

|                       |         |          |                  |           |
|-----------------------|---------|----------|------------------|-----------|
| F.A.P. RTE.           | SECTION | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| *                     | **      | SANGAMON | 363              | 192       |
| FED. ROAD DIST. NO. 7 |         | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 72088    |         |          |                  |           |

| STATION/LOCATION                           | FACING   | SIGN NO. (MUTCD) | SIZE     | SIGN PANEL | SIGN PANEL | SIGN PANEL | MESSAGE   | REMOVE     | REMOVE              | RELOCATE          | RELOCATE          | NUMBER OF POSTS | TELESCOPING        | BASE FOR TELESCOPING | REMOVE       | OBJECT MARKER TYPE I |    |
|--|----------|------------------|----------|------------|------------|------------|---|------------|---------------------|-------------------|-------------------|-----------------|--------------------|----------------------|--------------|----------------------|----|
|  |          |                  |          | TYPE 1     | TYPE 2     | TYPE 3     |   | SIGN PANEL | SIGN PANEL ASSEMBLY | SIGN PANEL TYPE 1 | SIGN PANEL TYPE 2 |                 | STEEL SIGN SUPPORT | STEEL SIGN SUPPORT   | SIGN SUPPORT |                      |    |
|  |          |                  |          | 50 FT      | 50 FT      | 50 FT      |   |            |                     |                   | 50 FT             | EACH            | 50 FT              | 50 FT                | EACH         | EACH                 |    |
| <b>FAP 668 DIRKSEN PARKWAY (CONTINUED)</b> |          |                  |          |            |            |            |   |            |                     |                   |                   |                 |                    |                      |              |                      |    |
| 169+95                                     | 7.8' LT  | NORTH            | R3-I100L | 24"X24"    | 4          |            | LEFT TURN LANE  |            |                     |                   |                   | 1               | 9                  | 1                    |              |                      |    |
| 170+23                                     | 0' C     | NORTH            | R4-7     | 24"X30"    | 5          |            | KEEP RIGHT (SYMBOL)                                       |            |                     |                   |                   | 1               | 9.5                | 1                    |              | 1                    |    |
| 172+33                                     | 53' LT   | WEST             | R1-1     | 30"X30"    | 6.25       |            | STOP  |            |                     |                   |                   | 1               | 14.5               |                      |              |                      |    |
| <b>NORTH FRONTAGE ROAD</b>                 |          |                  |          |            |            |            |   |            |                     |                   |                   |                 |                    |                      |              |                      |    |
| 9+99.41                                    | LT       | SOUTH            | R11-I100 | 48"X30"    |            | 10         | ROAD ENDS   |            |                     |                   |                   | 3               | 27                 | 3                    |              | 2                    |    |
| <b>SOUTH FRONTAGE ROAD</b>                 |          |                  |          |            |            |            |   |            |                     |                   |                   |                 |                    |                      |              |                      |    |
| 9+44                                       | 22.4' RT | WEST             | R1-1     | 30"X30"    | 6.25       |            | STOP  |            |                     |                   |                   | 1               | 14.5               |                      |              |                      |    |
|  | 22.4' RT | WEST             | R1-3A    | 12"X6"     | 0.50       |            | 3 WAY   |            |                     |                   |                   |                 |                    |                      |              |                      |    |
| 10+52                                      | 44.6' RT | SOUTH            | R1-1     | 30"X30"    | 6.25       |            | STOP  |            |                     |                   |                   | 1               | 14.5               |                      |              |                      |    |
|  | 44.6' RT | SOUTH            | R10-7    | 24"X30"    | 5.00       |            | DO NOT BLOCK INTERSECTION ON COMING TRAFFIC DOES NOT STOP |            |                     |                   |                   |                 |                    |                      |              |                      |    |
|  | 44.6' RT | SOUTH            | R1-52A   | 30"X12"    | 2.50       |            |   |            |                     |                   |                   |                 |                    |                      |              |                      |    |
| 10+63                                      | 22.6' LT | EAST             | R1-1     | 30"X30"    | 6.25       |            | STOP  |            |                     |                   |                   | 1               | 14.5               |                      |              |                      |    |
|  | 22.6' LT | EAST             | R1-3A    | 12"X6"     | 0.50       |            | 3 WAY   |            |                     |                   |                   |                 |                    |                      |              |                      |    |
| 14+68                                      | 52.4' RT | SOUTH            | R1-1     | 30"X30"    | 6.25       |            | STOP  |            |                     |                   |                   | 1               | 12.5               |                      |              |                      |    |
| 15+52                                      | 15.2' RT | WEST             | R1-1     | 30"X30"    | 6.25       |            | STOP  |            |                     |                   |                   | 1               | 14.5               |                      |              |                      |    |
| 16+20                                      | 16.6' RT | SOUTH            | R1-1     | 30"X30"    | 6.25       |            | STOP  |            |                     |                   |                   | 1               | 14.5               |                      |              |                      |    |
| 16+36                                      | 21' LT   | EAST             | R1-1     | 30"X30"    | 6.25       |            | STOP  |            |                     |                   |                   | 1               | 15                 |                      |              |                      |    |
| <b>SHEET SUB-TOTALS</b>                    |          |                  |          |            | 67.5       | 10         | 0   |            | 0                   | 0                 | 0                 | 0               | 13                 | 160                  | 5            | 0                    | 3  |
| CLEAR LAKE/DIRKESEN SIGNAL PLANS           |          |                  |          |            |            | 52.5       |   |            |                     |                   |                   |                 |                    |                      |              |                      |    |
| HILL STREET/CLEAR LAKE SIGNAL PLANS        |          |                  |          |            | 15         | 30.0       |   |            |                     |                   |                   |                 |                    |                      |              |                      |    |
| <b>TOTALS</b>                              |          |                  |          |            | 381.0      | 102.5      | 0   |            | 6.5                 | 1                 | 8                 | 10              | 60                 | 690                  | 35           | 4                    | 11 |

NOTE:  
 SEE TRAFFIC SIGNAL PLANS FOR SIGN DETAILS AND QUANTITIES FOR "CLEAR LAKE AVE", "DIRKSEN PARKWAY", AND "HILL ST" SIGN PANELS

|           |      |                                       |  |
|-----------|------|---------------------------------------|--|
| REVISIONS |      | ILLINOIS DEPARTMENT OF TRANSPORTATION |  |
| NAME      | DATE | PERMANENT SIGNING SCHEDULE            |  |
|           |      | DRAWN BY RJC                          |  |
|           |      | CHECKED BY                            |  |
|           |      | DATE 01/08                            |  |

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