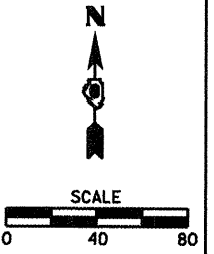
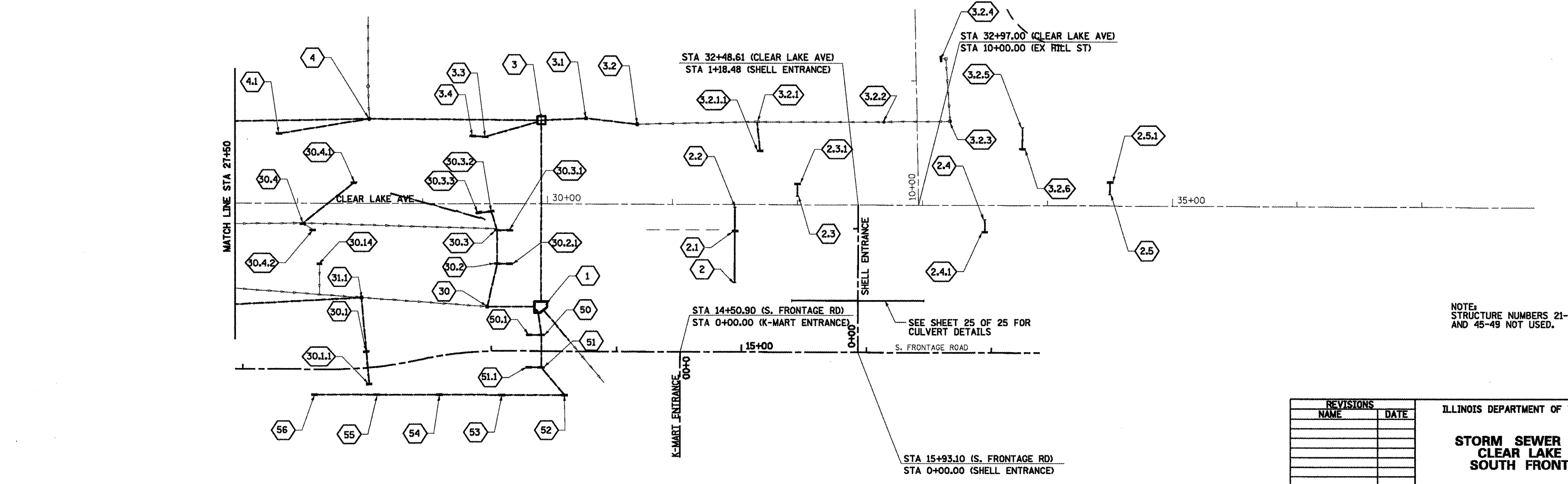
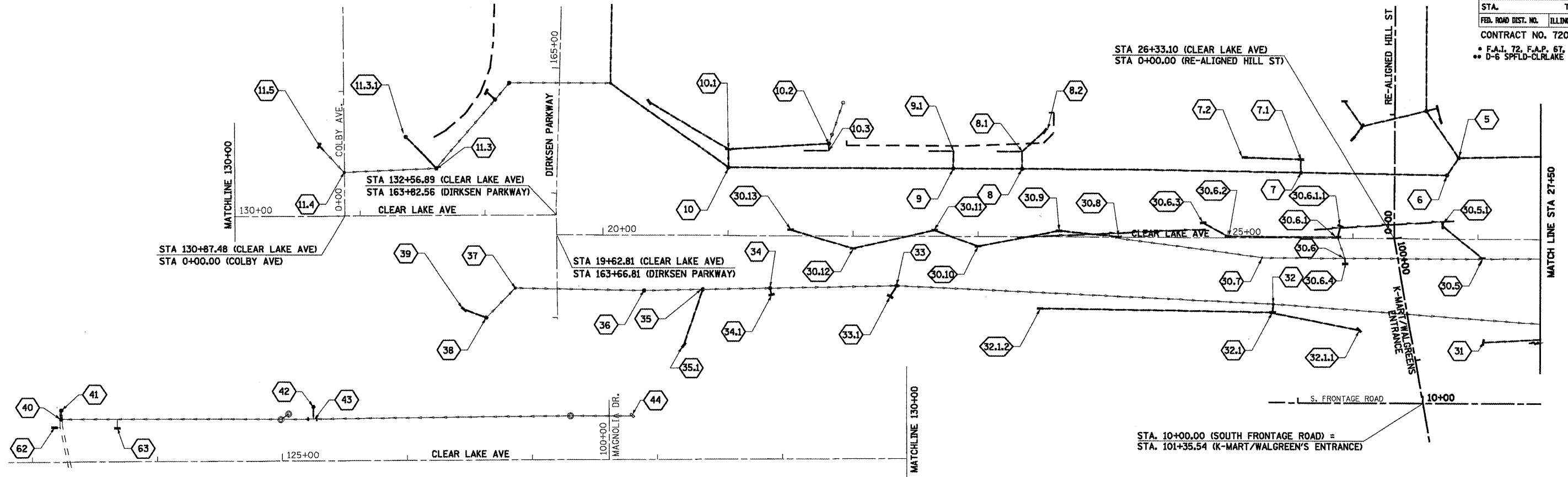


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	100
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
CONTRACT NO. 72088				
* F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668				
** D-6 SPFLD-CLR.LAKE DIRKSEN 2002				



PLAN	SURVEYED	DATE
	PLOTTED	BY
	NOTE BOOK	
	NO. OF SHEETS	
	NO. OF SHEETS CHECKED	
	NO. OF SHEETS	

PROFILE	SURVEYED	DATE
	PLOTTED	BY
	NOTE BOOK	
	NO. OF SHEETS	
	NO. OF SHEETS CHECKED	
	NO. OF SHEETS	



NOTE:
STRUCTURE NUMBERS 21-29
AND 45-49 NOT USED.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
**STORM SEWER KEY PLAN
CLEAR LAKE AVE &
SOUTH FRONTAGE RD**
DRAWN BY _____
CHECKED BY _____
DATE _____