D - 9" 0

WB I-70 RAMP C
STA 17+14 RT (D1-2)



2.25" Radius, 0.75" Border, White on Green;
[Highland] Clearview-5-W;
[Pierron] Clearview-5-W; Arrow Type D - 9" 180

FILE NAME =
\$FILE\$

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| USER NAME = \$USERNAME\$ | DESIGNED - RC | REVISED - |
| | DRAWN - RC | REVISED - |
| PLOT SCALE = 3.0000' / in. | CHECKED - ST | REVISED - |
| PLOT DATE = 5/6/2016 | DATE - 8/2015 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SIGN PANEL DETAILS

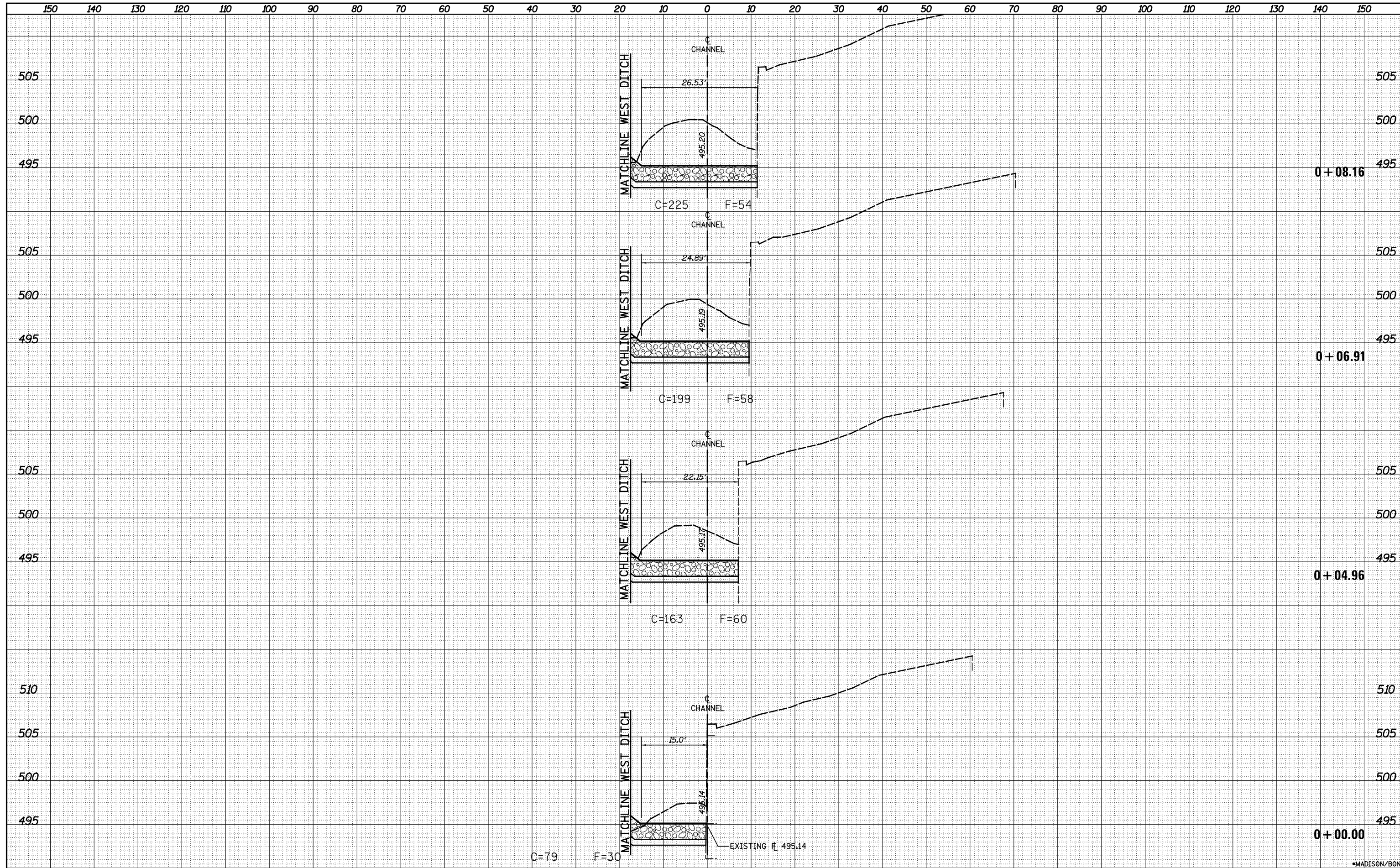
SCALE: NONE SHEET NO. 9 OF 9 SHEETS STA. TO STA.

• MADISON/BOND

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------------|-------------------|--------|--------------------|-----------|
| 70 | 60-(13,14,15)RS-3 | * | 226 | 204 |
| FED. ROAD DIST. NO. 8 ILLINOIS | | | CONTRACT NO. 76F94 | |

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| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
| | CHECKED |

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| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
| | CHECKED |



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| USER NAME | = betsy |
| DESIGNED | - ESW |
| DRAWN | - LEC |
| CHECKED | - BRM |
| DATE | - 01/13/15 |
| PLOT SCALE | = 20.0000' / in. |
| PLOT DATE | = 8/10/2015 |

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
CHANNEL RE-ESTABLISHMENT

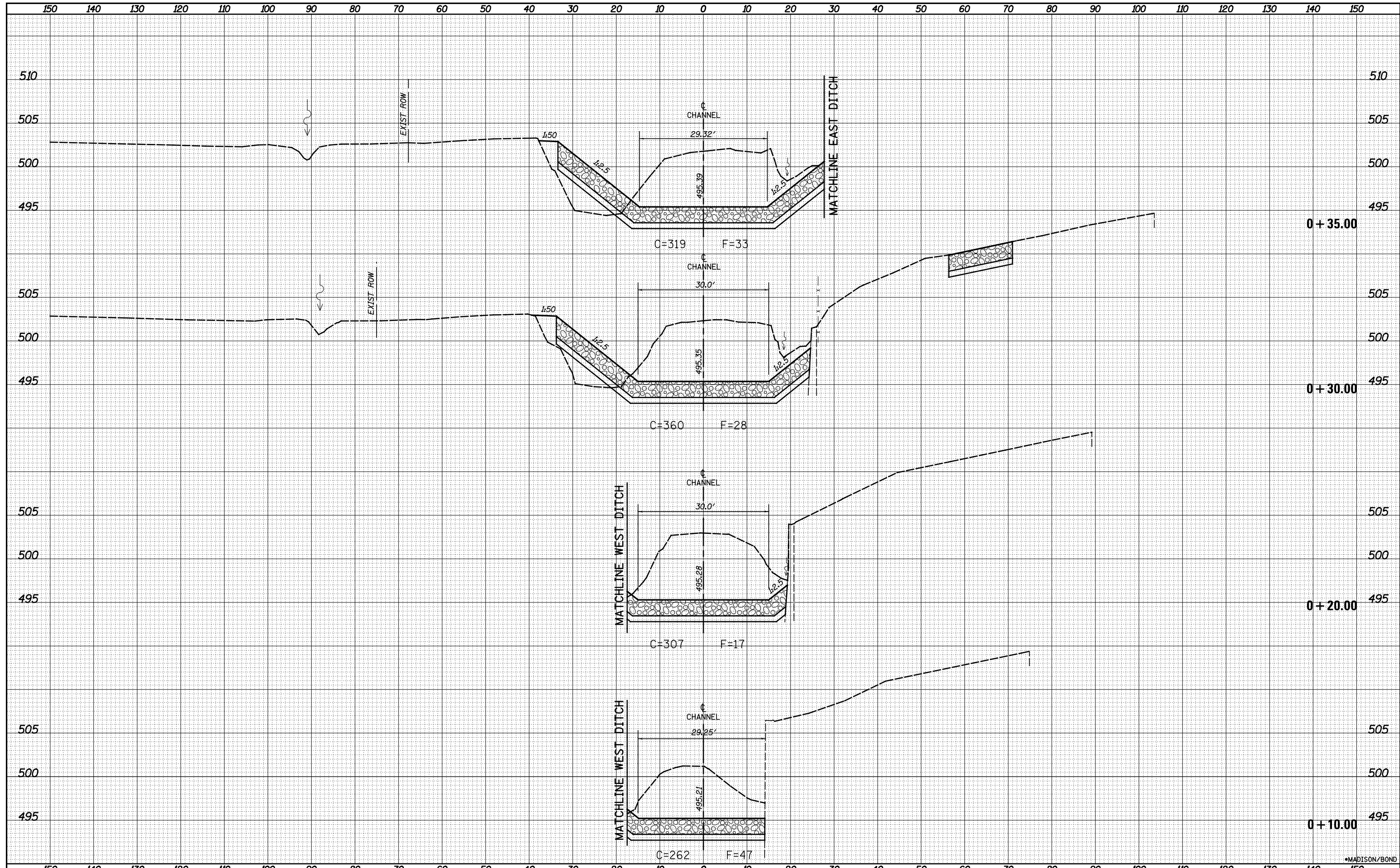
SCALE: 1"=20' SHEET 1 OF 15 SHEETS STA. +00.00 TO STA. +20.00

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)RS-3 | | 226 | 205 |
| | | | CONTRACT NO. 76F94 | |
| ILLINOIS FED. AID PROJECT | | | | |

*MADISON/BOND

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| DATE | |
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| ORIGINAL SURVEY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
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| CHECKED | |
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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| SURVEYED | |
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| AREAS | |
| CHECKED | |
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| USER NAME | = betsy |
| DESIGNED | - ESW |
| DRAWN | - LEC |
| CHECKED | - BRM |
| DATE | - 01/13/15 |
| PLLOT SCALE | = 20.0000' / in. |
| PLLOT DATE | = 8/10/2015 |

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| REVISED | - |
| REVISED | - |
| REVISED | - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
CHANNEL RE-ESTABLISHMENT**

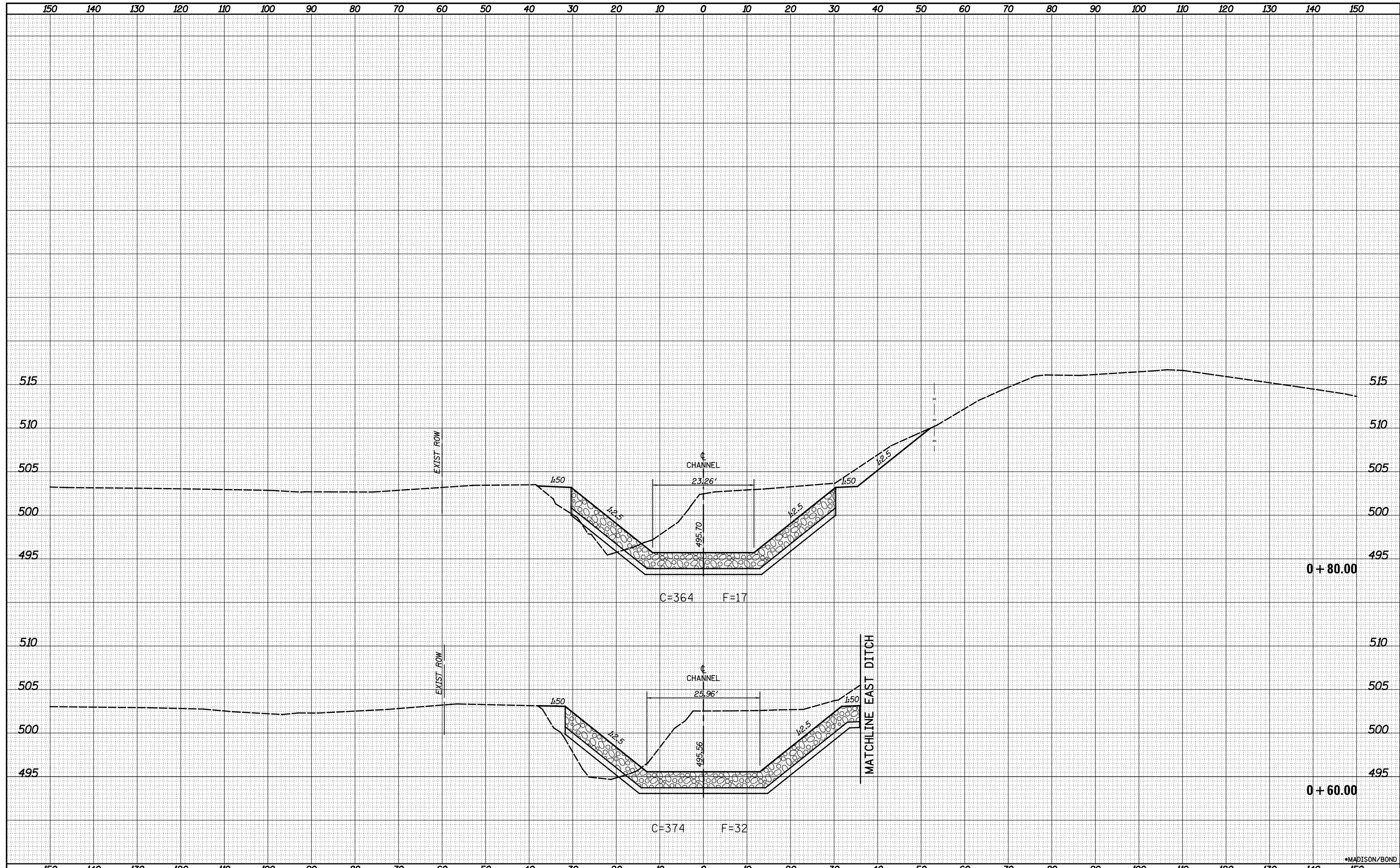
SCALE: 1"=20' SHEET 2 OF 15 SHEETS STA. +30.00 TO STA. +40.00

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)RS-3 | | 226 | 206 |
| | | | CONTRACT NO. 76F94 | |
| ILLINOIS FED. AID PROJECT | | | | |

*MADISON/BOND

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| DATE | |
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| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



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| USER NAME - betsy | DESIGNED - ESW | REVISED - |
| | DRAWN - LEC | REVISED - |
| PLOT SCALE - 20.0000' / in. | CHECKED - BRM | REVISED - |
| PLOT DATE - 8/10/2015 | DATE - 01/13/15 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

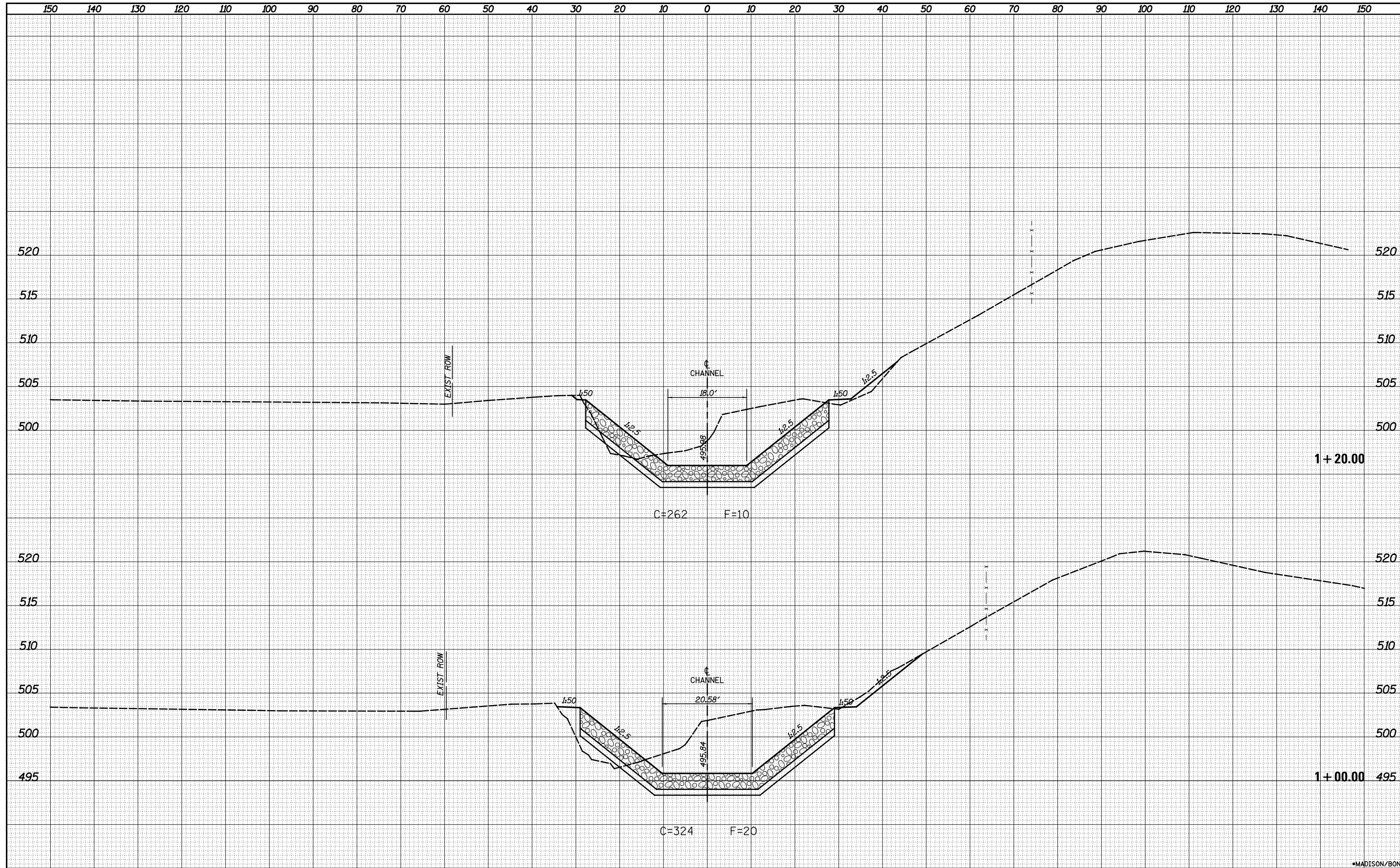
**CROSS SECTIONS
CHANNEL RE-ESTABLISHMENT**

SCALE: 1"=20' SHEET 4 OF 15 SHEETS STA. +60.00 TO STA. +80.00

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|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)RS-3 | | 226 | 208 |
| CONTRACT NO. 76F94 | | | ILLINOIS FED. AID PROJECT | |

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| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK NO. | PLOTTED |
| | TEMPLATE |
| | AREAS |
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| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK NO. | PLOTTED |
| | TEMPLATE |
| | AREAS |
| | CHECKED |



USER NAME : betsy
 DESIGNED - ESW
 DRAWN - LEC
 CHECKED - BRM
 DATE - 01/13/15

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

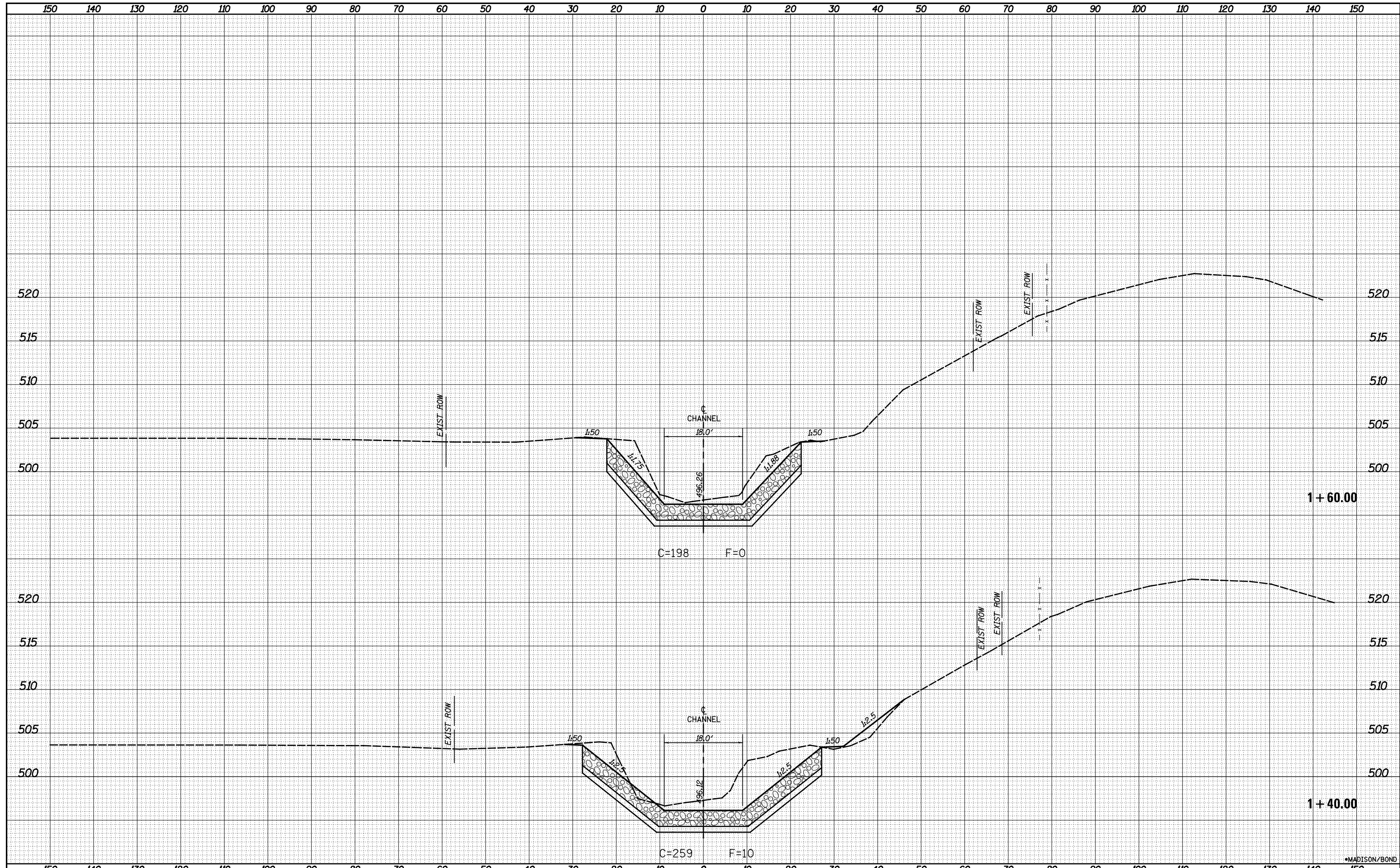
CROSS SECTIONS
 CHANNEL RE-ESTABLISHMENT
 SCALE: 1"=20'
 SHEET 5 OF 15 SHEETS
 STA. 1+00.00 TO STA. 1+20.00

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------|--------|--------------|-----------|
| 70 | 60-(13,14,15)RS-3 | | 226 | 209 |
| CONTRACT NO. 76F94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

*MADISON/BOND

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| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK NO. | PLOTTED |
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| DATE | |
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| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK NO. | PLOTTED |
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| | AREAS CHECKED |
| | AREAS CHECKED |



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| USER NAME | - betsy |
| DESIGNED | - ESW |
| DRAWN | - LEC |
| CHECKED | - BRM |
| DATE | - 01/13/15 |
| PLOT SCALE | - 20.0000' / in. |
| PLOT DATE | - 8/10/2015 |

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| REVISED | - |
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| REVISED | - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
CHANNEL RE-ESTABLISHMENT

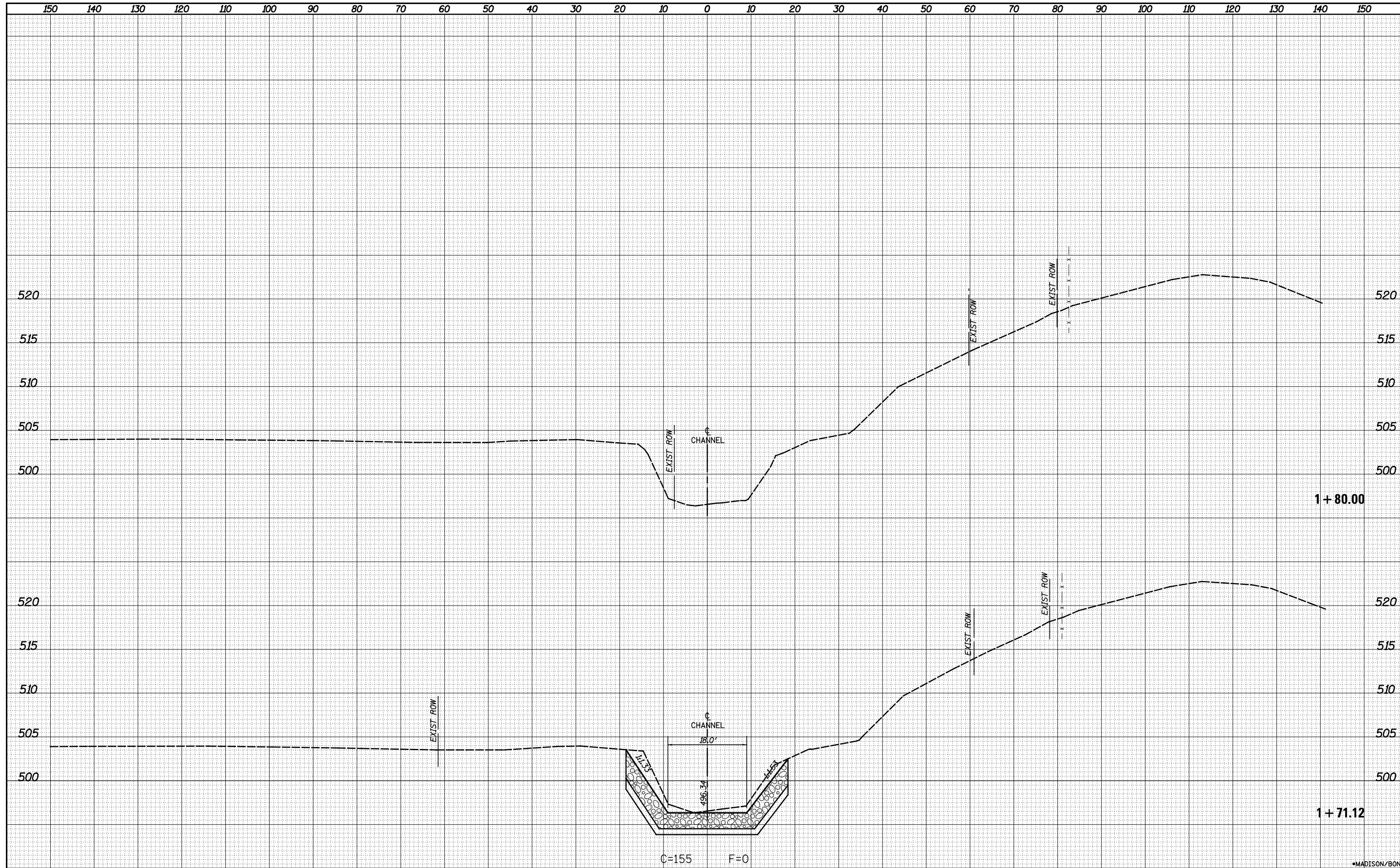
SCALE: 1"=20' SHEET 6 OF 15 SHEETS STA. 1+40.00 TO STA. 1+60.00

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)RS-3 | | 226 | 210 |
| | | | | CONTRACT NO. 76F94 |
| ILLINOIS FED. AID PROJECT | | | | |

*MADISON/BOND

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| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
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|-----------------|----------|
| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
| | CHECKED |



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| USER NAME | = betsy |
| DESIGNED | - ESW |
| DRAWN | - LEC |
| CHECKED | - BRM |
| DATE | - 01/13/15 |

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| REVISED | - |
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
CHANNEL RE-ESTABLISHMENT

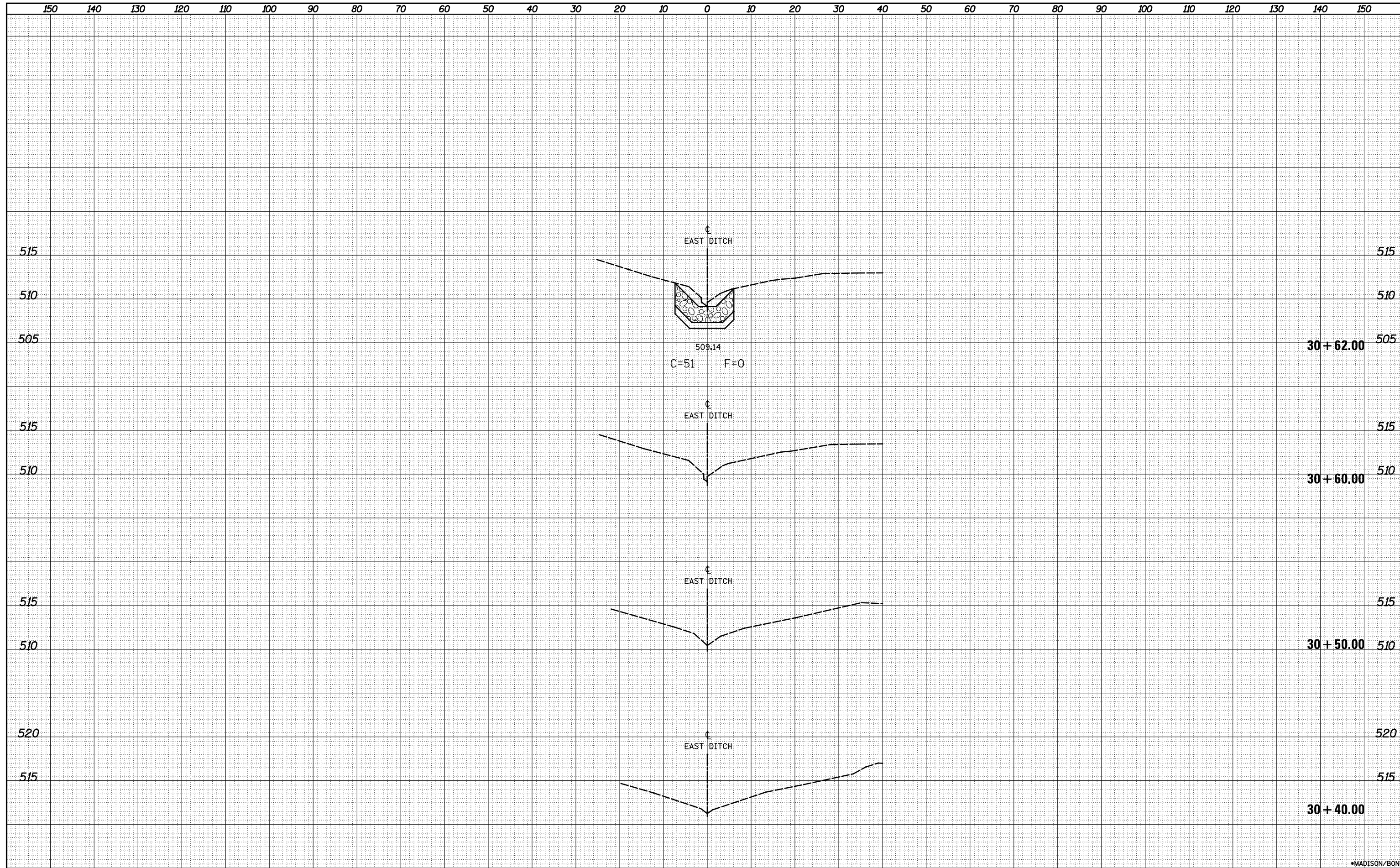
SCALE: 1"=20' SHEET 7 OF 15 SHEETS STA. 1+71.12 TO STA. 1+80.00

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------|--------|--------------|--------------------|
| 70 | 60-(13,14,15)RS-3 | | 226 | 211 |
| | | | | CONTRACT NO. 76F94 |
| ILLINOIS FED. AID PROJECT | | | | |

*MADISON/BOND

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| DATE | |
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| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS CHECKED |



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| USER NAME : *USER* | DESIGNED - ESW | REVISED - |
| | DRAWN - LEC | REVISED - |
| PLOT SCALE : *SCALE* | CHECKED - BRM | REVISED - |
| PLOT DATE : *DATE* | DATE - 01/13/15 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
EAST DITCH

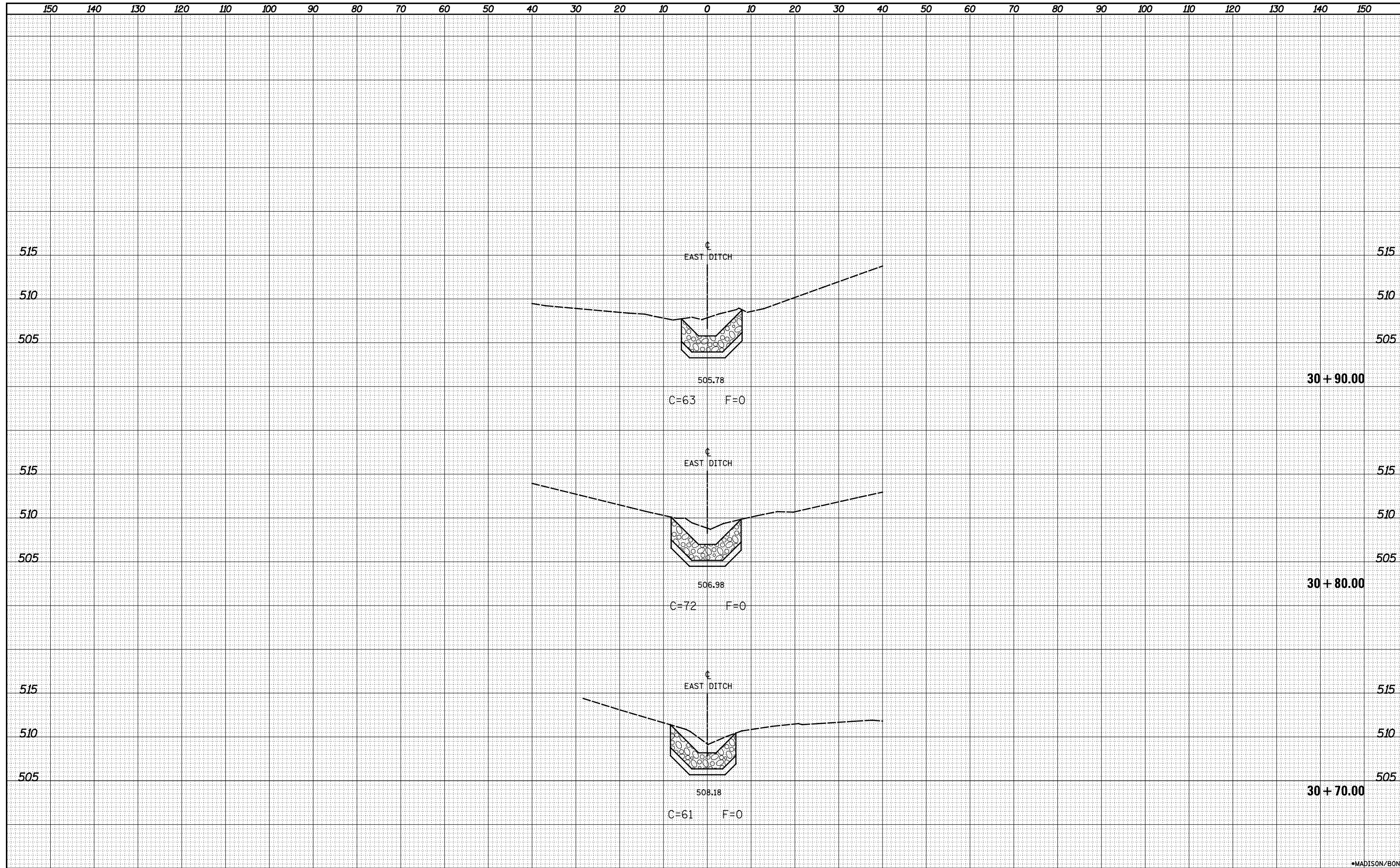
SCALE: 1"=20' SHEET 8 OF 15 SHEETS STA. 30+40.00 TO STA. 30+62.00

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------|--------|--------------------|-----------|
| 70 | 60-(13,14,15)RS-3 | | 226 | 212 |
| | | | CONTRACT NO. 76F94 | |
| ILLINOIS FED. AID PROJECT | | | | |

*MADISON/BOND

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|--------------|----------|
| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
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| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
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| USER NAME : *USER* | DESIGNED - ESW | REVISED - |
| | DRAWN - LEC | REVISED - |
| PLOT SCALE : *SCALE* | CHECKED - BRM | REVISED - |
| PLOT DATE : *DATE* | DATE - 01/13/15 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
EAST DITCH

SCALE: 1"=20' SHEET 9 OF 15 SHEETS STA. 30+70.00 TO STA. 30+90.00

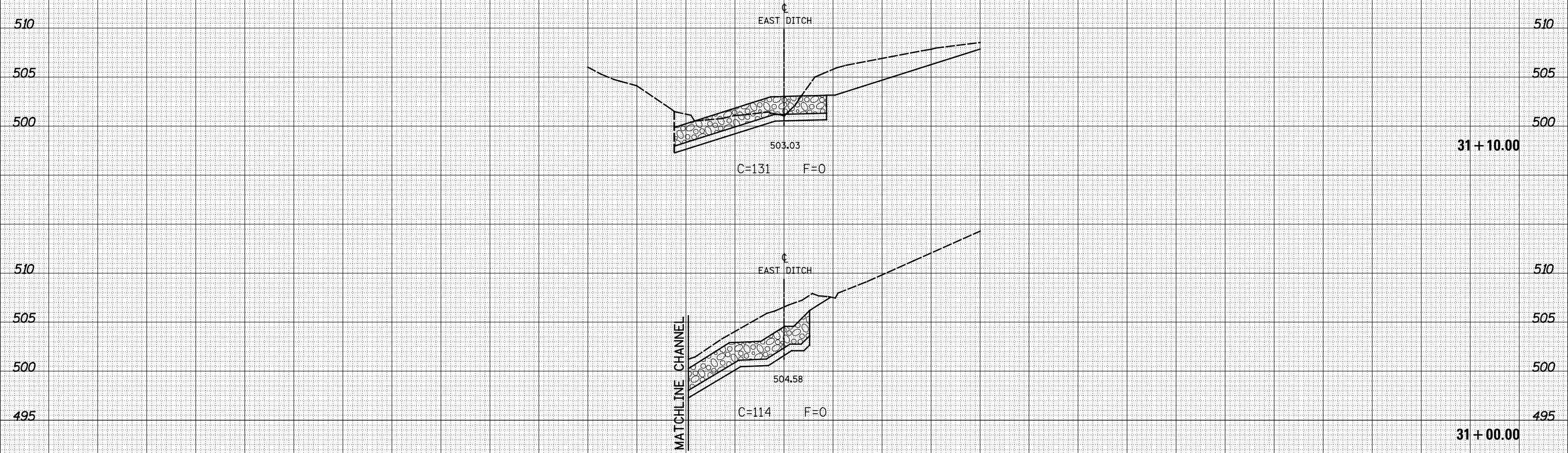
| | | | | |
|---------------------------|-------------------|--------|--------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)RS-3 | | 226 | 213 |
| | | | CONTRACT NO. 76F94 | |
| ILLINOIS FED. AID PROJECT | | | | |

*MADISON/BOND

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

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| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS CHECKED |

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| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS CHECKED |



150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150



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| USER NAME : *USER* | DESIGNED - ESW | REVISED - |
| | DRAWN - LEC | REVISED - |
| PLOT SCALE : *SCALE* | CHECKED - BRM | REVISED - |
| PLOT DATE : *DATE* | DATE - 01/13/15 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
EAST DITCH

SCALE: 1"=20' SHEET 10 OF 15 SHEETS STA. 31+00.00 TO STA. 31+10.00

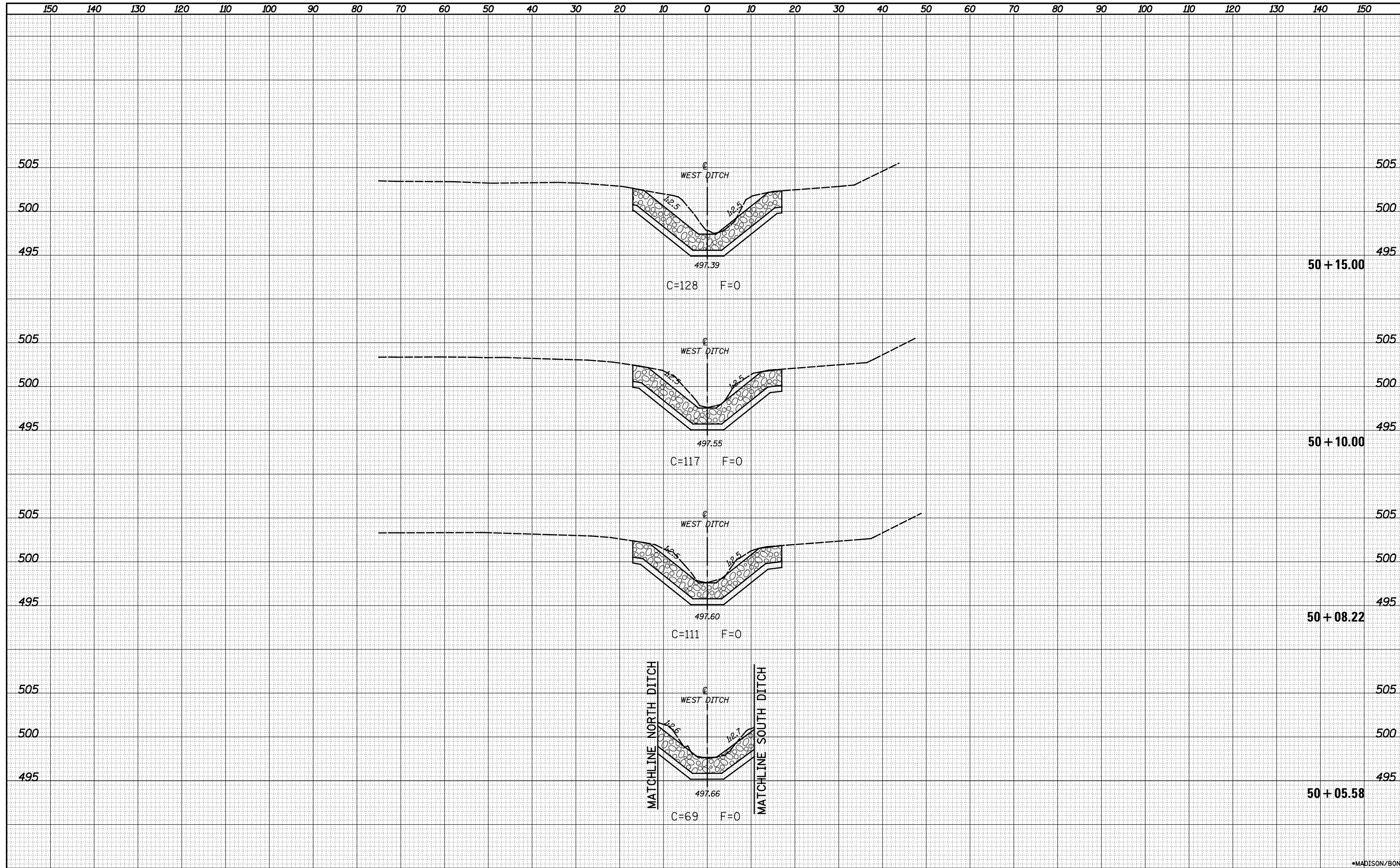
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------------|--------|--------------|-----------|
| 70 | 60-(13,14,15)RS-3 | | 226 | 214 |
| CONTRACT NO. 76F94 | | | | |

ILLINOIS FED. AID PROJECT

*MADISON/BOND

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| DATE | |
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| FINAL SURVEY | |
| NOTE BOOK | |
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| DATE | |
| BY | |
| SURVEYED | |
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| TEMPLATE | |
| AREAS | |
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| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



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| USER NAME | : *USER* |
| DESIGNED | - ESW |
| DRAWN | - LEC |
| CHECKED | - BRM |
| DATE | - 01/13/15 |

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| REVISED | - |
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
WEST DITCH

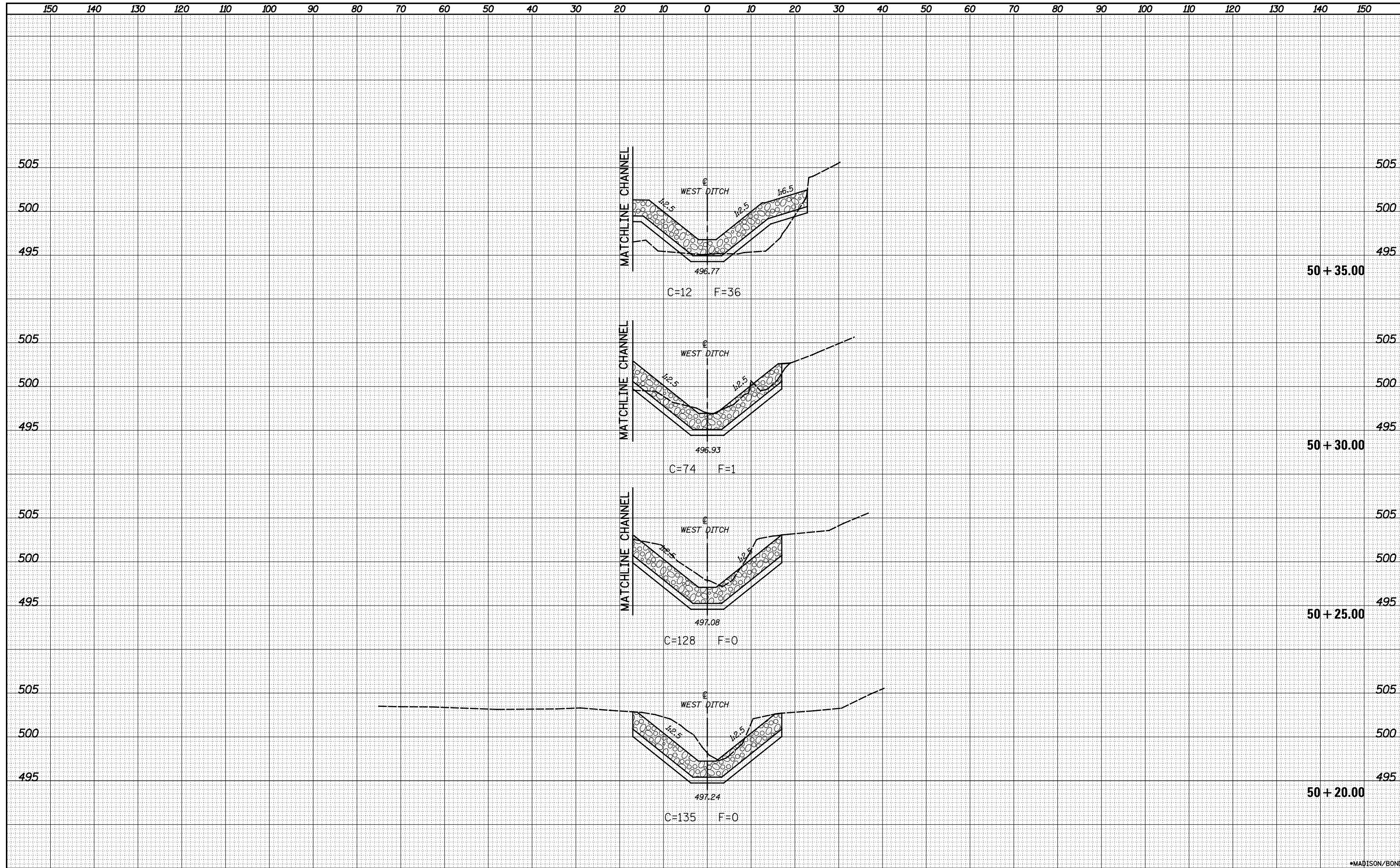
SCALE: 1"=20' SHEET 11 OF 15 SHEETS STA. 50+05.58 TO STA. 50+15.00

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|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)RS-3 | | 226 | 215 |
| CONTRACT NO. 76F94 | | | ILLINOIS FED. AID PROJECT | |

*MADISON/BOND

| | |
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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| NO. | |

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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
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| USER NAME : *USER* | DESIGNED - ESW | REVISED - |
| | DRAWN - LEC | REVISED - |
| PLOT SCALE : *SCALE* | CHECKED - BRM | REVISED - |
| PLOT DATE : *DATE* | DATE - 01/13/15 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
WEST DITCH**

SCALE: 1"=20' SHEET 12 OF 15 SHEETS STA. 50+20.00 TO STA. 50+35.00

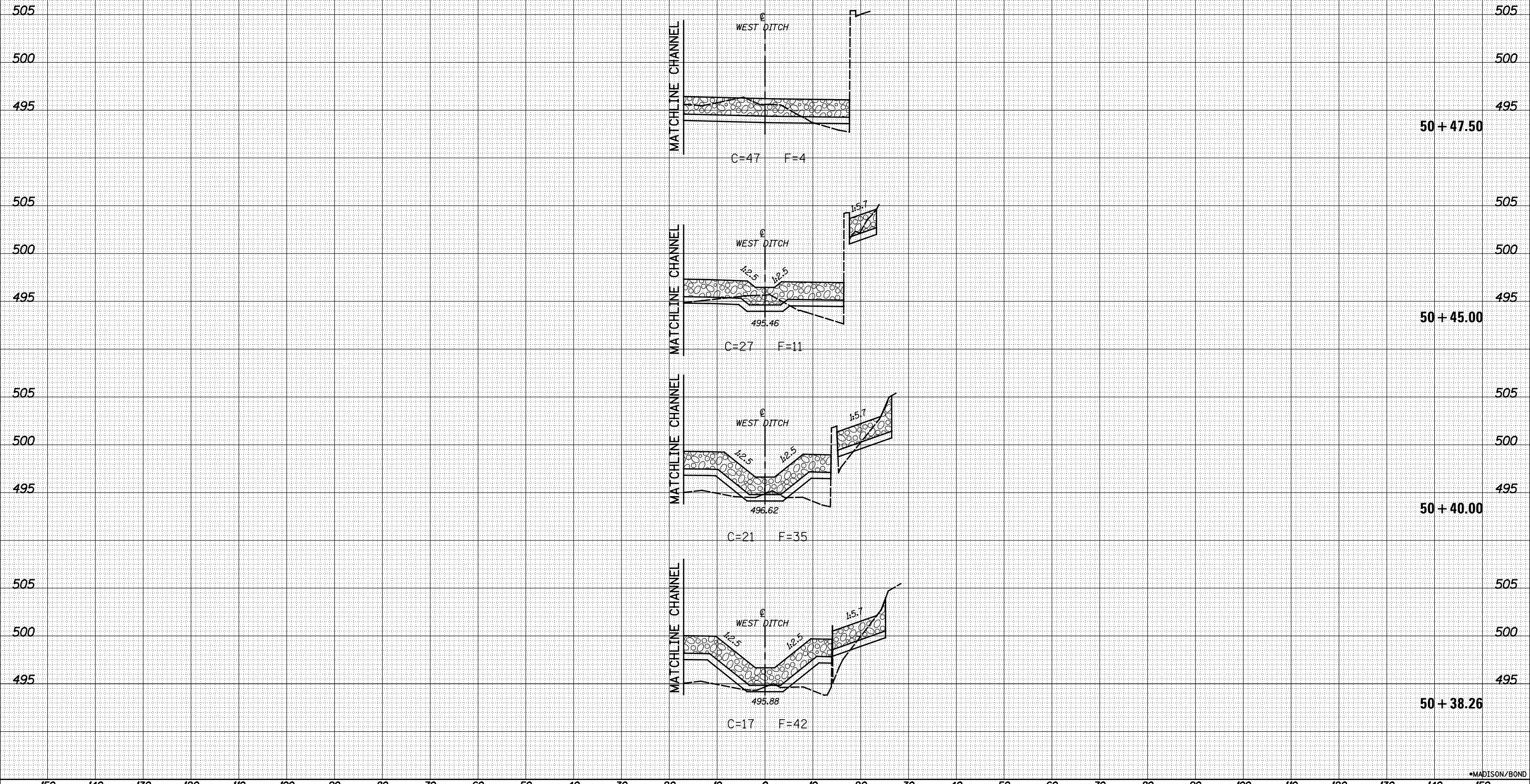
| | | | | |
|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)RS-3 | | 226 | 216 |
| CONTRACT NO. 76F94 | | | ILLINOIS FED. AID PROJECT | |

*MADISON/BOND

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

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| BY | |
| SURVEYED | |
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| TEMPLATE | |
| AREAS | |
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| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150



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| USER NAME : *USER* | DESIGNED - ESW | REVISED - |
| | DRAWN - LEC | REVISED - |
| PLOT SCALE : *SCALE* | CHECKED - BRM | REVISED - |
| PLOT DATE : *DATE* | DATE - 01/13/15 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
WEST DITCH

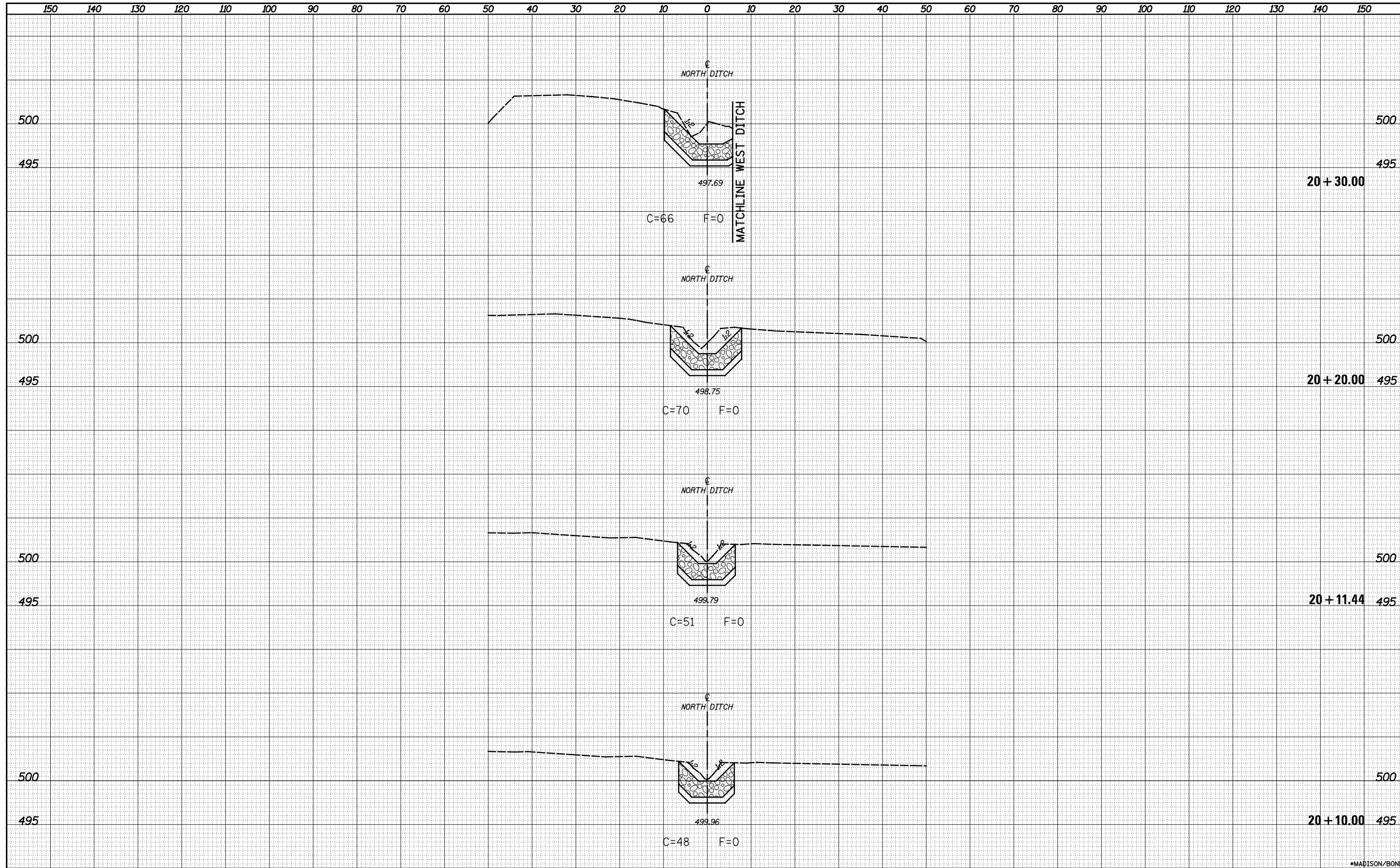
SCALE: 1"=20' SHEET 13 OF 15 SHEETS STA. 50+38.26 TO STA. 50+47.50

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|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)RS-3 | | 226 | 217 |
| CONTRACT NO. 76F94 | | | ILLINOIS FED. AID PROJECT | |

*MADISON/BOND

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| DATE | |
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| ORIGINAL SURVEY | |
| SURVEYED | |
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| DATE | |
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| ORIGINAL SURVEY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| NO. | |



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| USER NAME : *USER* | DESIGNED - ESW | REVISED - |
| | DRAWN - LEC | REVISED - |
| PLOT SCALE : *SCALE* | CHECKED - BRM | REVISED - |
| PLOT DATE : *DATE* | DATE - 01/13/15 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
NORTH DITCH**

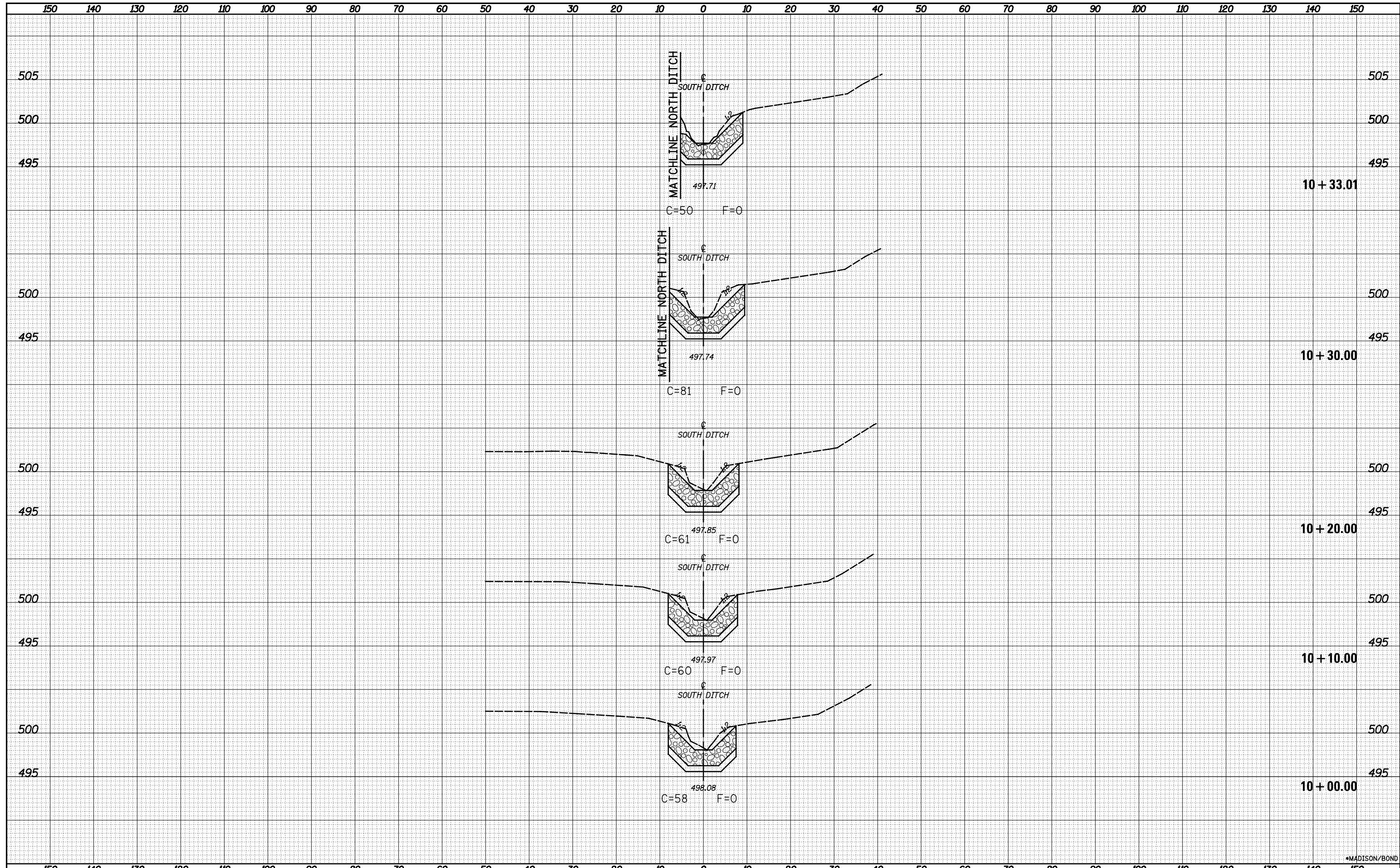
SCALE: 1"=20' SHEET 14 OF 15 SHEETS STA. 20+10.00 TO STA. 20+30.00

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|---------------------------|-------------------|--------|--------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)RS-3 | | 226 | 218 |
| | | | CONTRACT NO. 76F94 | |
| ILLINOIS FED. AID PROJECT | | | | |

*MADISON/BOND

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| DATE | |
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| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
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|-----------------|----------|
| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
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| USER NAME : *USER* | DESIGNED - ESW | REVISED - |
| | DRAWN - LEC | REVISED - |
| PLOT SCALE : *SCALE* | CHECKED - BRM | REVISED - |
| PLOT DATE : *DATE* | DATE - 01/13/15 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
SOUTH DITCH**

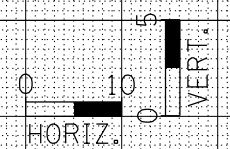
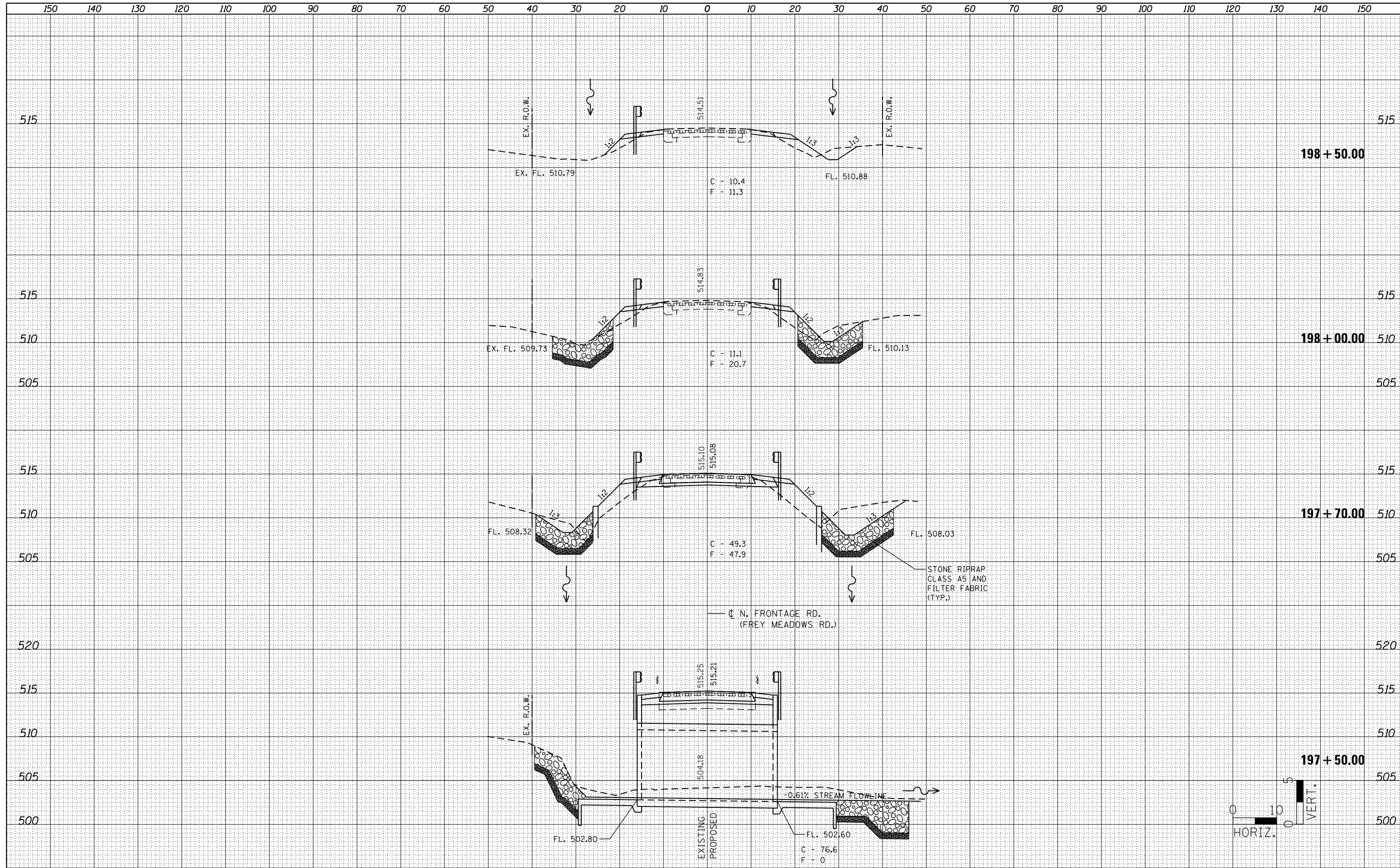
SCALE: 1"=20' SHEET 15 OF 15 SHEETS STA. 10+00.00 TO STA. 10+33.01

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)RS-3 | | 226 | 219 |
| | | | CONTRACT NO. 76F94 | |
| ILLINOIS FED. AID PROJECT | | | | |

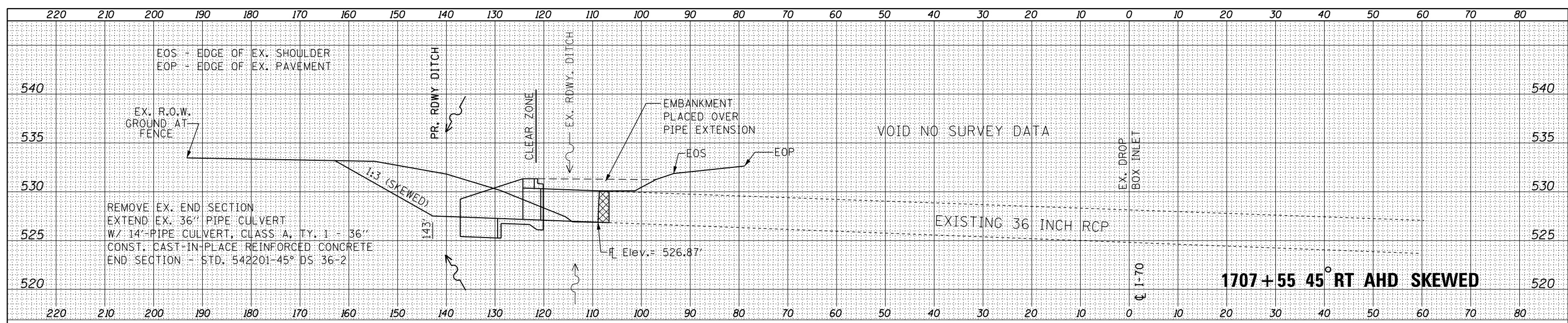
*MADISON/BOND

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| DATE | |
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| FINAL SURVEY | SURVEYED |
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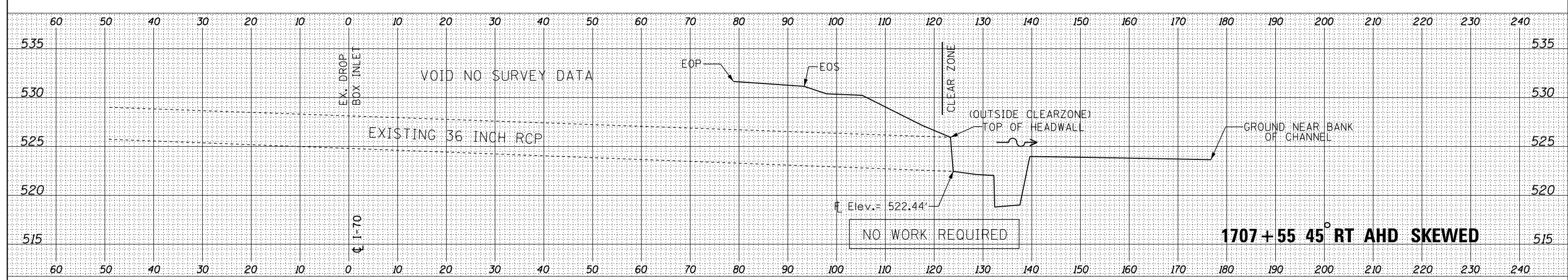


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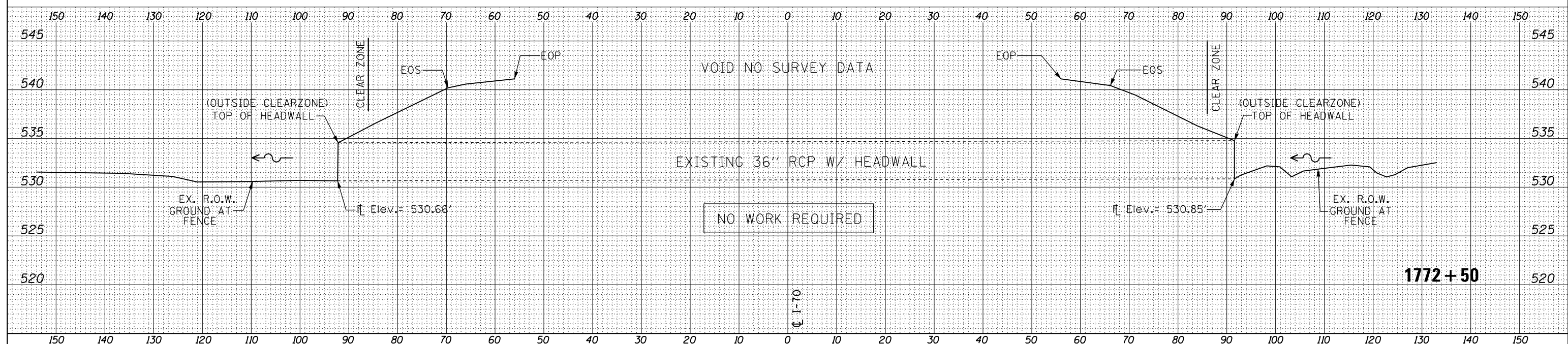
1707+55 45° RT AHD SKEWED

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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |



1707+55 45° RT AHD SKEWED

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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |



1772+50

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| USER NAME = childsl | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 5/6/2016 | DATE - | REVISED - |

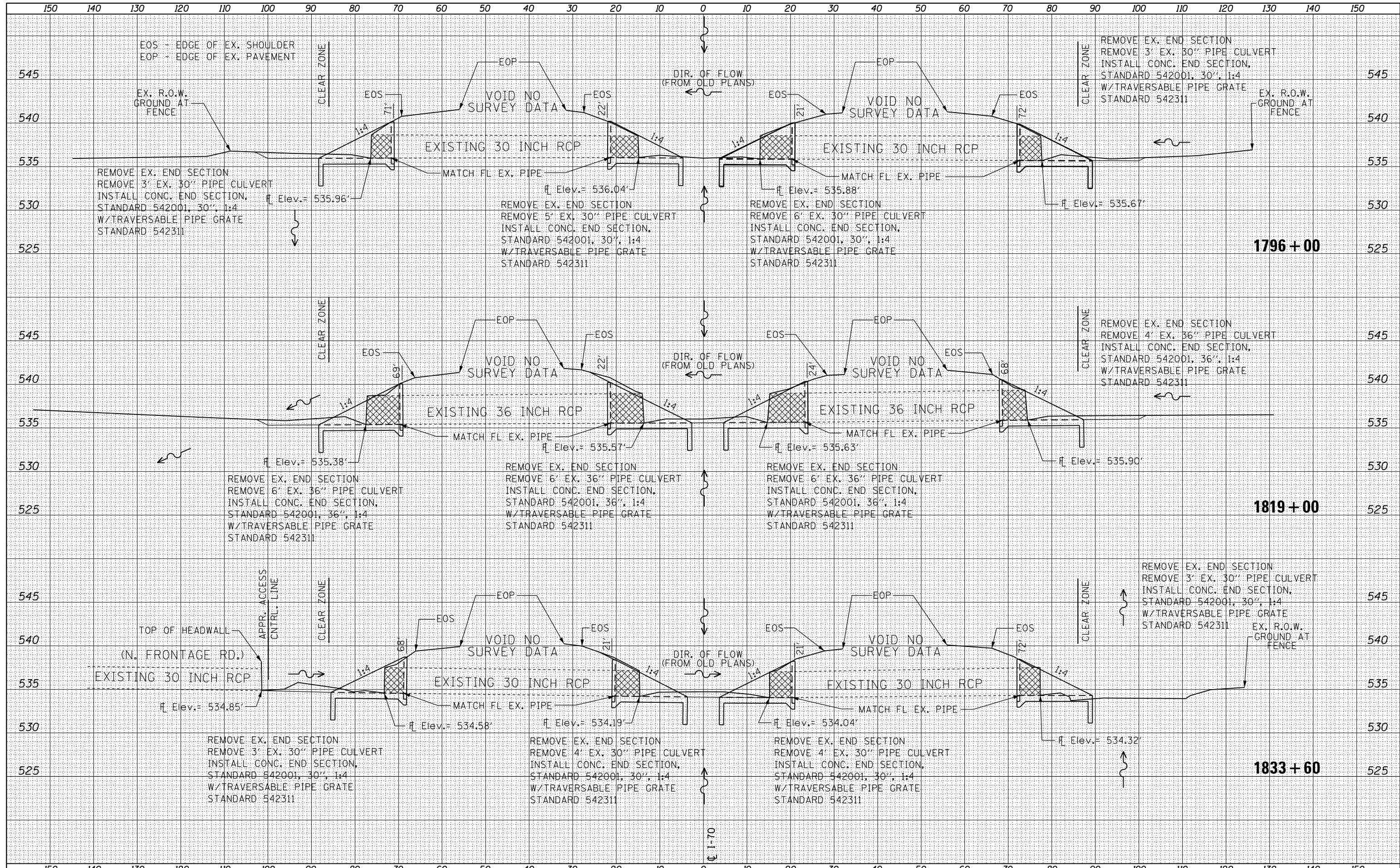
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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|------------------------------------|-------|-----------|--------------|
| PIPE CULVERT CROSS SECTIONS | | | |
| FAI 70 (I-70) | | | |
| SCALE: 10H:5V | SHEET | OF SHEETS | STA. TO STA. |

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|---------------------------|-------------------|--------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)RS-3 | MADISON/BOND | 226 | 224 |
| CONTRACT NO. 76F94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| BY | |
| FINISHED | |
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| TEMPLATE | |
| AREAS | |
| CHECKED | |
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| DATE | |
| BY | |
| ORIGINAL | |
| SURVEY | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
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| USER NAME = childsl | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 5/6/2016 | DATE - | REVISED - |

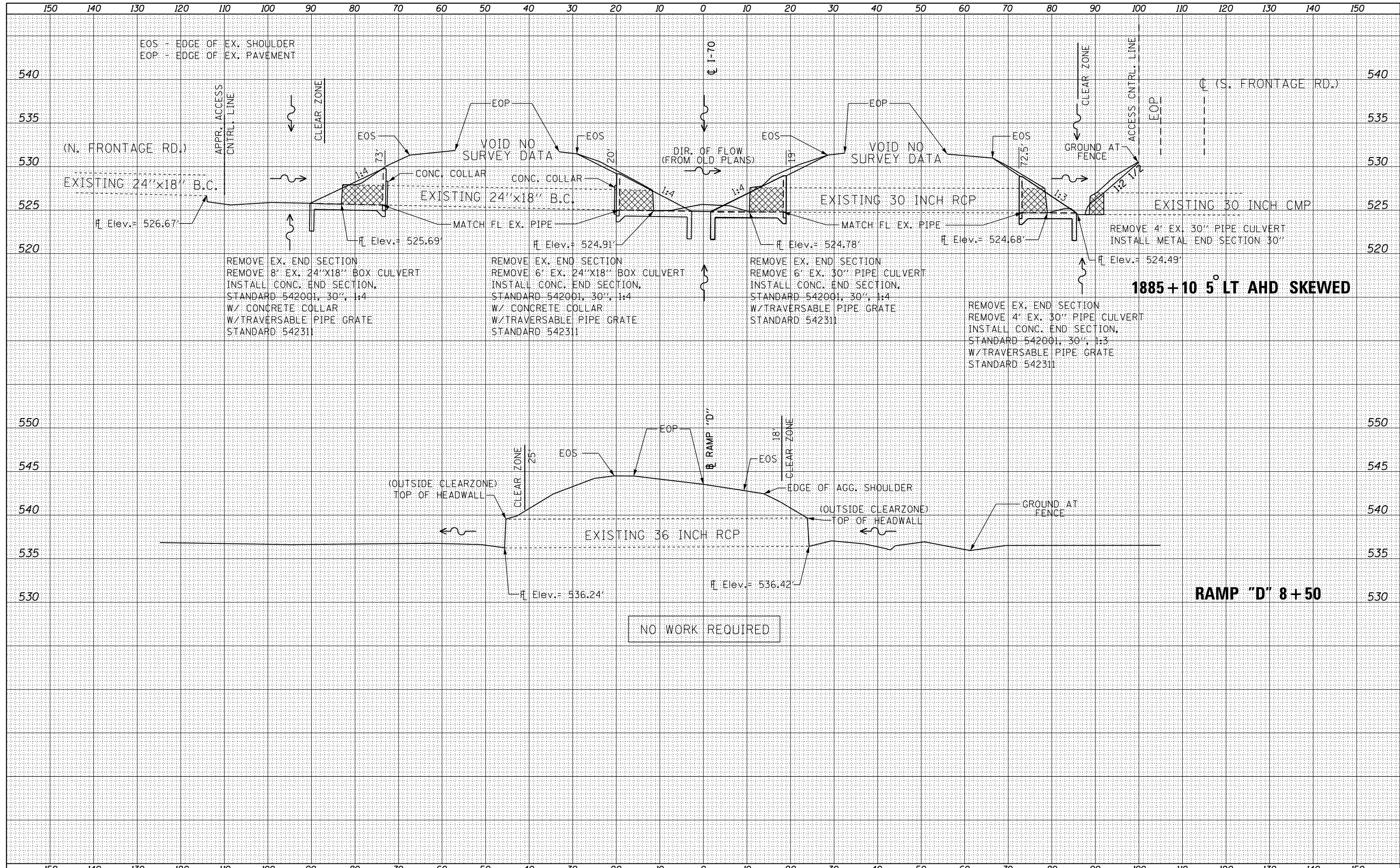
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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| PIPE CULVERT CROSS SECTIONS | |
| FAI 70 (I-70) | |
| SCALE: 10H:5V | SHEET OF SHEETS STA. TO STA. |

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|---------------------------|-------------------|--------------|--------------|--------------------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)RS-3 | MADISON/BOND | 226 | 225 |
| | | | | CONTRACT NO. 76F94 |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
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| BY | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |



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| USER NAME = chidsl | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 5/6/2016 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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| PIPE CULVERT CROSS SECTIONS | | | |
| FAI 70 (I-70) | | | |
| SCALE: 10H:5V | SHEET | OF SHEETS | STA. TO STA. |

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|---------------------------|-------------------|--------------|--------------|--------------------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 70 | 60-(13,14,15)R5-3 | MADISON/BOND | 226 | 226 |
| | | | | CONTRACT NO. 76F94 |
| ILLINOIS FED. AID PROJECT | | | | |