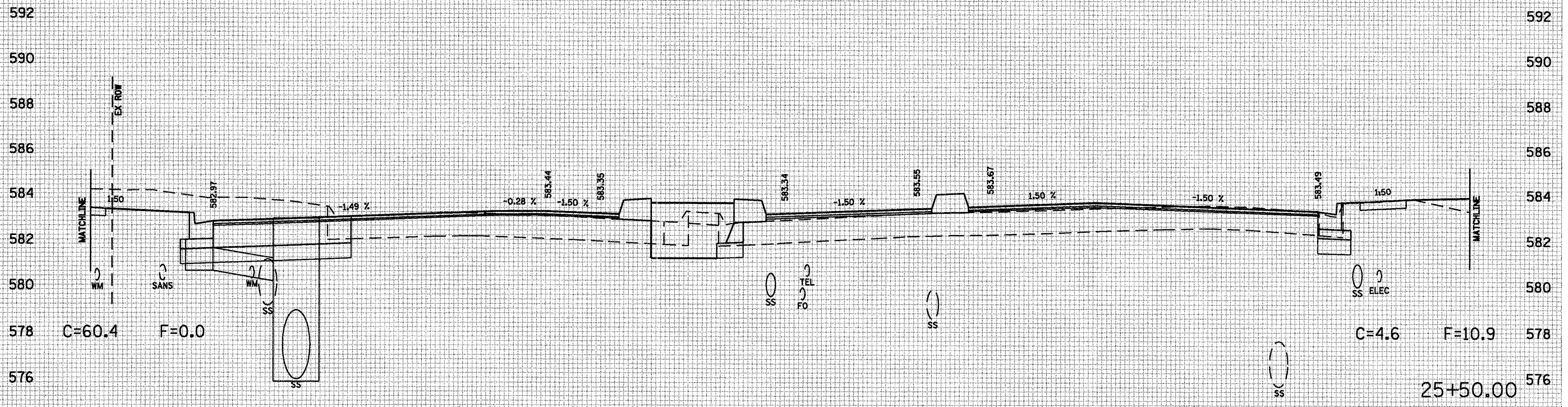
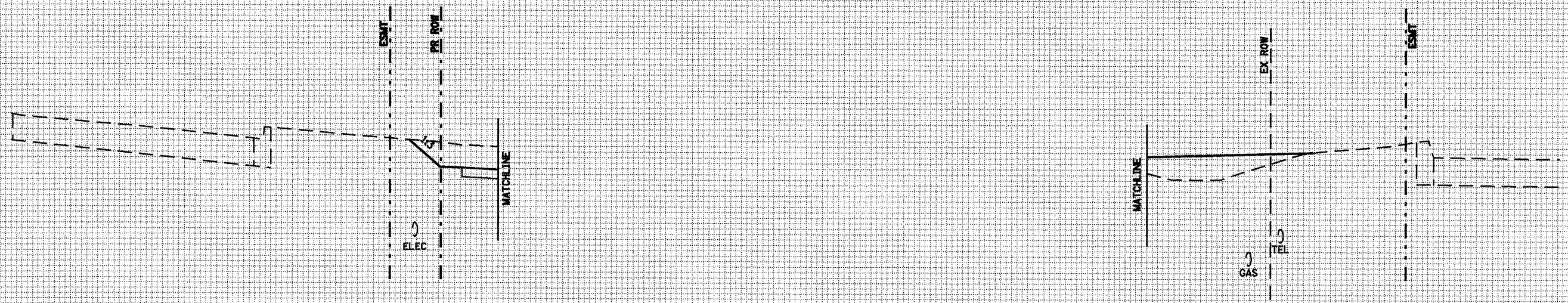


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	••	SANGAMON	363	252
STA. 25+50.00 TO STA. 25+50.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. 72088				
F.A.P. 72, F.A.P. 87, F.A.P. 75 & F.A.P. 668				
D-6 SPFLD-CLARKE DIRKSEN 2002				

DATE	
BY	
NO.	
AREAS CHECKED	
PLATE	
NOTE BOOK	
NO.	
AREAS CHECKED	
PLATE	
NOTE BOOK	
NO.	
AREAS CHECKED	
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DATE	
BY	
NO.	
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