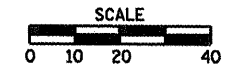
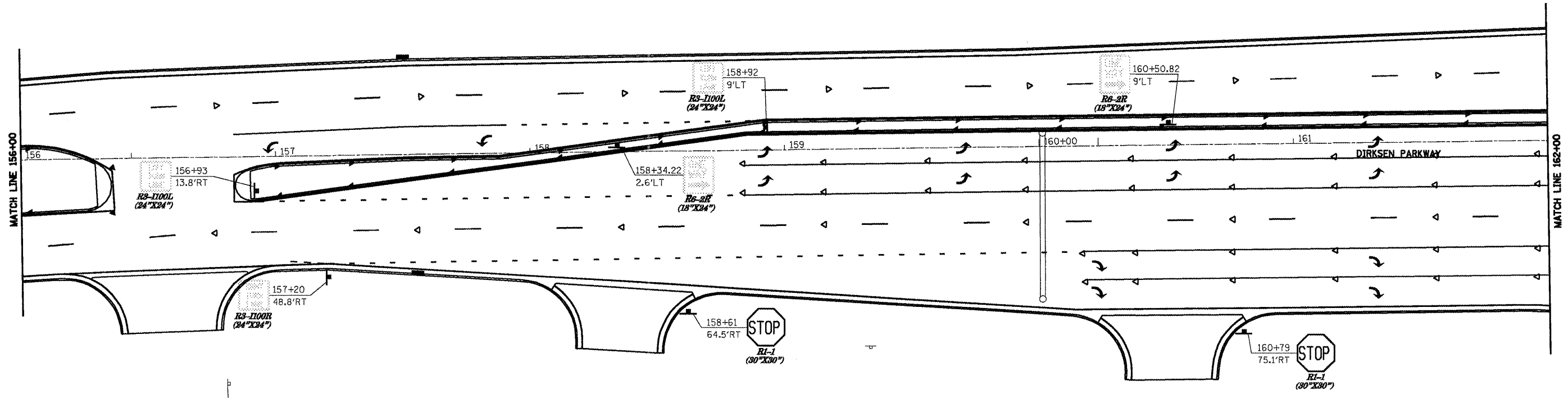


• F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668
 ** D-6 SPFLD-CLRLAKE DIRKSEN 2002

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	**	SAGAMON	363	199
STA. 156+00.00		TO STA. 162+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 72088				



GOLF COURSE



DIRKSEN PARKWAY