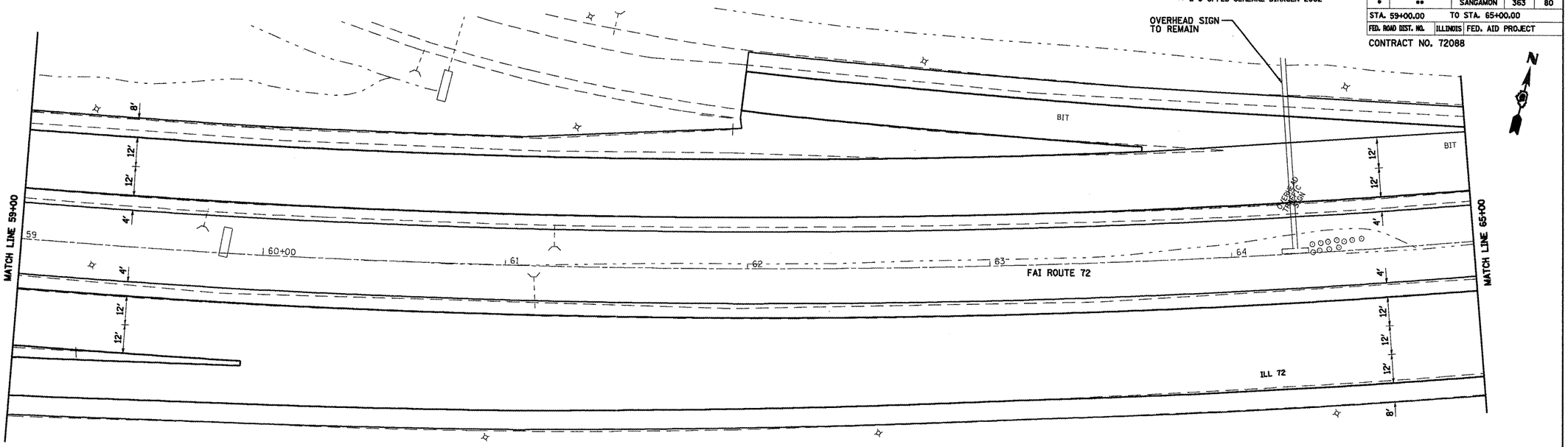
SEC 30, T16N, R5W, 3RD PM

* F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668
** D-6 SPFLD-CLRLAKE DIRKSEN 2002

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	80
STA. 59+00.00		TO STA. 65+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 72088



PLAN
SURVEYED
PLOTTED
ALIGNMENT CHECKED
GRADES CHECKED
NOTE BOOK
NO.
BM & ELEV
AADD FILE NAME
BY
DATE

PROFILE
SURVEYED
PLOTTED
GRADES CHECKED
NOTE BOOK
NO.
BM & ELEV
STRUCTURE NO(S)/MS CRVD

CLEAR LAKE AVE