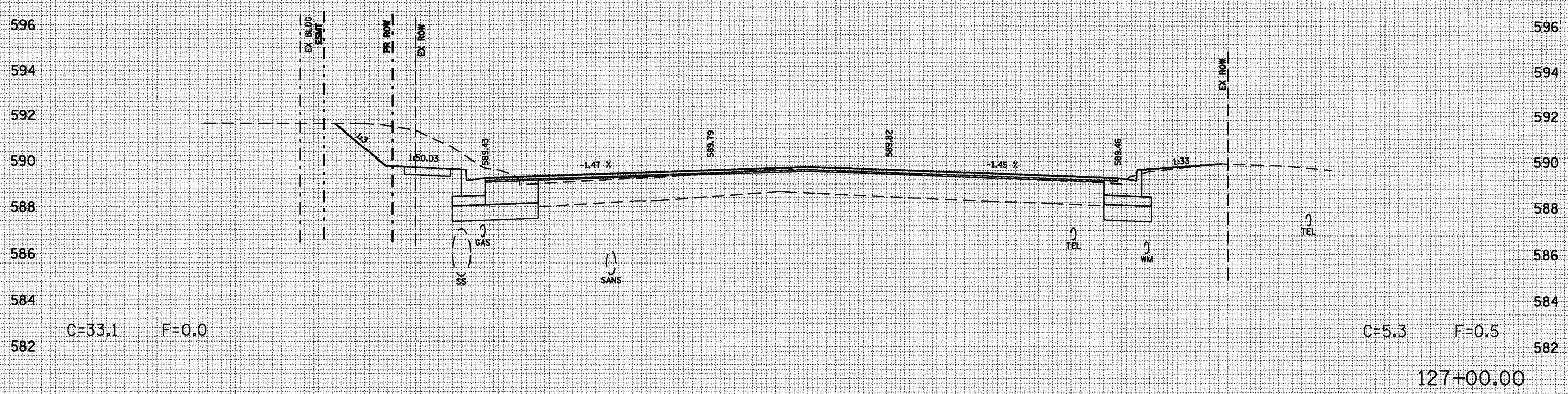
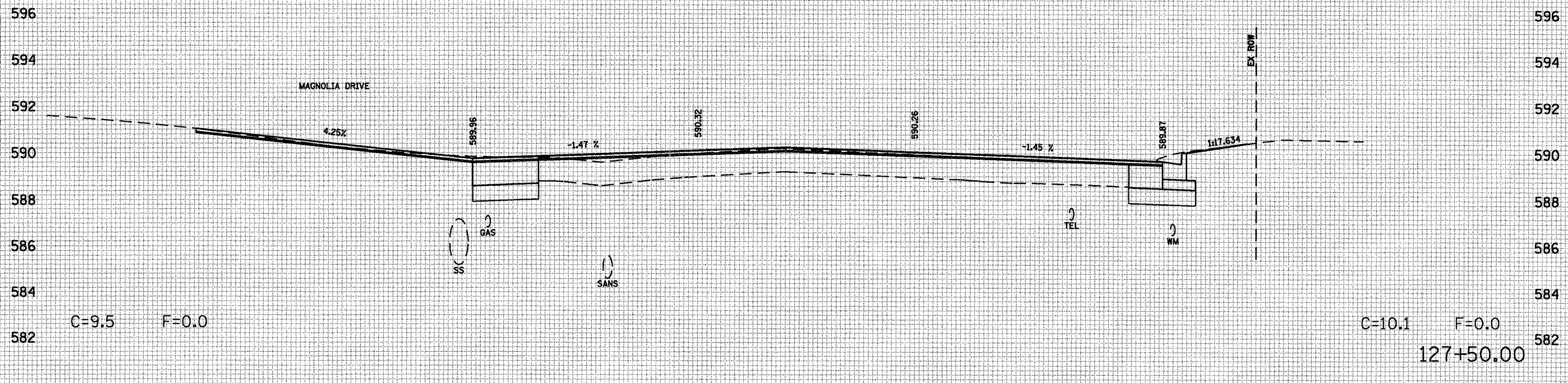


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| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|---------|-------------------|--------------|-----------|
| * | ** | SANGAMON | 363 | 229 |
| STA. 127+00.00 | | TO STA. 127+50.00 | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |
| CONTRACT NO. 72088 | | | | |
| * F.A.P. 72, F.A.P. 57, F.A.P. 75 & F.A.P. 668 | | | | |
| ** D-6 SPFLD-CLRLAKE DIRKSEN 2002 | | | | |

| | |
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| DATE | |
| BY | |
| NO. | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |

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| DATE | |
| BY | |
| NO. | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |



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RIANK WESSIANK COOK & ASSOCIATES

ENGINEERS - CONSULTANTS DECATUR, ILLINOIS

D-6 SPFLD-CLRLAKE DIRKSEN 2002

CLEAR LAKE AVE