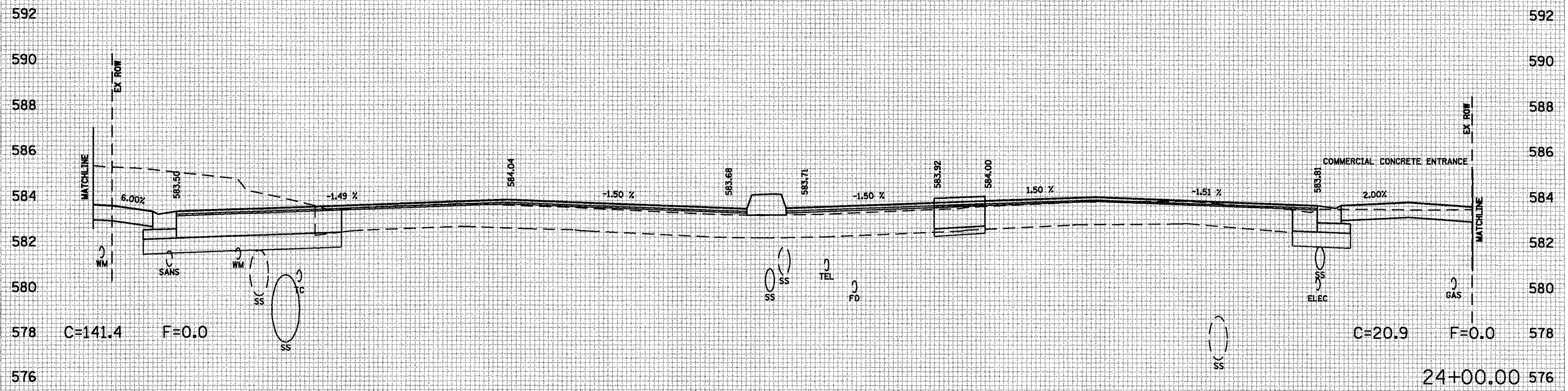
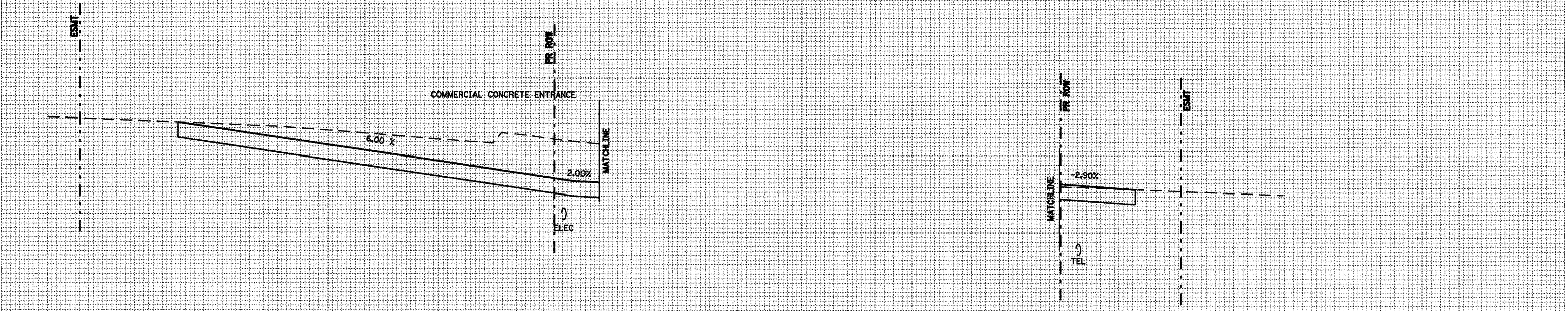


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	••	SANGAMON	363	248
STA. 24+00.00		TO STA. 24+00.00		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. 72088				
• F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668				
•• D-6 SPFLD-CLRLAKE DIRKSEN 2002				

DATE	
BY	
FINAL SURVEY	
NOTED	
TEMP. DATE	
NO. BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
NOTED	
TEMP. DATE	
NO. BOOK	
AREAS CHECKED	



80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80