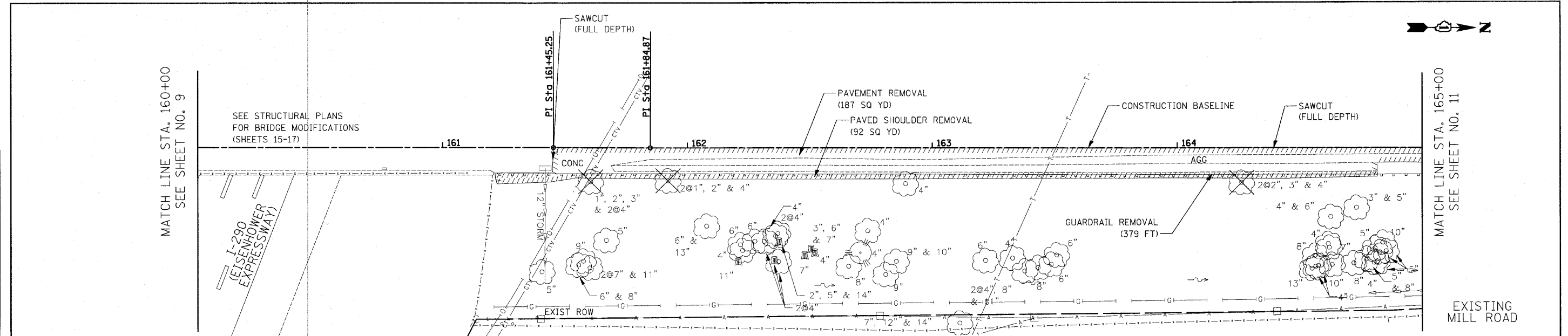


| | |
|-----------|--|
| DATE | |
| BY | |
| DESIGNED | |
| DRAWN | |
| CHECKED | |
| IN CHARGE | |
| SCALE | |
| PROJECT | |
| CONTRACT | |
| DATE | |

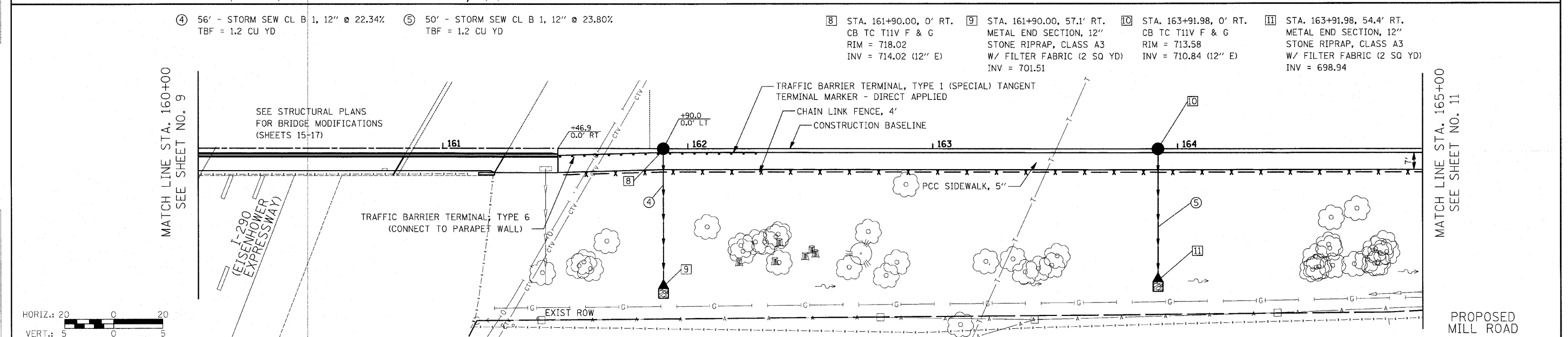
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|-----------|--|
| DATE | |
| BY | |
| DESIGNED | |
| DRAWN | |
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| IN CHARGE | |
| SCALE | |
| PROJECT | |
| CONTRACT | |
| DATE | |



MATCH LINE STA. 160+00
SEE SHEET NO. 9

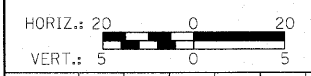
MATCH LINE STA. 165+00
SEE SHEET NO. 11

- ④ 56' - STORM SEW CL B 1, 12" @ 22.34% TBF = 1.2 CU YD
- ⑤ 50' - STORM SEW CL B 1, 12" @ 23.80% TBF = 1.2 CU YD
- ⑧ STA. 161+90.00, 0' RT. CB TC T11V F & G RIM = 718.02 INV = 714.02 (12" E)
- ⑨ STA. 161+90.00, 57.1' RT. METAL END SECTION, 12" STONE RIPRAP, CLASS A3 W/ FILTER FABRIC (2 SQ YD) INV = 701.51
- ⑩ STA. 163+91.98, 0' RT. CB TC T11V F & G RIM = 713.58 INV = 710.84 (12" E)
- ⑪ STA. 163+91.98, 54.4' RT. METAL END SECTION, 12" STONE RIPRAP, CLASS A3 W/ FILTER FABRIC (2 SQ YD) INV = 698.94



MATCH LINE STA. 160+00
SEE SHEET NO. 9

MATCH LINE STA. 165+00
SEE SHEET NO. 11



| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|-----|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|-----|--------|--|--------|--|
| EXISTING ELEVATION ALONG BASELINE | 720 | | | | | | | | | | | | | | | | | | 720 | | | | |
| | 715 | | | | | | | | | | | | | | | | | | 715 | | | | |
| | 710 | | | | | | | | | | | | | | | | | | 710 | | | | |
| | 705 | | | | | | | | | | | | | | | | | | 705 | | | | |
| | 700 | | | | | | | | | | | | | | | | | | 700 | | | | |
| | | 719.50 | | 719.29 | | 719.00 | | 718.46 | | 717.81 | | 717.10 | | 715.85 | | 714.54 | | 713.36 | | 711.92 | | 710.44 | |
| | | 160+00 | | 161+00 | | 162+00 | | 163+00 | | 164+00 | | 165+00 | | | | | | | | | | | |

| | | | | | |
|----------|---|----------|---------|---|--|
| DESIGNED | - | JAT | REVISED | - | |
| DRAWN | - | JAT | REVISED | - | |
| CHECKED | - | RTM | REVISED | - | |
| DATE | - | 7/1/2010 | REVISED | - | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

ROADWAY PLAN AND UTILITIES - MILL ROAD

SCALE: 1" = 20' SHEET NO. 3 OF 5 SHEETS STA. 160+00 TO STA. 165+00

| | | | | |
|---|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2625 | 07-00097-00-SW | | 31 | 10 |
| CONTRACT NO. 63502 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |