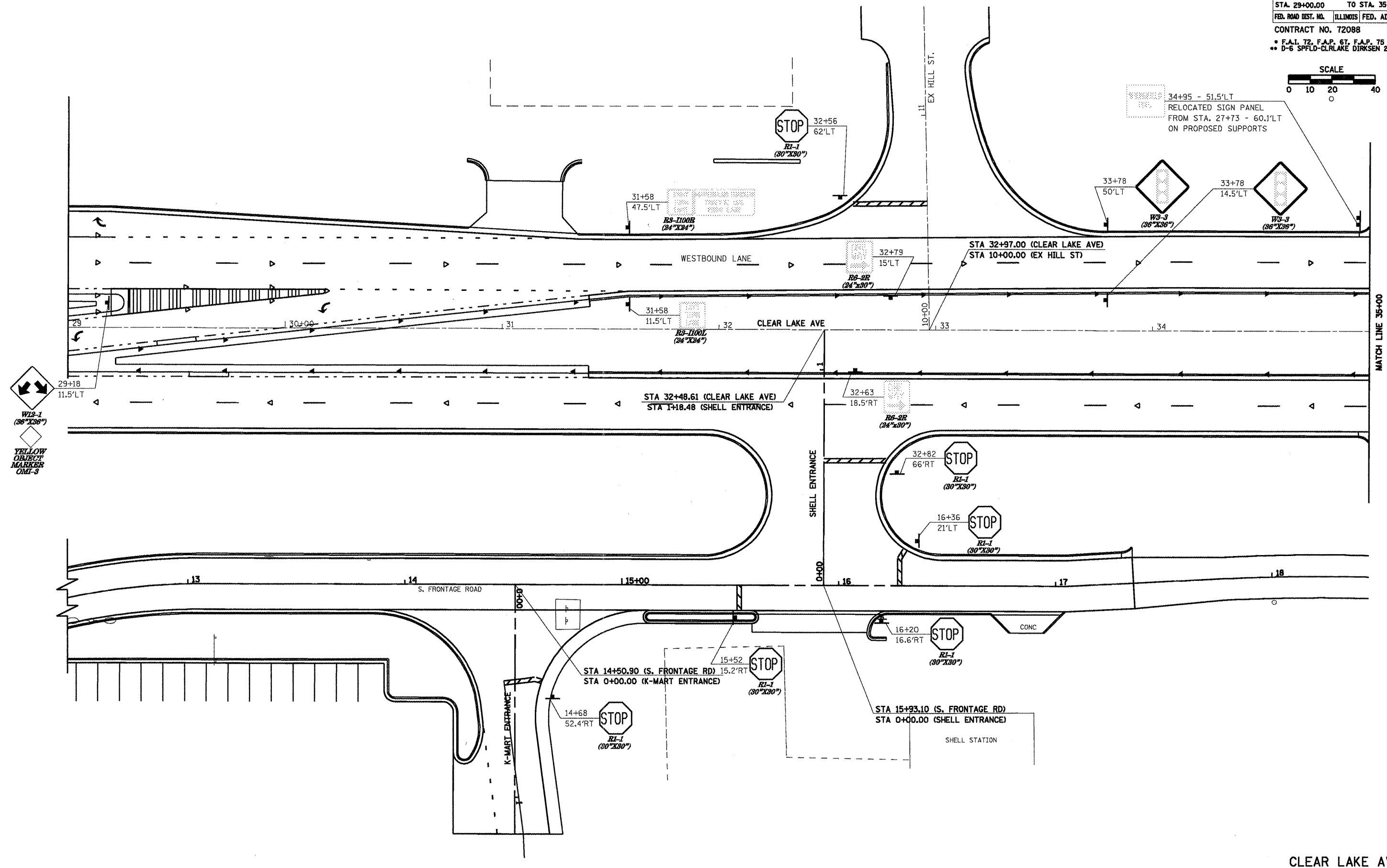
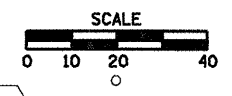


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	••	SANGAMON	363	197
STA. 29+00.00		TO STA. 35+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 72088				
• F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668				
•• D-6 SPFLD-CLRLAKE DIRKSEN 2002				



W12-1
(36"X36")
YELLOW
OBJECT
MARKER
OMI-3

CLEAR LAKE AVE