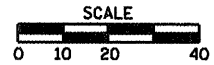
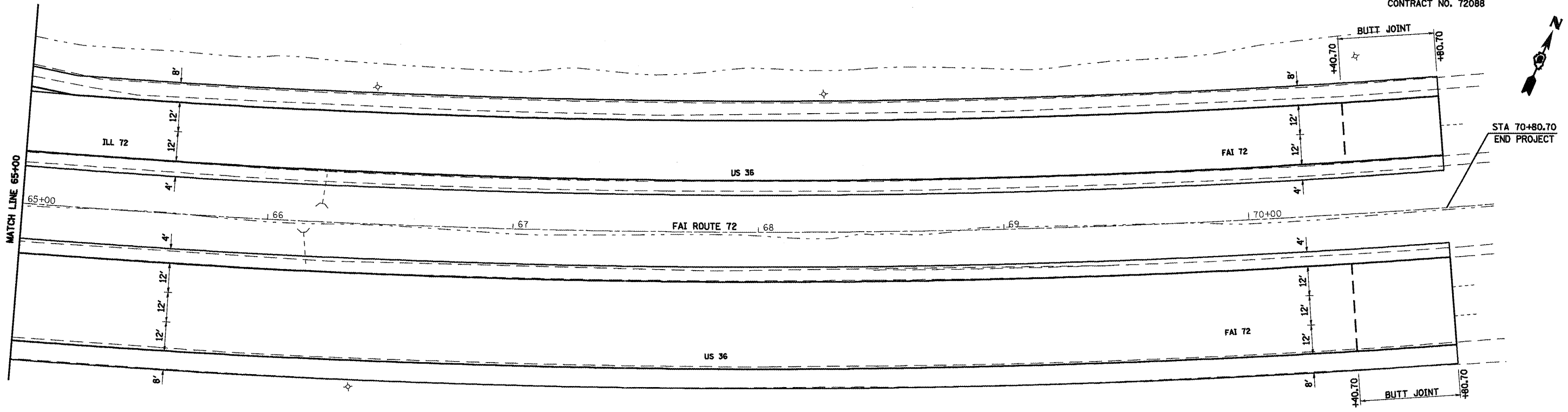


SEC 30, T16N, R5W, 3RD PM

\* F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668  
\*\* D-6 SPFLD-CLRLAKE DIRKSEN 2002

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	81
STA. 65+00.00 TO STA. 70+80.70				
FED. ROAD DIST. NO.			ILLINOIS	FED. AID PROJECT
CONTRACT NO. 72088				



PLAN	SURVEYED	DATE
NO.	BY	
NOTE BOOK	BY	
NO.	DATE	

PROFILE	SURVEYED	DATE
NO.	BY	
NOTE BOOK	BY	
NO.	DATE	

