

ENVIRONMENTAL REVIEWS

Prior to the use of any proposed borrow areas, use areas (temporary access roads, detours, run-arounds, etc.) and/or waste areas, the Contractor shall file the required environmental resource request surveys according to Section 107.22 of the Standard Specifications. These surveys are required in order for the Department to conduct cultural and biological resource surveys for the proposed site.

Prior to any waste materials being removed from the construction site the required environmental resource surveys will need to be obtained and filed by the Contractor. Excess waste products removed from the construction site shall be disposed of as required in Section 202.03 of the Standard Specifications.

Any protruding metal bars shall be removed prior to the disposal of broken concrete at approved disposal sites.

The required environmental resource documentation shall include the following:

- * BDE Form 2289 (Environmental Survey Request)
- * A location map showing the size limits and location of the use area
- * Signed property owner agreement form-D4 PI0100
- * Color photographs depicting the use area
- * Borrow Area Entry Agreement form-D4 PI0101

Please note that a minimum of two weeks shall be allowed for the District to obtain the required environmental clearances.

ENGINEERS FIELD OFFICE

Add the following sentence to the end of paragraph 670.02 (i) and 670.04 (e):
All of the telephone lines provided shall have unpublished numbers.

ORDERING LENGTH CONFIRMATION – DRAINAGE ITEMS

The Contractor shall consult with the Engineer in regard to the exact length of the box/pipe culverts, storm sewers, and/or pipe drains required prior to ordering these items.

JOB SPECIFIC NOTE

Two weeks prior to the closure of the rest area, the contractor shall notify Jim Alwill, Bureau of Operations. Phone (309) 671-4484.

COMMITMENTS

No commitments have been made for this project.

HORIZONTAL CONTROL POINTS					
POINT #	STATION	O/S	NORTH	EAST	DESCRIPTION
CP #2			1527693.51	2080992.91	NAIL
CP #3			1551662.43	2103890.24	IRON PIN
CP #4			1540904.19	2079892.49	IRON PIN
CP #5			1540551.16	2080156.65	IRON PIN
CP #6			1540674.05	2080253.58	NAIL
VERTICAL BENCH MARKS					
STATION	O/S	ROAD	ELEV.	DESCRIPTION	
			550.34	BRASS DISK IN IL 164 BRIDGE OVER HENDERSON CREEK NW CORN.	
			538.48	CHISLED "□" ON CONC. @ NW CORN. OF RESTROOMS	
			539.15	CHISLED "□" ON I-BEAM NE CORNER BRIDGE	
			536.18	CHISLED "□" ON CONC. FOR PICNIC TABLES PERGOLA SE CORN.	

NAME AND ADDRESS OF UTILITIES	TYPE
MEDIACOM MIDWEST LLC ATTN: DENNIS JARDING 3900 26TH AVE MOLINE, IL 61265 309-743-4750	CABLE TV
LIGHTCORE (DIGITAL TELEPORT) ATTN: KIRK THOELKE 1151 CENTURY TEL DRIVE WENTZVILLE, MO 63385 636-887-4752	TELEPHONE
FRONTIER COMMUNICATIONS ATTN: MARK 225 N. BROAD ST. CARLINVILLE, IL 62626 217-854-2222	
AMEREN IP ATTN: JOE PERRYMAN 1050 WEST BLVD. BELLEVILLE, IL 62221 618-236-6252	ELECTRIC
NICOR GAS ATTN: CONNIE LANE 1844 FERRY ROAD NAPERVILLE, IL 60563 630-388-2362	GAS