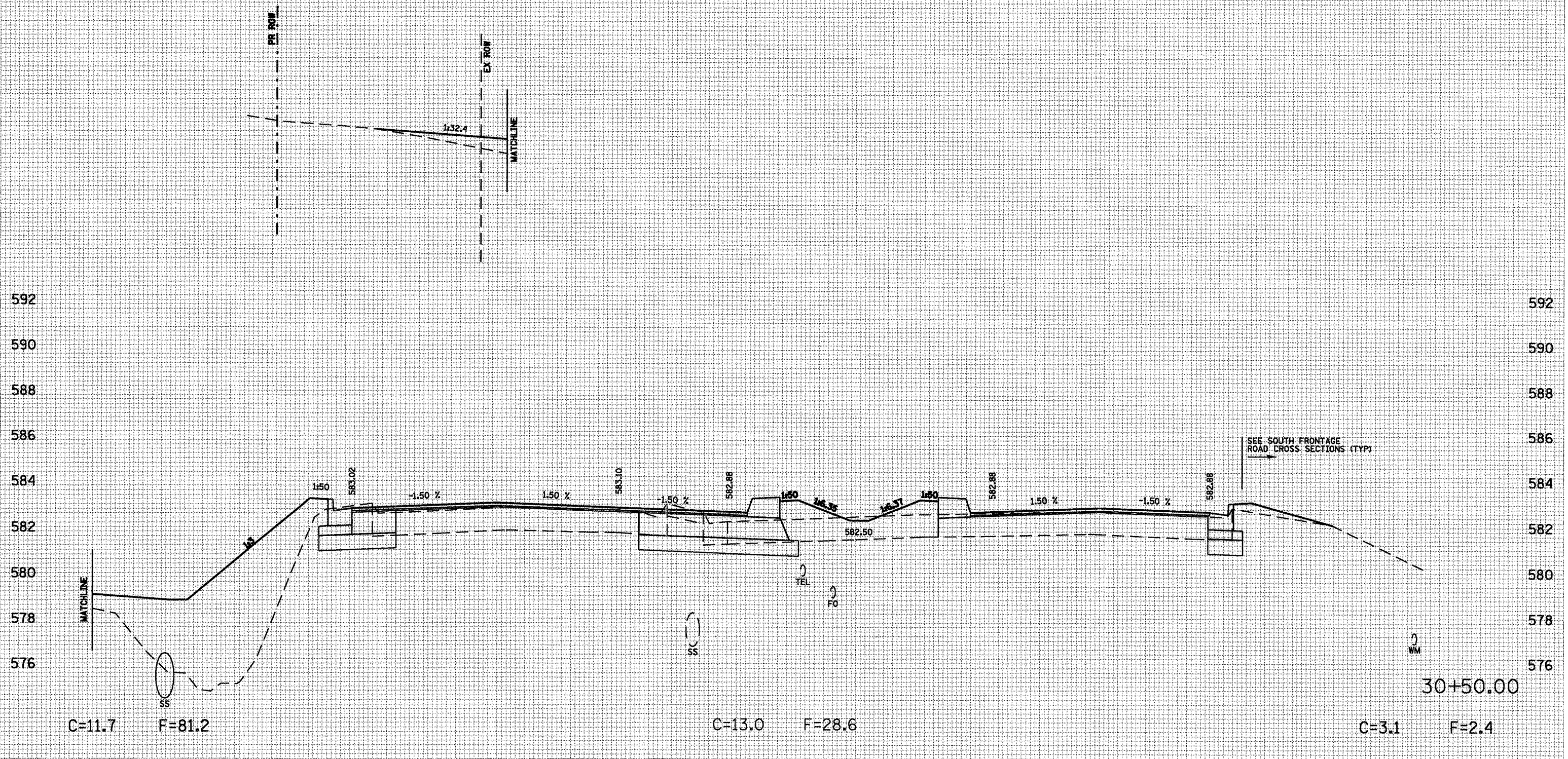


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
.	..	SANGAMON	363	261
STA. 30+50.00 TO STA. 30+50.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. T2088				
* F.A.I. 72 F.A.P. 57 F.A.P. 75 & F.A.P. 668				
** D-6 SPFD-CLRLAKE DIRKSEN 2002				

DATE	
BY	
FINL SURVEY	
NOTED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
NOTED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	



80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

RI ANK WFSSEI INK COOK & ASSOCIATES

ENGINEERS - CONSULTANTS

DECATUR, ILLINOIS

D-6 SPFD-CLRLAKE DIRKSEN 2002

CLRLAKE AVF