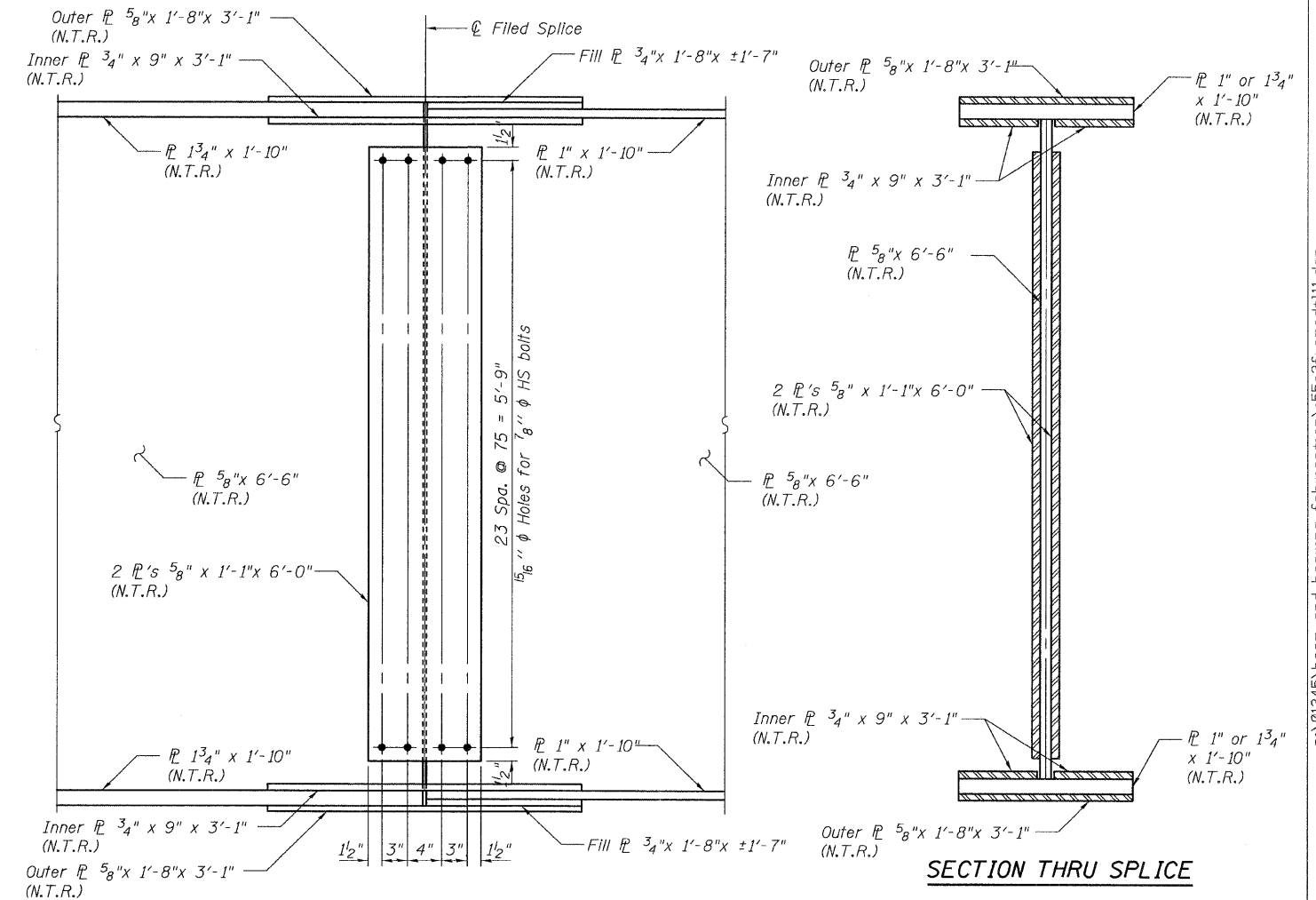
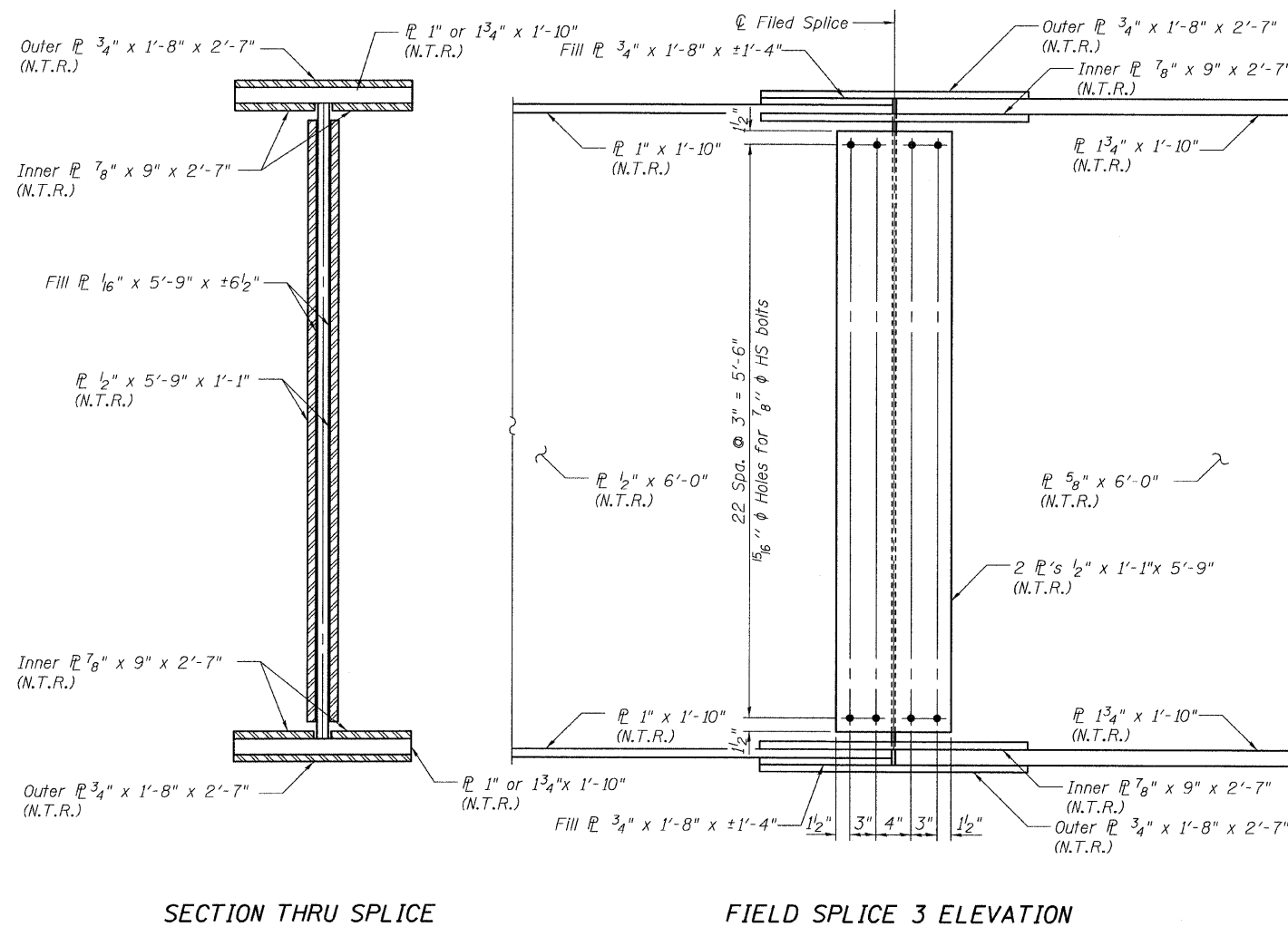
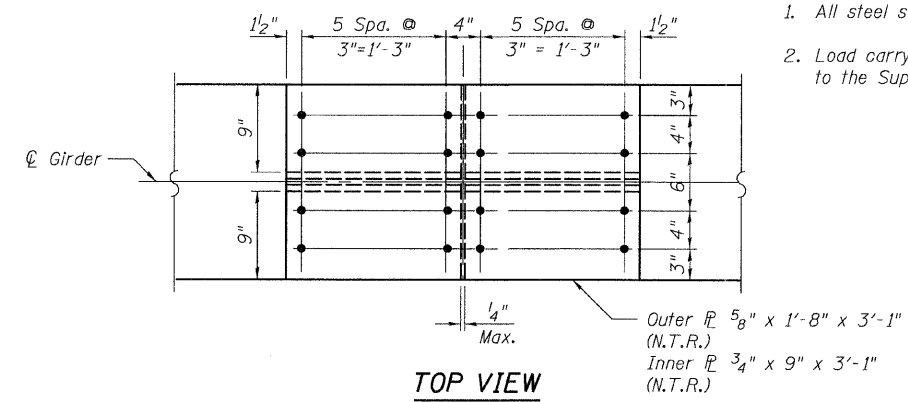
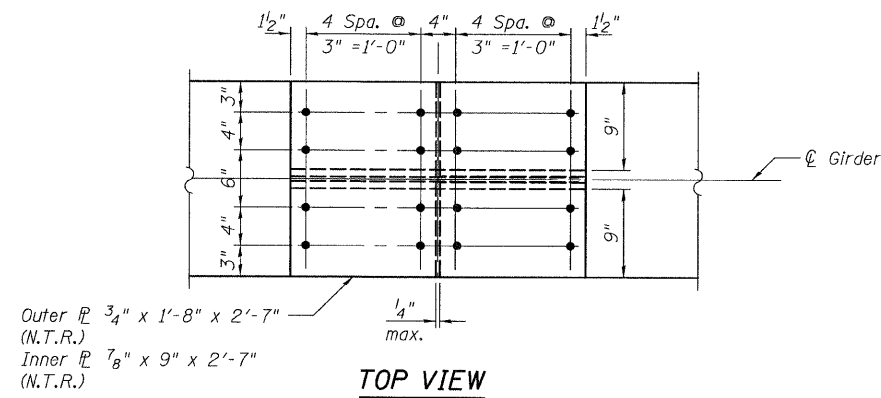


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

NOTES:

- All steel shall be AASHTO M 270 Grade 50.
- Load carrying components designated "N.T.R." shall conform to the Supplemental Requirements for Notch Toughness, Zone 2.



FRAMING DETAILS  
FIELD SPLICES 3 & 4  
STRUCTURE NO. 016-3240

|                     |                   |           |      |              |   |                            |             |                  |               |
|---------------------|-------------------|-----------|------|--------------|---|----------------------------|-------------|------------------|---------------|
| TYLIN INTERNATIONAL | DESIGNED - DY, LS | REVISIONS |      | SHEET NO. 28 | F.A.I. RTE. 55                                  | SECTION 0711.2R & 1011.1BR | COUNTY COOK | TOTAL SHEETS 200 | SHEET NO. 195 |
|                     | CHECKED - AMD, LS | NAME      | DATE |              |   |                            |             |                  |               |
|                     | DRAWN - DY, LS    |           |      |              |   |                            |             |                  |               |
|                     | CHECKED - AMD, LS |           |      |              |   |                            |             |                  |               |
|                     | DATE - 08/02/10   |           |      | 33 SHEETS    | CONTRACT NO. 60L39                              |                            |             |                  |               |
|                     |                   |           |      |              | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |                            |             |                  |               |

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