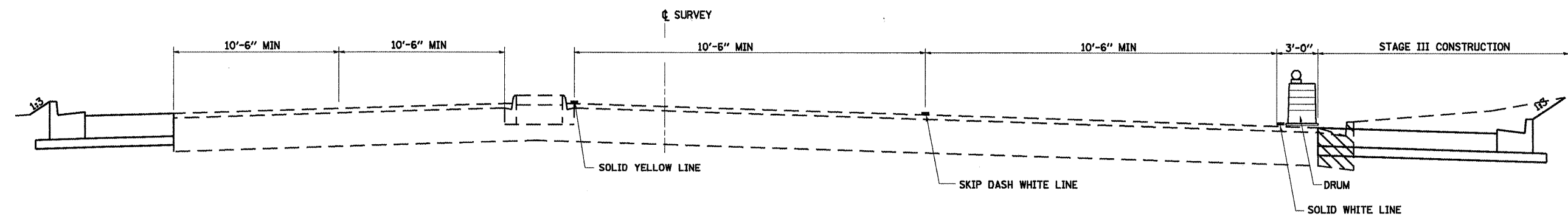
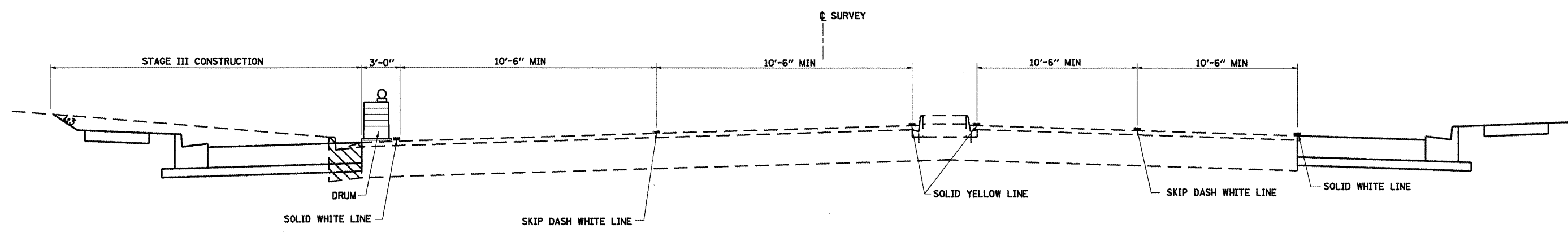


• F.A.P. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668  
 •• D-6 SPFLD-CLRLAKE DIRKSEN 2002

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	••	SANGAMON	363	53
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 72088				



**DIRKSEN PARKWAY**  
**SECTION G-G (TYPICAL)**  
**STA. 154+00.00 TO CLEAR LAKE AVENUE**



**DIRKSEN PARKWAY**  
**SECTION H-H (TYPICAL)**  
**CLEAR LAKE AVENUE TO STA. 173+16.98**

SHEET 21 OF 34

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**STAGE III CONSTRUCTION TYPICAL SECTIONS**

SCALE: VERT. 1/8" = 1'-0"  
 HORIZ. 1/4" = 10'-0"

DATE: 1/05

DRAWN BY: NJV  
 CHECKED BY: CWG