



PANEL EQUIPMENT

| | | BILL OF MATERIAL | | | | | | | | |
|------|--------------------|--|--|--|--|--|--|--|--|--|
| ITEM | QUANTITY | DESCRIPTION | | | | | | | | |
| A | 1 | MAIN CIRCUIT BREAKER, 2 POLE, 600 VOLT 100 AMP. FRAME, 100 AMP. NON-INTERCHANGEABLE TRIP INTERRUPTING RATING NEMA-22000 AMP. AT 480 VOLT. | | | | | | | | |
| В | 1 | REMOTE CONTROL SWITCH, ELECTRICALLY OPERATED, MECHANICALLY HELD, 2 POLE, SINGLE THROW, 100 AMP., 600 VOLTS CONTROL CIRCUIT 240 VOLT. | | | | | | | | |
| С | * | CIRCUIT BREAKERS, 1 POLE, 100AMP. FRAME, 50 AMP. NON-INTERCHANGEABLE TRIP INTERRUPTING RATING NEMA-10,000 AMP. AT 240 V. | | | | | | | | |
| D | 2 | CONTROL CIRCUIT-CIRCUIT BREAKER. 1 POLE, 240 V., 100 AMP, FRAME, 15 AMP. NON-INTERCHANGEABLE TRIP INTERRUPTING RATING NEMA-5000 AMP. AT 240 V. | | | | | | | | |
| E | 1 - wheel | HAND-OFF-AUTOMATIC SWITCH SOUARE D 9001 KYK-111 OR EOUIVALENT | | | | | | | | |
| F | 1 | 20 A., 120 V. FUSE. | | | | | | | | |
| G | 1 | 1.5 KVA, SINGLE PHASE, ENCAPSULATED TRANSFORMER 240 X 480 / 120 X 240 VOLT, 60 Hz. | | | | | | | | |
| н | 1 | SPST 20A SWITCH ON DOOR, TO TURN LIGHT ON WHEN DOOR IS OPEN, | | | | | | | | |
| I | 1 | INCANDESCENT LIGHTING FIXTURE ENCLOSED AND GASKETED WITH 60 WATT, 120 V. LAMP. | | | | | | | | |
| J | 1 | 20 A., 120 V., DUPLEX RECEPTACLE, GFCI. | | | | | | | | |
| K | 1 | COPPER GROUND BUS 1/4" (6.35) X 1" (25.4) X 12" (304.8 mm) LONG MOUNTED ON PANEL WITH LUGS AND 4 SPARE LUGS | | | | | | | | |
| . L | 1 | PHOTOCELL TERMINAL BLOCK | | | | | | | | |
| М | 1 | COPPER GROUND BUS 1/4" (6.35) X X" (25.4) X 12" (304.8 mm) LONG MOUNTED ON PANEL WITH LUGS AND SPARE LUGS | | | | | | | | |
| N | 1 | RELAY, DPDT, 240V | | | | | | | | |
| -02 | ₂₀₀ . 1 | CABINET MOUNT, BUTTON TYPE PHOTOCELL | | | | | | | | |

. = AS NEEDED. SEE ONE LINE DIAGRAM.

- 1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
- 2. FOUNDATION SIZE SHALL BE COORDINATED WITH CABINET SIZE AND MFR.
- 3. IN FRONT OF CONTROL CABINET DOOR, REMOVE VEGETATION AND 2" (50.8 mm) TOP SOIL, LEVEL THE 12. ALL WIRING WITHIN THE CABINET SHALL BE TO CONTROL CABINET, A CONCRETE PAD 36" (914.4 mm) × 60" (18.288 m) × 4" (101 mm) MIN. SIZE. THE COST OF LABOR AND MATERIALS ARE INCLUDED IN THE COST OF THE CONTROLLER.
- 4. DOOR SHALL BE CONSTRUCTED FROM SAME TYPE OF MATERIAL AND THICKNESS AS CABINET.
- 5. DOOR SHALL BE EQUIPPED WITH THREE POINT LATCHING MECHANISM WITH NYLON ROLLERS AT TOP THE BOTTOM.
- 6. DOOR HINGE SHALL BE A HEAVY GAUGE CONTINUOUS HINGE WITH A 1/4" (6.35 mm) DIA. STAINLESS STEEL HINGE PIN.
- 7. ALL EXTERNAL HARDWARE SHALL BE STAINLESS STEEL.
- 8. CONTROL WIRING TO BE *12 AWG, 600V, TYPE "SIS" GRAY SWITCH BOARD WIRE, STRANDED
- METER BOX SHALL BE MOUNTED ON THE SIDE OF CONTROL CABINET, NEAR TO THE SERVICE POLE.

- 10. CABINETS SHALL BE PRIMED AND PAINTED AS SPECIFIED.
- 11. THE HEADS OF CONNECTORS SCREWS SHALL BE PAINTED WHITE FOR NEUTRAL BAR CONNECTION AND GREEN FOR GROUND BAR CONNECTORS.
- COLOR CODED AS INDICATED.

 R = RED BL = BLUE W = WHITE B = BLACK Y = YELLOW
- 13. PROVIDE SEALING GROMMETS FOR ALL OPEN WIRING EXTENDED FROM DEVICES IN BOXES OR CABINETS WITHIN THE CONTROL CABINET.
- 14. ALL WIRING SHALL BE NEATLY DRESSED AND SUPPORTED.
- 15. THE CONTROLLER SHALL BE CONSTRUCTED TO U.L. STD. 508 AND BEAR THE U.L. LABEL "ENCLOSED INDUSTRIAL CONTROL PANEL".
- 16. 12" (304.8) X 16" (406.4 mm) STAINLESS STEEL EXTERIOR NAMEPLATE SHALL BE ENGRAVED TO "STATE OF ILLINOIS LIGHTING CONTROLS" UNLESS OTHERWISE SPECIFIED.
- 17. WHEN A SERVICE INSTALLATION, TYPE C IS SPECIFIED, THE BONDING JUMPER SHALL BE OMITTED.

| CG. | Ciorba Group, Inc. | USER NAME = jvondra | DESIGNED - | RJR | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ALGONQUIN ROAD LIGHTING IMPROVEMENTS | | F.A.P. RTE. | SECTION | COUNTY | TOTAL | SHEET NO. |
|-----|--|----------------------------|------------|-----------|-----------|--|---|--|----------------|-----------------------------------|----------------------|-------|--------------|
| | CONSULTING ENGINEERS | PLOT SCALE - 1 0000 / / TN | DRAWN - | RJR | REVISED - | | SCALE: SHEET NO. OF SHEETS STA. TO STA. | | | 09-00100-00-LT | СООК | 64 | 60 |
| | Chicago, Illinois 60656 Tel. 773.775.4009 Fax 773.775.4014 | PLOT DATE = 7/12/2010 | DATE - | 6/16/2010 | REVISED - | | | | | OAD DIST. NO. 1 ILLINOIS FED. 1 | CONTRACT AID PROJECT | NO. 6 | 3426 |