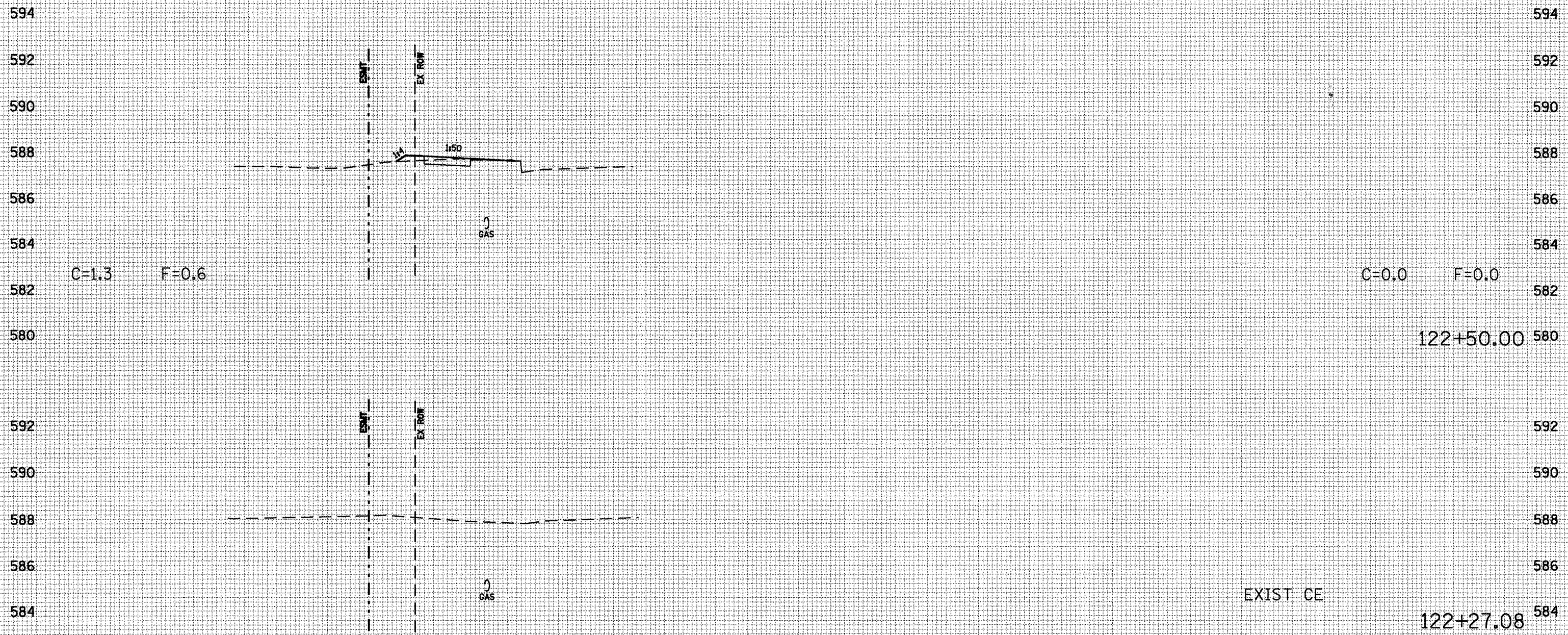


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	**	SANGAMON	363	223
STA. 122+27.08		TO STA. 122+50.00		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. 72088				
* F.A.P. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 868				
** D-6 SPFLD-CLRLAKE DIRKSEN 2002				

BY	DATE
ORIGINAL SURVEY	PLOTTED
NOTE BOOK	DATE
NO.	AREAS CHECKED

BY	DATE
ORIGINAL SURVEY	PLOTTED
NOTE BOOK	DATE
NO.	AREAS CHECKED



80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80