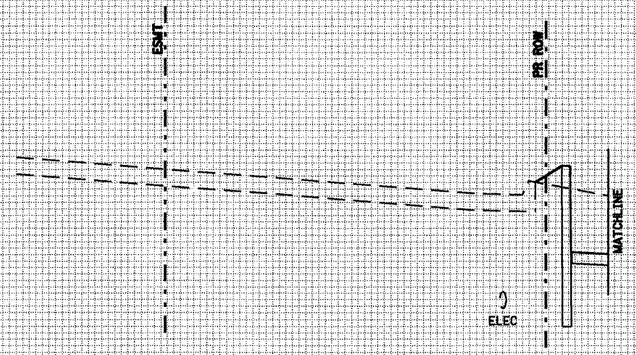
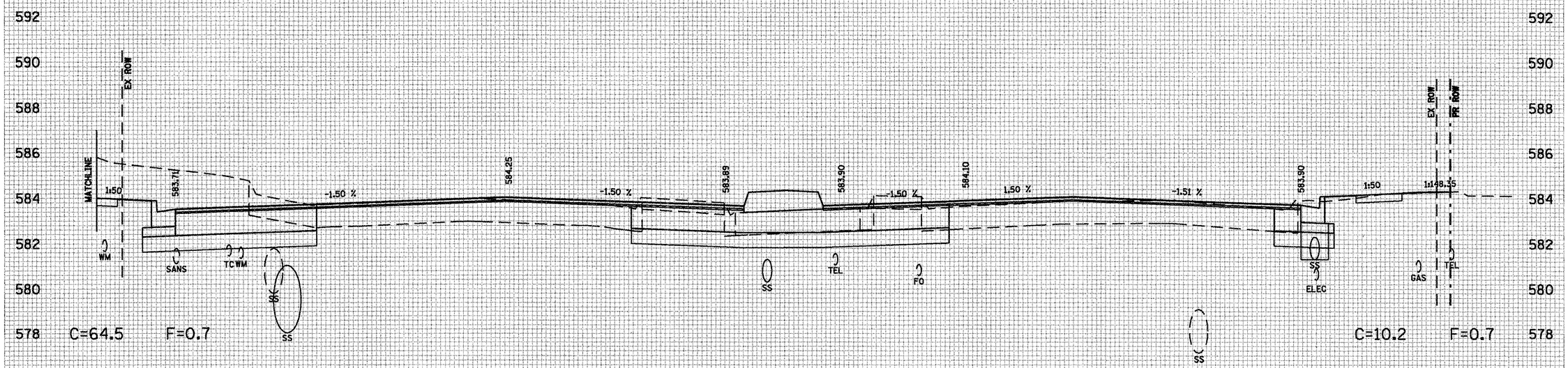
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	245
STA. 23+50.00		TO STA. 23+50.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 72088

* F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668
** D-6 SPFLD-CLRLAKE DIRKSEN 2002

FINAL SURVEY NOTE BOOK | SURVEYED | PLOTTED | DRAWN | AREAS CHECKED | BY | DATE | NO.

ORIGINAL SURVEY NOTE BOOK | SURVEYED | PLOTTED | DRAWN | AREAS CHECKED | BY | DATE | NO.