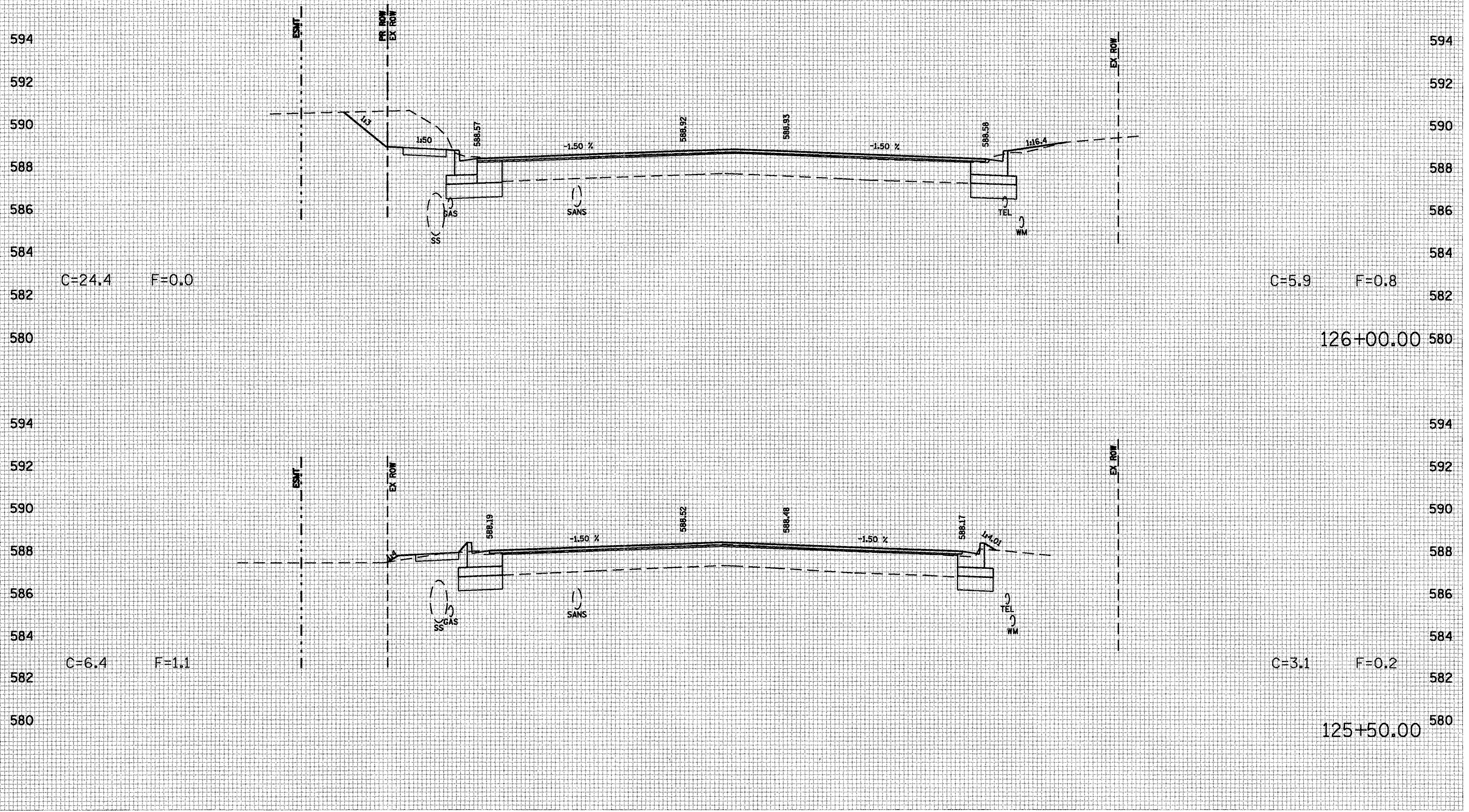


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	227
STA. 125+50.00 TO STA. 126+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. 72088				
* F.A.P. 72, F.A.P. 87, F.A.P. 75 & F.A.P. 868				
** D-6 SPFLD-CLAKE DIRKSEN 2002				



DATE	
BY	
FINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

RI ANK WESSFI INK COOK & ASSOCIATES

ENGINEERS - CONSULTANTS

DESIGNER: J. J. JONES

D-6 SPFLD-CLAKE DIRKSEN 2002

CLEAR LAKE AVE