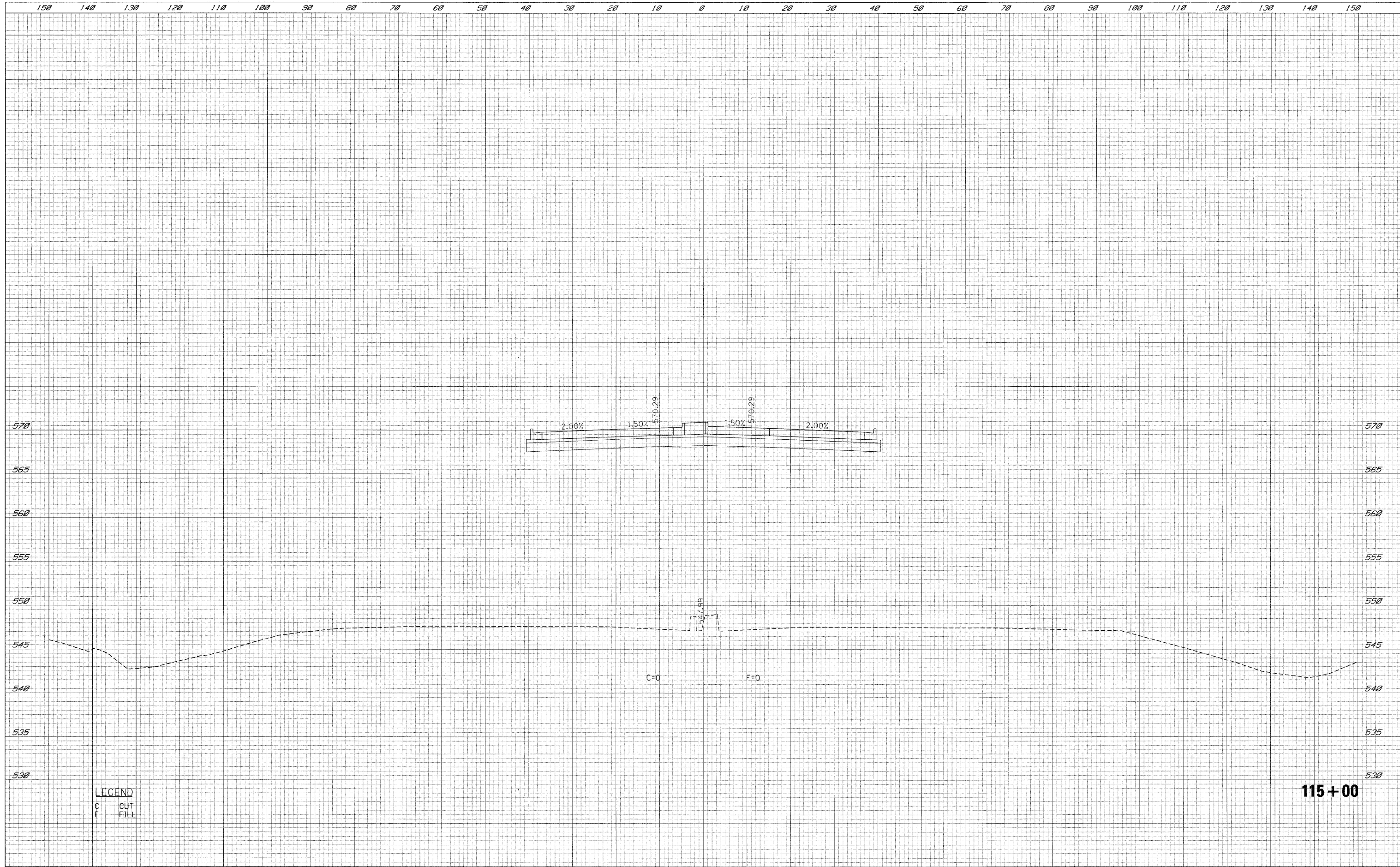


| | |
|---------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



LEGEND
 C CUT
 F FILL

115+00

| | | | | | | | | | | | |
|---|--------------------|------------------|-----------|---|-------------------------------|-----------------------------|--------------|-------------|--------------|----------------|--|
| FILE NAME = | USER NAME = .USER. | DESIGNED - LG | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | BRISBIN CROSS SECTIONS | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| \\1812\cadd\sheet\0366408-sh1-XSCB-r1.s.dgn | | DRAWN - LG | REVISED - | | | 32,47-4) | HBK-4 & GIN) | GRUNDY | 351 | 201 | |
| PLOT SCALE = #SCALEs | | CHECKED - AKK | REVISED - | | | CONTRACT NO. 66408 | | | | | |
| PLOT DATE = 5/19/2010 | | DATE - 5/19/2010 | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | |
| | | | | SCALE: H: 1"=10' | | SHEET NO. 201 OF 351 SHEETS | | STA. 115+00 | | TO STA. 115+00 | |