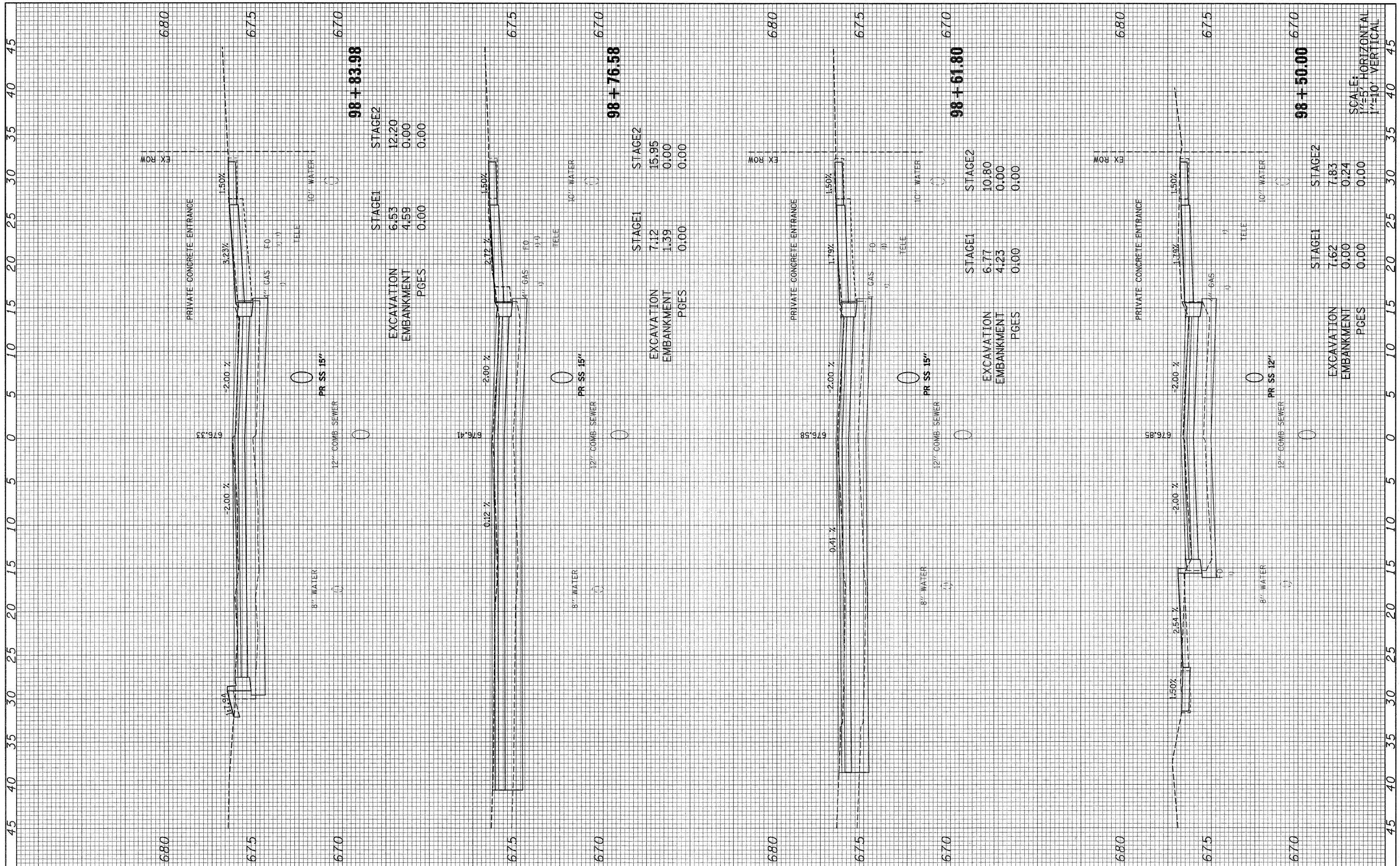


|              |          |    |      |
|--------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK    | PLOTTED  |    |      |
| NO.          | TEMPLATE |    |      |
|              | AREAS    |    |      |
|              | CHECKED  |    |      |

|                 |          |    |      |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
| NO.             | TEMPLATE |    |      |
|                 | AREAS    |    |      |
|                 | CHECKED  |    |      |



**98+83.98**

|            |       |
|------------|-------|
| STAGE1     | 6.53  |
| EXCAVATION | 4.59  |
| EMBANKMENT | 0.00  |
| PGES       | 0.00  |
| STAGE2     | 12.20 |
| EXCAVATION | 0.00  |
| EMBANKMENT | 0.00  |
| PGES       | 0.00  |

**98+76.58**

|            |       |
|------------|-------|
| STAGE1     | 7.12  |
| EXCAVATION | 1.39  |
| EMBANKMENT | 0.00  |
| PGES       | 0.00  |
| STAGE2     | 15.95 |
| EXCAVATION | 0.00  |
| EMBANKMENT | 0.00  |
| PGES       | 0.00  |

**98+61.80**

|            |       |
|------------|-------|
| STAGE1     | 6.77  |
| EXCAVATION | 4.23  |
| EMBANKMENT | 0.00  |
| PGES       | 0.00  |
| STAGE2     | 10.80 |
| EXCAVATION | 0.00  |
| EMBANKMENT | 0.00  |
| PGES       | 0.00  |

**98+50.00**

|            |      |
|------------|------|
| STAGE1     | 7.62 |
| EXCAVATION | 0.00 |
| EMBANKMENT | 0.00 |
| PGES       | 0.00 |
| STAGE2     | 7.83 |
| EXCAVATION | 0.24 |
| EMBANKMENT | 0.00 |
| PGES       | 0.00 |

SCALE: HORIZONTAL 1"=5' VERTICAL 1"=10'

|                                  |                       |            |           |   |                                     |                           |                                |                    |                        |               |                  |               |
|----------------------------------|-----------------------|------------|-----------|---|-------------------------------------|---------------------------|--------------------------------|--------------------|------------------------|---------------|------------------|---------------|
| FILE NAME = 092-160_villa_xs.dgn | USER NAME = #USER#    | DESIGNED - | REVISOR - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>S. VILLA AVE - CROSS SECTION</b> |                           |                                | F.A. U. RTE. 2652  | SECTION 00-00070-00-PV | COUNTY DuPAGE | TOTAL SHEETS 160 | SHEET NO. 140 |
| PLOT SCALE = 1:5                 | PLOT DATE = 6/15/2010 | DRAWN -    | REVISOR - |   | SCALE: AS NOTED                     | SHEET NO. 49 OF 69 SHEETS | STA. 98+50.00 TO STA. 98+83.98 | CONTRACT NO. 63379 |                        |               |                  |               |
|                                  |                       | CHECKED -  | REVISOR - |   | ILLINOIS FED. AID PROJECT           |                           |                                |                    |                        |               |                  |               |
|                                  |                       | DATE -     | REVISOR - |   |                                     |                           |                                |                    |                        |               |                  |               |