

PLAN  
 SURVEYED  
 PLOTTED  
 NOTE BOOK  
 NO.

PROFILE  
 SURVEYED  
 PLOTTED  
 NOTE BOOK  
 NO.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	122

STA. 156+00.00 TO STA. 162+00.00  
 ILLINOIS FED. AID PROJECT

