| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| * | ** | SANGAMON | 363 | 243 |

STA. 22+58.23 TO STA. 22+58.23

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

CONTRACT NO. 72088

* F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668
** D-6 SPFLD-CLRLAKE DIRKSEN 2002

ORIGINAL SURVEY — NOTE BOOK — SURVEYED — PLOTTED — TERRAIN — AREAS — AREAS CHECKED — BY — DATE

FINAL SURVEY — NOTE BOOK — SURVEYED — PLOTTED — TERRAIN — AREAS — AREAS CHECKED — BY — DATE — NO.

80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

ESMT
RR ROW
MATCHLINE
ELEC
MATCHLINE
ESMT

594 592 590 588 586 584 582 580 578

MATCHLINE
1:50
584.10
EX ROW
-1.50 %
584.64
1.50 %
-1.50 %
584.61
584.36
1.46
584.38
1.46 %
-1.53 %
584.23
2.00%
-3.05%
EX ROW
RR ROW
COMMERCIAL CONCRETE ENTRANCE
MATCHLINE
WM
SANS
TC
WM
SS
SS
TEL
FO
ELEC
SS
GAS
TEL

C=45.5 F=0.3 C=43.6 F=0.0

22+58.23

80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80