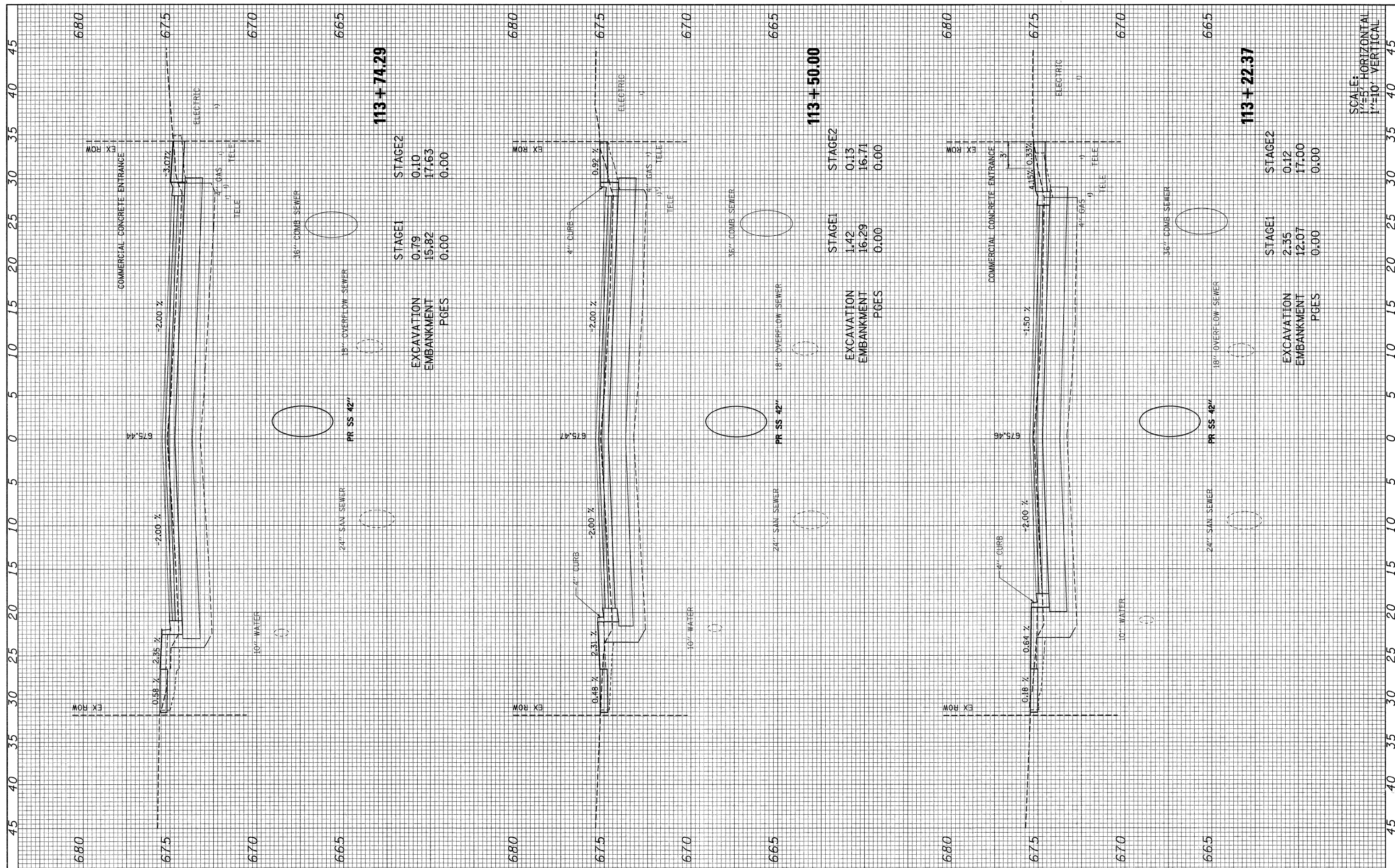


| | | | |
|---------------|---------------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS CHECKED | | |

| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS CHECKED | | |



SCALE:
1"=5' HORIZONTAL
1"=10' VERTICAL

| | | | | | | | | | | | | |
|-------------------------------------|-----------------------|------------|-----------|---|-------------------------------------|---------------------------|----------------|----------------------|---------------------------|------------------|---------------------|------------------|
| FILE NAME = 092-160.villa_xs.dgn | USER NAME = #USER# | DESIGNED - | REVISOR - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | S. VILLA AVE - CROSS SECTION | | | F.A. U. RTE. 2652 | SECTION 00-00070-00-PV | COUNTY DuPAGE | TOTAL SHEETS 160 | SHEET NO. 156 |
| PLOT SCALE = 1/8" | PLOT DATE = 6/15/2010 | DRAWN - | REVISOR - | | SCALE: AS NOTED | SHEET NO. 65 OF 69 SHEETS | STA. 113+22.37 | TO STA. 113+74.29 | CONTRACT NO. 63379 | | | |
| | | CHECKED - | REVISOR - | | ILLINOIS FED. AID PROJECT | | | | | | | |
| | | DATE - | REVISOR - | | | | | | | | | |